

Dated: February 19, 1998.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 98-4745 Filed 2-24-98; 8:45 am]

BILLING CODE 3510-DT-P

## DEPARTMENT OF COMMERCE

### Bureau of Export Administration

#### Procedures for Supporting Documentation

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before April 27, 1998.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Departmental Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Ms. Dawnielle Battle, Department of Commerce, 14th and Constitution Avenue, NW, room 6877, Washington, DC, 20230.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

Exporters will retain in their files for a period of five years (1) certain supporting documents that previously accompanied the request for an export license and then were retained by BXA, and (2) all other records that they had previously been required to be retained for two years. Also outlined are the procedures for returning unused or partially used import certificates, or their equivalent, to the foreign importer.

##### II. Method of Collection

Record retention and submission of documents.

##### III. Data

*OMB Number:* 0694-0064.

*Form Number:* Not applicable.

*Type of Review:* Regular submission for extension of a currently approved collection.

**Affected Public:** Individuals, businesses or other for-profit and not-for-profit institutions.

**Estimated Number of Respondents:** 3,558.

**Estimated Time Per Response:** 1 to 30 minutes per response.

**Estimated Total Annual Burden Hours:** 313 hours.

**Estimated Total Annual Cost:** \$0 (no capital expenditures are required).

#### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they will also become a matter of public record.

Dated: February 19, 1998.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 021898A]

#### Advisory Committee to the United States Section to the International Commission for the Conservation of Atlantic Tunas Bluefin Tuna Rebuilding Workshop

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Advisory Committee to the U.S. Section to the International Commission for the Conservation of Atlantic Tunas announces a bluefin tuna rebuilding workshop.

**DATES:** The workshop is scheduled for Tuesday, March 10, 1998, 8:00 a.m. to 5:30 p.m.

**ADDRESSES:** The workshop will be held at the Clarion Hotel in Charlotte, North Carolina.

**FOR FURTHER INFORMATION CONTACT:** Jonathon Krieger, (301)713-2276.

**SUPPLEMENTARY INFORMATION:** The workshop has the following objectives: (1) To evaluate and review current stock assessment knowledge for bluefin tuna; (2) to discuss items/issues to be considered relative to establishing a rebuilding program for bluefin tuna; (3) to consider a matrix of rebuilding scenarios; (4) to discuss additional rebuilding scenario alternatives, and (5) to make recommendations.

#### Special Accommodations

The meeting locations are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Jonathon Krieger at (301)713-2276 at least five days prior to the meeting date.

Dated: March 18, 1998.

**Gary C. Matlock,**

*Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 021998B]

#### Endangered Species; Permits

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of receipt of applications for scientific research permits (1130, 1131, 1132, 1133) and an amendment to an application for a scientific research permit (1102).

**SUMMARY:** Notice is hereby given that the U.S. Geological Survey, Cook, WA (USGS) (1130), the Port of Portland, Portland, OR (POP) (1131), S. Gordon Rogers, Satilla Management Associates, Inc. (1132), and Andre M. Landry, Texas A&M University (1133), have applied in due form for permits, and that the Washington Department of Fish and Wildlife at Vancouver, WA (WDFW) (1102) has submitted in due form an amendment to an application for a