

Signed at Washington, DC, this 19th day of February, 1998.

W. Stuart Rust, Jr.,

*Chief, Division of Management Systems,
Bureau of Labor Statistics.*

[FR Doc. 98-4670 Filed 2-23-98; 8:45 am]

BILLING CODE 4510-24-M

NATIONAL INSTITUTE FOR LITERACY

Advisory Board Meeting

AGENCY: National Institute for Literacy.

ACTION: Notice of meeting.

SUMMARY: This Notice sets forth the schedule and proposed agenda of a forthcoming meeting of the National Institute for Literacy Advisory Board (Board). This notice also describes the function of the Board. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public of their opportunity to attend the meeting.

DATE AND TIME: March 19, 1998, at 10:30 am-5 pm and March 20, 1998, at 9:30 am-4 pm.

ADDRESSES: National Institute for Literacy, 800 Connecticut Avenue, NW, Suite 200, Washington, DC 20006.

FOR FURTHER INFORMATION CONTACT: Sara Pendleton, National Institute for Literacy, 800 Connecticut Avenue, NW, Suite 200, Washington, DC 20006. Telephone (202) 632-1524.

SUPPLEMENTARY INFORMATION: The Board is established under section 384 of the Adult Education Act, as amended by Title I of Public Law 102-73, the National Literacy Act of 1991. The Board consists of ten individuals appointed by the President with the advice and consent of the Senate. The Board is established to advise and make recommendations to the Interagency Group, composed of the Secretaries of Education, Labor, and Health and Human Services, which administers the National Institute for Literacy (Institute). The Interagency Group programs to achieve the goals of the Institute. Specifically, the Board performs the following functions (a) Makes recommendations concerning the appointment of the Director and the staff of the Institute; (b) provides independent advice on operation of the Institute, and (c) receives reports from the Interagency Group and Director of the Institute. In addition, the Institute consults with the Board on the award of fellowships. The Board meeting will be held in Philadelphia, PA. On March 19, 1998, the meeting will be held at the offices of the National Center for Adult

Literacy (NCAL) at the University of Pennsylvania, 3910 Chestnut Street. The focus of that day's meeting will be on technology and literacy, examining the Institute's current work in this area and discussing what role the Institute should play in the future. On March 20, 1998, the meeting will be held at the Philadelphia Public Library, 1901 Vine Street. The main focus of this day will be the need to expand and coordinate the information and communication capabilities of the Institute in support of its mission to improve and expand national literacy services. Records are kept of all Board proceedings and are available for public inspection at the National Institute for Literacy, 800 Connecticut Avenue, NW, Suite 200, Washington, DC 20006 from 8:30 am to 5 pm.

Dated: February 18, 1998.

Andrew J. Hartman,

Director, National Institute for Literacy.

[FR Doc. 98-4613 Filed 2-23-98; 8:45 am]

BILLING CODE 6055-01-M

NATIONAL SCIENCE FOUNDATION

Committee Management; Notice of Establishment

The Deputy Director of the National Science Foundation has determined that the establishment of U.S. National Assessment Synthesis Team is necessary and in the public interest in connection with the performance of duties imposed upon the Director, National Science Foundation (NSF), by 42 U.S.C. 1861 *et seq.* This determination follows consultation with the Committee Management Secretariat, General Services Administration.

Name of Committee: U.S. National Assessment Synthesis Team.

Purpose: The U.S. National Assessment Synthesis Team is being formed under the auspices of the interagency Subcommittee on Global Change Research (SGCR), within the purview of the interagency Committee on Environmental and Natural Resources (CENR) and under the National Science and Technology Council (NSTC). The Team is meant to have broad responsibilities for the design and conduct of the national effort to assess the consequences of climate variability and climate change for the United States.

Balanced Membership Plans. The Committee will be balanced with 12 men and women from government, academia, and the private sector to ensure that the final product represents

the best possible assessment of the impacts of climate change.

Responsible NSF Official: Dr. Robert Corell, Assistant Director for Geosciences and chair of the Subcommittee on Global Change Research, Room 705, National Science Foundation, 4301 Wilson Boulevard, Arlington, Va. 22300, telephone (703) 306-1500.

Dated: February 18, 1998.

M. Rebecca Winkler,

Committee Management Officer.

[FR Doc. 98-4581 Filed 2-23-98; 8:45 am]

BILLING CODE 7555-01-M

NATIONAL TRANSPORTATION SAFETY BOARD

Sunshine Act Meeting; Public Hearing on Safety of Nation's Transit Bus Systems

The National Transportation Safety Board will convene a public hearing beginning at 9:00 a.m. local time on Tuesday, March 3, 1998, at the Adams Mark Hotel, Fourth and Chestnut Streets, St. Louis, Missouri. For more information, contact Jeanmarie Poole, NTSB Office of Highway Safety at (202) 314-6440 or Ted Lopatkiewicz, NTSB Office of Public Affairs at (202) 314-6100.

This meeting is physically accessible to people with disabilities. Request for sign language interpretation or other auxiliary aids should be directed to Bob Barlett at (202) 314-6446.

Dated: February 20, 1998.

Ray Smith,

Alternate Federal Register Liaison Officer.

[FR Doc. 98-4777 Filed 2-20-98; 12:10 pm]

BILLING CODE 7533-01-M

NATIONAL TRANSPORTATION SAFETY BOARD

Sunshine Act Meeting; Public Hearing on Safety Oversight of the Union Pacific Railroad

The National Transportation Safety Board will convene a public hearing beginning at 9:00 a.m. local time on Wednesday, March 18, 1998, at the Springfield Hilton Hotel, 6550 Loisdale, Road, Springfield, Virginia. For more information, contact James P. Dunn, NTSB Office of Railroad Safety at (202) 314-6430 or Shelly Hazle, NTSB Office of Public Affairs at (202) 314-6100.