

Grants Office, Centers for Disease Control and Prevention, Room 300, 255 East Paces Ferry Road, NE., Mailstop E-13, Atlanta, GA 30305-2209.

L. Authority and Catalog of Federal Domestic Assistance Number

This program announcement is authorized under sections 391(a) and 393(a) of the Public Health Service Act (42 U.S.C. 280b(a), and 280b-1a), as amended. The Catalog of Federal Domestic Assistance number is 93.136.

M. Where To Obtain Additional Information

To receive a complete application kit, please call 1-888-GRANTS4. You will be asked to leave your name and address. A complete kit will be mailed to you.

Please refer to Program Announcement 98021 when you request information.

For a complete program description, information on application procedures, an application package, and business management technical assistance, contact: Joanne A. Wojcik, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Announcement 98021, Centers for Disease Control and Prevention, Room 300, 255 East Paces Ferry Road, NE., Mailstop E-13, Atlanta, GA 30305-2209, telephone (404) 842-6535, E-mail address jcw6@cdc.gov.

See also the CDC home page on the Internet: <http://www.cdc.gov>.

For program technical assistance, contact: Wendy Watkins, National Center for Injury Prevention and Control, Centers for Disease Control and Prevention, 4770 Buford Highway, NE., Mailstop K-60, Atlanta, GA 30341-3724, telephone (404) 488-4646, E-mail address dmw7@cdc.gov.

Dated: February 18, 1998.

Joseph R. Carter,

Acting Associate Director for Management and Operations, Centers for Disease Control and Prevention (CDC).

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BILLING CODE 4163-18-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

North American Wetlands Conservation Council; Meeting Announcement

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: The North American Wetlands Conservation Council

(Council) will meet on March 11th to review proposals for funding submitted pursuant to the North American Wetlands Conservation Act. Upon completion of the Council's review, proposals will be submitted to the Migratory Bird Conservation Commission with recommendations for funding. The meeting is open to the public.

DATES: March 11, 1998, 1:00 p.m.

ADDRESSES: The meeting will be held at the National Rural Electric Cooperative Association, located at 4301 Wilson Boulevard, Conference Center Room CC2, Arlington, VA. The North American Wetlands Conservation Council Coordinator is located at U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Suite 110, Arlington, Virginia, 22203.

FOR FURTHER INFORMATION CONTACT: David A. Smith, Coordinator, North American Wetlands Conservation Council, (703) 358-1784.

SUPPLEMENTARY INFORMATION: In accordance with the North American Wetlands Conservation Act (Pub. L. 101-223, 103 Stat. 1968, December 13, 1989, as amended), the North American Wetlands Conservation Council is a Federal-State-private body which meets to consider wetland acquisition, restoration, enhancement and management projects for recommendation to and final approval by the Migratory Bird Conservation Commission. Proposals from State, Federal, and private sponsors require a minimum of 50 percent non-Federal matching funds.

Dated: February 13, 1998.

Paul R. Schmidt,

Acting Assistant Director, Refuges and Wildlife.

[FR Doc. 98-4592 Filed 2-23-98; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Proposed Agency Information Collection Activities: Comment Request

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: In compliance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*), the Department of the Interior announces that the following Information Collection Request (ICR) for grantees participating in the Public Law 102-477 program is being forwarded to

the Office of Management and Budget (OMB) for review and extension: Public Law 102-477 Reporting, OMB 1076-0135 (expiring 3-31-98).

The proposed information collection requirement, with no appreciable changes, is submitted to OMB for review and extension, as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A). The Department invites public comments on the subject proposal described below.

DATES: Interested parties are invited to submit written comments regarding this proposal on or before April 27, 1998.

SUPPLEMENTARY INFORMATION:

I. Abstract

The information collection is needed to document satisfactory compliance with statutory requirements of the various integrated programs. Public Law 102-477 authorizes tribal governments to integrate federally funded employment, training and related services programs into a single, coordinated, comprehensive service delivery plan. Funding agencies include the Department of the Interior, Department of Labor and the Department of Health and Human Services. The Bureau of Indian Affairs is statutorily required to serve as the lead agency. Section 11 of this Act requires that the Secretary of the Interior make available a single universal report format which shall be used by a tribal government to report on integrated activities and expenditures undertaken. The Bureau of Indian Affairs shares the information collected from these reports with the Department of Labor and Department of Health and Human Services.

II. Method of Collection

Public Law 102-477 grantees are required to complete two single page, one-sided report forms and one narrative report, with four pages of instructions, annually. They replace 166 pages of instructions and applications representing three different agencies and twelve different funded but related programs. We estimate a 95 percent reduction in reporting which is consistent with the Paperwork Reduction Act and goals of the National Performance Review. The statistical and narrative report will be used to demonstrate how well a plan was executed in comparison to proposed goals. The financial status report will be used to track cash flow, and will allow an analysis of activities versus expenditures and expenditures to approved budget. It is a slightly modified SF-269-A (short form).