

Report to Congress on Universal Service required by statute.

The 1998 appropriations legislation for the Departments of Commerce, Justice, and State, Public Law 105-119, directs the Commission to undertake a review of the implementation of the provisions of the Telecommunications Act of 1996 (1996 Act) relating to universal service, and to submit a report to Congress no later than April 10, 1998.

At the En Banc, the Commission will hear from panels of experts addressing issues regarding various definitions in the 1996 Act, as well as the payment and receipt of Universal Service contributions by information service providers and telecommunications carriers.

The En Banc is open to the public, and seating will be available on a first come, first served basis. A transcript of the En Banc will be available 10 days after the event on the FCC's Internet site. The URL address for the FCC's Internet Home Page is <<http://www.fcc.gov>>.

The En Banc will also be carried live on the Internet. Internet users may listen to the real-time audio feed of the En Banc by accessing the FCC Internet Audio Broadcast Home Page. Step-by-step instructions on how to listen to the audio broadcast, as well as information regarding the equipment and software needed, are available on the FCC Internet Audio Broadcast Home Page. The URL address for this home page is <http://www.fcc.gov/realaudio/>.

News Media Contact: Rochelle Cohen (202) 418-0253.

Report Working Group Contacts:  
Melissa Waksman (202) 418-1580,  
Marcelino Ford-Livene (202) 418-2030.  
Federal Communications Commission.

**Magalie Roman Salas,**  
*Secretary.*

[FR Doc. 98-4328 Filed 2-17-98; 12:21 pm]

BILLING CODE 6712-01-M

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**AGENCY:** Federal Election Commission.

**DATE AND TIME:** Tuesday, February 24, 1998, at 10:00 a.m.

**PLACE:** 999 E Street, N.W., Washington, D.C.

**STATUS:** This meeting will be closed to the public.

**ITEMS TO BE DISCUSSED:**

Compliance matters pursuant to 2

U.S.C. § 437g,

Audits conducted pursuant to 2 U.S.C.

§ 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

**DATE AND TIME:** Wednesday, February 25, 1998, at 10:00 a.m.

**PLACE:** 999 E Street, N.W., Washington, D.C. (Ninth Floor).

**STATUS:** This hearing will be open to the public.

**MATTER BEFORE THE COMMISSION:** Pete Wilson for President Committee, Inc.

**DATE AND TIME:** Thursday, February 26, 1998, at 10:00 a.m.

**PLACE:** 999 E Street, N.W., Washington, D.C. (Ninth Floor).

**STATUS:** This meeting will be open to the public.

**ITEMS TO BE DISCUSSED:**

Correction and Approval of Minutes.

Advisory Opinion 1997-24: The Corporation for the Advancement of Psychiatry and CAP Political Action Committee, by the CAPPAC treasurer, Gerald H. Flamm, M.D.

Advisory Opinion 1998-01: Congressman Earl F. Hilliard, Hilliard for Congress Campaign, by counsel Ralph L. Lotkin.

Audit: San Diego Host Committee/Sail to Victory '96 (continued from meeting of February 12, 1998).

Audit: Committee on Arrangements for the 1996 Republican National Convention (continued from meeting of February 12, 1998).

Legislative Recommendations—1998. Administrative Matters.

**PERSON TO CONTACT FOR INFORMATION:** Mr. Ron Harris, Press Officer, Telephone: (202) 219-4155.

Signed:

**Mary W. Dove,**

*Administrative Assistant.*

[FR Doc. 98-4379 Filed 2-17-98; 3:28 pm]

BILLING CODE 6715-01-M

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1197-DR]

### Tennessee; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Tennessee (FEMA-1197-DR), dated January 13, 1998, and related determinations.

**EFFECTIVE DATE:** February 5, 1998.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster which was closed effective January 21, 1998, is now reopened to allow for additional damage resulting from continuing severe storms. The incident period for this declared disaster is January 6, 1998, and continuing.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 98-4175 Filed 2-18-98; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1197-DR]

### Tennessee; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Tennessee, (FEMA-1197-DR), dated January 13, 1998, and related determinations.

**EFFECTIVE DATE:** February 5, 1998.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Tennessee, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 13, 1998:

Cocke, Greene, Hawkins, Sevier, Sullivan, Unicoi, and Washington Counties for Public Assistance.