

*Title:* "Notice of Award, Grant/Cooperative Agreement Cost Sharing Proposal."

*Type of Request:* Extension of a currently approved collection.

*Form No's:* 1222 and 1224.

*Description of Respondents:* SBA Grant Applicants and Recipients.

*Annual Responses:* 1,480.

*Annual Burden:* 118,920.

*Comments:* Send all comments regarding this information collection to Doris Copeland, Grants Specialist, Office of Procurement & Grants Management, Small Business Administration, 409 3rd Street, S.W., Suite 5000, Washington, D.C. 20416. Phone No: 202-205-6621.

Send comments regarding whether this information collection is necessary for the proper performance of the function of the agency, accuracy of burden estimate, in addition to ways to minimize this estimate, and ways to enhance the quality.

*Title:* "Settlement Sheet."

*Type of Request:* Extension of a currently approved collection.

*Form No:* 1050.

*Description of Respondents:* SBA Borrowers.

*Annual Responses:* 17,000.

*Annual Burden:* 12,750.

*Comments:* Send all comments regarding this information collection to Harry Kempler, Chief Counsel for Business Loans, Office of General Counsel, Small Business Administration, 409 3rd Street, S.W., Suite 7200, Washington, D.C. 20416. Phone No: 202-205-6642.

Send comments regarding whether this information collection is necessary for the proper performance of the function of the agency, accuracy of burden estimate, in addition to ways to minimize this estimate, and ways to enhance the quality.

*Title:* "Application for Certificate of Competency."

*Type of Request:* Extension of a currently approved collection.

*Form No's:* 74, 74A, 74B, 183.

*Description of Respondents:* Small Businesses.

*Annual Responses:* 1,088.

*Annual Burden:* 11,769.

*Comments:* Send all comments regarding this information collection to Rita Bailey, Program Assistant, Office of Prime Contracts, Small Business Administration, 409 3rd Street, S.W., Suite 8800, Washington, D.C. 20416. Phone No: 202-205-6471.

Send comments regarding whether this information collection is necessary for the proper performance of the function of the agency, accuracy of burden estimate, in addition to ways to

minimize this estimate, and ways to enhance the quality.

*Title:* "Application for Section 504/502 Loan."

*Type of Request:* Extension of a currently approved collection.

*Form No:* 1244.

*Description of Respondents:* Small Business Applying for Financial Assistance."

*Annual Responses:* 4,000.

*Annual Burden:* 9,000.

*Comments:* Send all comments regarding this information collection to Keith Lucas, Program Assistant, Office of Loan Programs, Small Business Administration, 409 3rd Street, S.W., Suite 8300, Washington, D.C. 20416. Phone No: 202-205-6570.

Send comments regarding whether this information collection is necessary for the proper performance of the function of the agency, accuracy of burden estimate, in addition to ways to minimize this estimate, and ways to enhance the quality.

*Title:* "The Impact of Environmental Liability on Access to Capitol for Small Business."

*Type of Request:* Extension of a currently approved collection.

*Form No:* SBA-8144-OA-94.

*Description of Respondents:* Small Business Investment Capital Companies.

*Annual Responses:* 1,000.

*Annual Burden:* 160.

*Comments:* Send all comments regarding this information collection to Charles Ou, Office of Economic Research, Small Business Administration, 409 3rd Street, S.W., Suite 7800, Washington, D.C. 20416. Phone No: 202-205-6530.

Send comments regarding whether this information collection is necessary for the proper performance of the function of the agency, accuracy of burden estimate, in addition to ways to minimize this estimate, and ways to enhance the quality.

*Title:* "SBA Participating Lender EDI Participant Profile."

*Type of Request:* Extension of a currently approved collection.

*Form No:* 1944.

*Description of Respondents:* Small Participating Lenders.

*Annual Responses:* 8,337.

*Annual Burden:* 2,779.

*Comments:* Send all comments regarding this information collection to George Price, Director, Market Research, Small Business Administration, 409 3rd Street, S.W., Suite 7600, Washington, D.C. 20416. Phone No: 202-205-6744.

Send comments regarding whether this information collection is necessary for the proper performance of the function of the agency, accuracy of

burden estimate, in addition to ways to minimize this estimate, and ways to enhance the quality.

**Jacqueline White,**

*Chief, Administrative Information Branch.*  
[FR Doc. 98-4108 Filed 2-18-98; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**ACTION:** Notice of reporting requirements submitted for review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Comments should be submitted on or before March 23, 1998. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**COPIES:** Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer. Submit comments to the Agency Clearance Officer and the OMB Reviewer.

#### FOR FURTHER INFORMATION CONTACT:

*Agency Clearance Officer:* Jacqueline White, Small Business Administration, 409 3RD Street, S.W., 5th Floor, Washington, D.C. 20416, Telephone: (202) 205-6629.

*OMB Reviewer:* Victoria Wassmer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, D.C. 20503.

*Title:* Application forms for the 8(a) Program.

*Form No:* 1010A, 1010B, 1010C.

*Frequency:* On Occasion.

*Description of Respondents:* 8(a) Companies.

*Annual Responses:* 33,000.

*Annual Burden:* 177,000.

Dated: February 11, 1998.

**Jacqueline White,**

*Chief, Administrative Information Branch.*  
[FR Doc. 98-4107 Filed 2-18-98; 8:45 am]

BILLING CODE 8025-01-P