

34. Wisconsin Power and Light Co.

[Docket No. ER98-1637-000]

Take notice that on January 30, 1998, Wisconsin Power and Light Company (WP&L), tendered for filing executed Form Of Service Agreements for Firm and Non-Firm Point-to-Point Transmission Service, establishing Columbia Power Marketing Corporation as a point-to-point transmission customer under the terms of WP&L's transmission tariff.

WP&L requests an effective date of January 12, 1998, and accordingly, seeks waiver of the Commission's notice requirements.

A copy of this filing has been served upon the Public Service Commission of Wisconsin.

Comment date: February 23, 1998, in accordance with Standard Paragraph E at the end of this notice.

35. Tucson Electric Power Company

[Docket No. ER98-1639-000]

Take notice that on January 30, 1998, Tucson Electric Power Company (TEP), tendered for filing one (1) service agreement for firm point-to-point transmission service under Part II of its Open Access Transmission Tariff filed in Docket No. OA96-140-000. TEP requested waiver of the 60-day prior notice requirement to allow the service agreement to become effective as of the earliest date service commenced under the agreement, January 1, 1998. The details of the service agreement are as follows:

Service Agreement for Firm Point-to-Point Transmission Service with Tucson Electric Power Company, Contracts & Wholesale Marketing dated January 1, 1998. Service under this agreement commenced on January 1, 1998.

Comment date: February 23, 1998, in accordance with Standard Paragraph E at the end of this notice.

36. Consolidated Edison Company of New York, Inc.

[Docket No. ER98-1640-000]

Take notice that on January 30, 1998, Consolidated Edison Company of New York, Inc., tendered for filing a summary of the electric exchanges, electric capacity, and electric other energy trading activities under its FERC Electric Tariff Rate Schedule No. 2, for the quarter ending December 31, 1997.

Comment date: February 23, 1998, in accordance with Standard Paragraph E at the end of this notice.

37. The Washington Water Power Company

[Docket No. ER98-1641-000]

Take notice that on January 30, 1998, The Washington Water Power Company (WWP), tendered for filing with the Federal Energy Regulatory Commission an executed Firm Point to Point Firm Service Agreement under WWP's Open Access Transmission Tariff, FERC Electric Tariff, Volume No. 8. WWP requests an effective date of January 1, 1998.

Comment date: February 23, 1998, in accordance with Standard Paragraph E at the end of this notice.

38. Southern California Edison Company

[Docket No. ER98-1685-000]

Take notice that on January 29, 1998, Southern California Edison Company (Edison), tendered for filing a revised Appendix III (Appendix III) which contains retail transmission rates included as part of Edison's Transmission Owners Tariff (TO Tariff), and various documents supporting the revisions to Appendix III.

Edison is requesting an effective date concurrent with the date the California Independent System Operator begins operations.

Copies of this filing were served upon the Public Utilities Commission of the State of California and all interested parties.

Comment date: February 23, 1998, in accordance with Standard Paragraph E at the end of this notice.

39. Colorado Springs Utilities

[Docket No. NJ97-9-001]

Take notice that on January 28, 1998, Colorado Springs Utilities, tendered for filing its revised open access standards of conduct in the above-referenced docket.

Comment date: February 23, 1998, in accordance with Standard Paragraph E at the end of this notice.

Standard Paragraph

E. Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions or protests should be filed on or before the comment date. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding.

Any person wishing to become a party must file a motion to intervene. Copies of these filings are on file with the Commission and are available for public inspection.

David P. Boergers,*Acting Secretary.*

[FR Doc. 98-4015 Filed 2-17-98; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY**Federal Energy Regulatory Commission**

[Project No. 10847-001]

Creamer and Noble; Notice of Intent To Prepare an Environmental Impact Statement (EIS) and Conduct Public Scoping Meetings and a Site Visit

February 11, 1998.

The Federal Energy Regulatory Commission (Commission) is reviewing an application for an original license for the proposed 500-megawatt Crystal Creek Hydropower Project, No. 10847-001. The pumped-storage project, proposed by Creamer and Noble Energy, Inc., would be located about 26 miles northeast of San Bernardino, California. About 237 acres of the project would be on lands within the San Bernardino National Forest, administered by the U.S. Forest Service (FS) and about 270 project acres would transect private property and lands administered by the U.S. Bureau of Land Management (BLM), Barstow Resource Area.

The Commission intends to prepare an Environmental Impact Statement (EIS) for the Project in accordance with the National Environmental Policy Act. In the EIS, we will consider reasonable alternatives to Creamer and Noble's proposed project, and analyze both site-specific and cumulative environmental impacts of the project, including an economic and engineering analysis.

The EIS will be issued and circulated to those on the mailing list for this project. All comments filed on the draft EIS will be analyzed by the staff and considered in a final EIS. The staff's conclusions and recommendations presented in the final EIS will then be presented to the Commission to assist in making a licensing decision.

Scoping

We are asking agencies, Indian Tribes, non-governmental organizations, and individuals to help us identify the scope of environmental issues that should be analyzed in the EIS, and to provide us with information that may be useful in preparing the EIS.

To help focus comments on the environmental issues, a scoping document outlining subject areas to be addressed in the EIS will be mailed to those on the mailing list for the project. Those not on the mailing list may request a copy of the scoping document from the project coordinator, whose telephone number is listed below.

Those with comments or information pertaining to this project should file it with the Commission at the following address: David P. Boergers, Acting Secretary, Office of the Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426.

The comments and information are due to the Commission by April 10, 1998. All filings should clearly show the following on the first page: Crystal Creek Hydroelectric Project, FERC No. 10847-001.

In addition to written comments, we're holding two scoping meetings to solicit any verbal input and comments you may wish to offer on the scope of the EIS. An agency scoping meeting will begin at 8:30 a.m. on Wednesday, March 11, 1998, at the San Bernardino Valley Municipal Water District, 1350 South "E" Street, San Bernardino, California. A public scoping meeting will begin at 6:30 p.m. on Wednesday, March 11, 1998, at the Lucerne Valley Community Center, 33187 Highway 247, Lucerne Valley, California. The public and agencies may attend either or both meetings, and we'll treat written and verbal responses equally. There will also be a visit to the proposed project site on March 10, 1998, to become more familiar with the proposed project. More information about these meetings and site visit is available in the scoping document.

Any questions may be directed to Mr. Carl Keller, project coordinator, at (202) 219-2831, Federal Energy Regulatory Commission, Office of Hydropower Licensing, 888 First Street, NE, Washington, D.C. 20426.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 98-3945 Filed 2-17-98; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Amendment of License

February 11, 1998.

Take notice that the following hydroelectric application has been filed

with the Commission and is available for public inspection:

a. *Type of Application:* Amendment of license for the construction and operation of water intakes and associated facilities on project lands, and the withdrawal of approximately 12 million gallons per day from the project reservoir for irrigation.

b. *Project No:* 2149-068.

c. *Date Filed:* January 26, 1998.

d. *Applicant:* Public Utility District No. 1 of Douglas County, Washington.

e. *Name of Project:* Wells Hydroelectric Project.

f. *Location:* Okanogan County, Washington.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C., 791(a)-825(r).

h. *Applicant Contact:* Mr. Gordon Brett, Property Supervisor, Public Utility District No. 1 of Douglas County, 1151 Valley Mall Parkway, East Wenatchee, WA 98802-4497, (509) 884-7191.

i. *FERC Contact:* Jim Haimes, (202) 219-2780.

j. *Comment Date:* April 6, 1998.

k. *Description of Project:* The licensee is requesting the Commission's authorization to issue a permit to Dan Pariseau Orchards for the installation and operation of water intakes and associated facilities on lands of the Wells Project. The facilities would include 12 water intakes on the Columbia River, each having a capacity to withdraw approximately 1.0 million gallons per day from the project reservoir, and associated buried pipelines to transport water for the irrigation of adjacent apple orchards.

1. *This notice also consists of the following standard paragraphs:* B, C1, and D2.

B. *Comments, Protests, or Motions to Intervene*—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

C1. *Filing and Service of Responsive Documents*—Any filings must bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", OR "MOTION TO INTERVENE", as

applicable, and the Project Number of the particular application to which the filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

D2.. *Agency Comments*—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 98-3943 Filed 2-17-98; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Amendment of License

February 11, 1998.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Amendment of license that would allow the Clayton-Rabun County Water Authority (Authority) to increase its water withdrawal from Lake Rabun reservoir for municipal water supply from 806,000 gallons per day (gpd) currently to 2,000,000 gpd (that is, from approximately 1.5 to 3.0 cubic feet per second).

b. *Project No:* 2354-018.

c. *Date Filed:* January 29, 1998.

d. *Applicant:* Georgia Power Company.

e. *Name of Project:* North Georgia Project.

f. *Location:* Rabun County, Georgia.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C., 791(a)-825(r).

h. *Applicant Contact:* Mr. Larry J. Wall, Georgia Power Company, 241 Ralph McGill Blvd. NE, Atlanta, GA 30308-2054, (404) 506-2054.

i. *FERC Contact:* Jim Haimes, (202) 219-2780.

j. *Comment Date:* April 6, 1998.