

development of days-at-sea leasing and industry-funded vessel buyout programs.

Although other issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for special accommodations should be addressed to the New England Fishery Management Council, 5 Broadway, Saugus, MA 01906-1097; telephone: (781) 231-0422. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see FOR FURTHER INFORMATION CONTACT) at least 5 days prior to the meeting dates.

Dated: February 10, 1998.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 98-3793 Filed 2-13-98; 8:45 am]

BILLING CODE 3510-22-F

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 020998A]

##### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council's Bering Sea/Aleutian Island (BSAI) King and Tanner Crab Plan Team will meet in Anchorage, AK.

**DATES:** The meeting will be held on March 5-6, 1998.

**ADDRESSES:** The meeting will be held at the Historic Federal Building, 605 W. 4th Avenue, Room 229, Anchorage, AK 99501.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** David Witherell: telephone: 907-271-2809.

**SUPPLEMENTARY INFORMATION:**

The BSAI King and Tanner Crab fishery management plan team will meet to review an update of the plan and develop an analysis of overfishing definitions for BSAI king and Tanner crab.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: February 10, 1998.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 98-3888 Filed 2-13-98; 8:45 am]

BILLING CODE 3510-22-F

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 021098E]

##### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Joint Habitat Committee and Habitat and Coral Advisory Panels; Habitat Committee; Atlantic Coastal Cooperative Statistics Program Scoping Meeting; Joint Snapper Grouper Committee and Wreckfish Advisory Panel; Snapper Grouper Committee; and Marine Reserves Committee. A Council Session will also be held.

**DATES:** The meetings will be held from March 2-6, 1998. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Jekyll Island Club, 371 Riverview Drive, Jekyll Island, GA; telephone: (912) 635-2600.

*Council address:* South Atlantic Fishery Management Council, One Southpark Circle, Suite 306; Charleston, SC 29407-4699.

**FOR FURTHER INFORMATION CONTACT:** Susan Buchanan, Public Information Officer; telephone: (803) 571-4366; fax: (803) 769-4520; email: susan.buchanan@noaa.gov

**SUPPLEMENTARY INFORMATION:**

#### Meeting Dates

*March 2, 1998, 9:30 a.m. to 12:00 noon*—Mackerel Committee; The Committee will review public hearing and NMFS comments on Amendment 9 to the Fishery Management Plan (FMP) for Coastal Migratory Pelagic Resources (Amendment 9), develop recommended action on measures in Amendment 9, hear the status of Amendment 8 to the FMP for Coastal Migratory Pelagic Resources (Amendment 8) and Mackerel Framework actions, and hear a status report on Atlantic king and Spanish mackerel quotas;

*March 2, 1998, 1:30 p.m. to 6:00 p.m.*—Joint Habitat Committee and Habitat and Coral Advisory Panels;

The Committee and Advisory Panels will review and provide comments on the draft Habitat FMP, hear a summary of the American Fisheries Society report on the impact of fishing gear on habitat, and review and provide comments on the draft Comprehensive Habitat Amendment;

*March 3, 1998, 8:30 a.m. to 12:00 noon; 1:30 p.m. to 4:30 p.m.*—Habitat Committee;

The Committee will develop Committee recommendations on the draft Habitat FMP and Comprehensive Habitat Amendment;

*March 3, 1998, 5:00 p.m. until all business is complete*—Atlantic Coastal Cooperative Statistics Program Scoping Meeting; The purpose of this scoping meeting is to provide the public an opportunity to express their views on ways to improve commercial and recreational fisheries data collection;

*March 4, 1998, 8:30 a.m. to 11:00 a.m.*—Joint Snapper Grouper Committee and Wreckfish Advisory Panel;

The Committee and Advisory Panel will review updated catch data and the Assessment Group report, develop Advisory Panel and Committee recommendations for setting Total Allowable Catch (TAC) and other framework measures;

*March 4, 1998, 11:00 a.m. to 12:00 noon*—Snapper Grouper Committee;

The Council will develop recommendations regarding approval or disapproval of the Special Management Zone (SMZ) requests; *March 4, 1998, 1:30 p.m. to 5:00 p.m.*—Snapper Grouper Committee;

The Committee will hear the scamp stock assessment report, hear the updated trends and spawning potential ratio analysis, review and take action on the Assessment Group report, and review the Florida Keys National Marine Sanctuary request; A closed session will also be held to develop recommendations for membership on