

development of days-at-sea leasing and industry-funded vessel buyout programs.

Although other issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for special accommodations should be addressed to the New England Fishery Management Council, 5 Broadway, Saugus, MA 01906-1097; telephone: (781) 231-0422. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see FOR FURTHER INFORMATION CONTACT) at least 5 days prior to the meeting dates.

Dated: February 10, 1998.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 98-3793 Filed 2-13-98; 8:45 am]

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#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 020998A]

##### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council's Bering Sea/Aleutian Island (BSAI) King and Tanner Crab Plan Team will meet in Anchorage, AK.

**DATES:** The meeting will be held on March 5-6, 1998.

**ADDRESSES:** The meeting will be held at the Historic Federal Building, 605 W. 4th Avenue, Room 229, Anchorage, AK 99501.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** David Witherell: telephone: 907-271-2809.

**SUPPLEMENTARY INFORMATION:**

The BSAI King and Tanner Crab fishery management plan team will meet to review an update of the plan and develop an analysis of overfishing definitions for BSAI king and Tanner crab.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: February 10, 1998.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 98-3888 Filed 2-13-98; 8:45 am]

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#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 021098E]

##### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Joint Habitat Committee and Habitat and Coral Advisory Panels; Habitat Committee; Atlantic Coastal Cooperative Statistics Program Scoping Meeting; Joint Snapper Grouper Committee and Wreckfish Advisory Panel; Snapper Grouper Committee; and Marine Reserves Committee. A Council Session will also be held.

**DATES:** The meetings will be held from March 2-6, 1998. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Jekyll Island Club, 371 Riverview Drive, Jekyll Island, GA; telephone: (912) 635-2600.

*Council address:* South Atlantic Fishery Management Council, One Southpark Circle, Suite 306; Charleston, SC 29407-4699.

**FOR FURTHER INFORMATION CONTACT:** Susan Buchanan, Public Information Officer; telephone: (803) 571-4366; fax: (803) 769-4520; email: susan.buchanan@noaa.gov

**SUPPLEMENTARY INFORMATION:**

#### Meeting Dates

*March 2, 1998, 9:30 a.m. to 12:00 noon*—Mackerel Committee; The Committee will review public hearing and NMFS comments on Amendment 9 to the Fishery Management Plan (FMP) for Coastal Migratory Pelagic Resources (Amendment 9), develop recommended action on measures in Amendment 9, hear the status of Amendment 8 to the FMP for Coastal Migratory Pelagic Resources (Amendment 8) and Mackerel Framework actions, and hear a status report on Atlantic king and Spanish mackerel quotas;

*March 2, 1998, 1:30 p.m. to 6:00 p.m.*—Joint Habitat Committee and Habitat and Coral Advisory Panels;

The Committee and Advisory Panels will review and provide comments on the draft Habitat FMP, hear a summary of the American Fisheries Society report on the impact of fishing gear on habitat, and review and provide comments on the draft Comprehensive Habitat Amendment;

*March 3, 1998, 8:30 a.m. to 12:00 noon; 1:30 p.m. to 4:30 p.m.*—Habitat Committee;

The Committee will develop Committee recommendations on the draft Habitat FMP and Comprehensive Habitat Amendment;

*March 3, 1998, 5:00 p.m. until all business is complete*—Atlantic Coastal Cooperative Statistics Program Scoping Meeting; The purpose of this scoping meeting is to provide the public an opportunity to express their views on ways to improve commercial and recreational fisheries data collection;

*March 4, 1998, 8:30 a.m. to 11:00 a.m.*—Joint Snapper Grouper Committee and Wreckfish Advisory Panel;

The Committee and Advisory Panel will review updated catch data and the Assessment Group report, develop Advisory Panel and Committee recommendations for setting Total Allowable Catch (TAC) and other framework measures;

*March 4, 1998, 11:00 a.m. to 12:00 noon*—Snapper Grouper Committee;

The Council will develop recommendations regarding approval or disapproval of the Special Management Zone (SMZ) requests; *March 4, 1998, 1:30 p.m. to 5:00 p.m.*—Snapper Grouper Committee;

The Committee will hear the scamp stock assessment report, hear the updated trends and spawning potential ratio analysis, review and take action on the Assessment Group report, and review the Florida Keys National Marine Sanctuary request; A closed session will also be held to develop recommendations for membership on

the Snapper Grouper Assessment Group;

*March 5, 1998, 8:30 a.m. to 10:30 a.m.*—Marine Reserves Committee;

The Committee will review Assessment Group and Law Enforcement Advisory Panel and Committee recommendations on criteria for establishing marine reserves, begin developing Council criteria for developing marine reserves, and discuss coordination with the NOAA Marine Sanctuary Program;

*March 5, 1998, 11:00 a.m. to 12:00 noon*—Council Session; *March 5, 1998, 11:15 a.m. to 12 noon*—the full Council will hear the Marine Reserves Committee Report;

*March 5, 1998, 1:30 p.m. to 2:30 p.m.*—Mackerel Committee Report;

The Council will take public comment on Amendment 9 at 1:30 p.m. and approve the Amendment for submission to the Secretary of Commerce;

*March 5, 1998, 2:30 p.m. to 3:30 p.m.*—Snapper Grouper Committee report;

The Council will take public comment on the SMZ requests and wreckfish framework measures at 2:30 p.m., approve or disapprove the SMZ requests and the wreckfish framework measures, take action on the Assessment Group report, and consider the Florida Keys National Marine Sanctuary request; A closed session will also be held to appoint members to the Assessment Group;

*March 5, 1998, 3:30 p.m. to 4:30 p.m.*—Development of Magnuson-Stevens Act Generic Amendment;

The Council will address all measures to be included in the Magnuson-Stevens Act Generic Amendment and approve the Amendment for public hearing;

*March 5, 1998, 4:30 p.m. to 5:00 p.m.*—Status of the Mid-Atlantic Fishery Management Council/Atlantic States Marine Fishery Commission Bluefish FMP Amendment;

The Council will develop comments on the Bluefish Amendment; *March 6, 1998, 8:30 a.m. to 10:30 a.m.*—Habitat Committee report;

The Council will approve the Habitat FMP and Comprehensive Amendment management options for public hearing;

*March 6, 1998, 10:30 a.m. to 12:00 noon*—The Council will develop recommendations on the Atlantic Coastal Cooperative Statistics Program;

*March 6, 1998, 1:30 p.m. to 2:15 p.m.*—The Council will hear Reports/status of the Golden Crab framework, the status of the Council's request to manage dolphin-fish and wahoo throughout the Atlantic, Gulf of Mexico and Caribbean, the Highly Migratory

Species and Billfish Advisory Panel meetings;

*March 6, 1998, 2:15 p.m. to 2:45 p.m.*—The Council will hear Agency and liaison reports;

*March 6, 1998, 2:45 p.m. to 3:00 p.m.*—The Council will address other business.

Although other issues not contained in this agenda may come before these groups for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in the agenda listed in this notice.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see ADDRESSES) by February 23, 1998.

Dated: February 10, 1998.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 98-3792 Filed 2-13-98; 8:45 am]

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection: Comment Request

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS), as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3508(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed. Currently, the Corporation for National and Community Service is soliciting comments concerning its proposed renewal of its AmeriCorps\*NCCC Applicant Medical Prescreening Form, OMB 3045-0025. This form is used to collect medical information from all

NCCC applicants, to inform the NCCC of any accommodations that may be necessary for Corps Members with disabilities.

Copies of the information collection requests can be obtained by contacting the office listed below in the address section of this notice.

The Corporation for National and Community Service is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- Enhance the quality, utility and clarity of the information to be collected; and

- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**DATES:** Written comments must be submitted to the office listed in the addresses section on or before April 20, 1998.

**ADDRESSES:** Send comments to Heather Davenport, NCCC Selection and Placement Officer, Corporation for National and Community Service, 1201 New York Ave., N.W., Washington, D.C., 20525.

**FOR FURTHER INFORMATION CONTACT:** Heather Davenport (202) 606-5000, ext. 496.

**SUPPLEMENTARY INFORMATION:** Part I.

### I. Background

The information in the Applicant Medical Prescreening Form is considered by the AmeriCorps\*NCCC Medical Consultant in making decisions regarding the selection of participants and the planning of accommodations for participants with special needs.

### II. Current Action

The Corporation for National and Community Service seeks to renew the revised Applicant Medical Prescreening Form. This information is used for program management, planning, and required record keeping. If renewal is approved, the title of the form will be changed to Applicant Medical Form.

*Type of Review:* Renewal.