

opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden will be approximately 10 hours per annual response and we anticipate 56 responses with no capital/start-up costs, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the Employment and Training Administration is soliciting comments concerning the proposed collection of the Planning Guidance and Instructions for Submission of Annual State Plans for FY'99 Welfare-to-Work Formula Grants.

A copy of the proposed information collection request (ICR) can be obtained by contacting the office listed below in the addressee section of this notice.

**DATES:** Written comments must be submitted to the office listed in the addressee section below on or before April 13, 1998.

The Department of Labor is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**ADDRESSES:** U.S. Department of Labor, Employment and Training Administration, ATTENTION: Stephanie Curtis, 200 Constitution Avenue, NW., Room N-4670, Washington, DC 20210, 202-219-7533 extension 166 (this is not a toll free number) and/or via e-mail [curtiss@doleta.gov](mailto:curtiss@doleta.gov); fax number is 202-219-7190.

#### SUPPLEMENTARY INFORMATION:

##### I. Background

The Balanced Budget Act of 1997, signed by the President on August 5, 1997, authorized the U.S. Department of Labor to provide Welfare-to-Work (WtW) Grants to States and local communities to provide transitional employment assistance to move Temporary Assistance for Needy Families (TANF) recipients with significant employment barriers into unsubsidized jobs providing long-term employment opportunities. In order to receive formula grant funds, the statute provides that the State must submit a plan for the administration of the WtW grant. This Planning Guidance and Instructions for Submission of Annual State Plans addresses the information required from States which will enable them to qualify for the FY '99 formula grant funds. Separate guidance will be issued for both the grants to the Indian tribes and the competitive grants.

##### II. Current Actions

The 1998 Planning Guidance and Instructions has been minimally revised for FY'99 to solicit information required from States which will enable them to obtain FY '99 formula grant funds. These revisions affect the timing for the submission of plans as well as optional additional information which States may submit indicating their interest in receiving FY '98 funds which will be reallocated.

*Type of Review:* New.

*Agency:* Employment and Training Administration.

*Title:* Planning Guidance and Instructions for Submission of Annual State Plans for FY '99 Welfare-to-Work Formula Grants.

*OMB Number:* 1205-0new.

*Affected Public:* State and local governments.

*Total Respondents:* 56.

*Frequency:* Annually.

*Total Responses:* 56.

*Average Time per Response:* 10 hours.

*Estimated Total Burden Hours:* 560.

*Total Burden Cost (capital/startup):* 0.

*Total Burden Cost (operating/maintaining):* 0.

Comments submitted in response to this comment request will be summarized and/or included in the request for the Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: February 5, 1998.

**Dennis Lieberman,**

*Acting Director, Welfare-to-Work Grant Program Implementation Team.*

[FR Doc. 98-3587 Filed 2-11-98; 8:45 am]

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#### NATIONAL CAPITAL PLANNING COMMISSION

##### Memorandum of Understanding With The Peterson Companies L.C.

**AGENCY:** National Capital Planning Commission.

**ACTION:** Notice of amendments to memorandum of understanding.

**SUMMARY:** The National Capital Planning Commission (Commission) entered into a Memorandum of Understanding (MOU) with James T. Lewis Enterprises, Ltd. on May 7, 1985, relating to the PortAmerica development in Prince George's County, Maryland.<sup>1</sup> The original MOU was incorporated in Pub. L. 99-215. On April 7, 1988, the MOU was amended to allow for revisions in the Conceptual Site Plan (CSP). On February 1, 1990, the second MOU was amended to allow for revisions in the Conceptual Site Plan (CSP) for the Waterfront Parcel. The third amended MOU was approved by the Commission on April 5, 1990, clarifying the permitted height and treatment of architectural features and uninhabited mechanical penthouses. The MOU approved by the Commission on January 8, 1998, in addition to recognizing the new developer, permits flexibility in the provision of green area and shoreline stabilization, and the alignment of trails, particularly along and adjacent to the shoreline of Smoot Bay. These changes are necessary to facilitate the filing of a revised Conceptual Site Plan to Prince George's County by the new Developer, The Peterson Companies L. C., reflecting changes in use and activities for the project. Specifically, the new uses contemplated by the Peterson Companies involve a change from residential to commercial waterfront development with entertainment, retail, restaurant and hospitality venues in accordance with Prince George's County Council Bill No. CB-44-1997.

**FOR FURTHER INFORMATION CONTACT:** Sandra H. Shapiro, General Counsel, National Capital Planning Commission, 801 Pennsylvania Avenue, NW., Washington, DC 20576, telephone (202)482-7223.

**SUPPLEMENTARY INFORMATION:** The parties agree to the following text amendments: *Developer* in the *DEFINITIONS* Section, and *Preservation of Green Area Along Shoreline, Other Green Areas, Hiker Bike Trail, and Shoreline Stabilization* in the *RESTRICTIONS* Section. In addition a

<sup>1</sup> Published at 53 FR 6209, March 1, 1988, amended 55 FR 14498, April 18, 1990, and corrected at 55 FR 21674, May 25, 1990.

footnote has been added for *RESTRICTIONS*; Provision 3, *Other Green Areas* in the *RESTRICTIONS* Section has been deleted, and the provisions that follow have been renumbered accordingly; and the signatories have been changed to reflect the heads of the two agreeing parties.

The text amendments are as follows:

Footnote to *RESTRICTIONS*: The language in this MOU will be further amended upon Commission review of updated development plans, including the incorporation of revised maps for the new project. This Fourth Amendment to the MOU has been requested by the new Developer, to facilitate its schedule for financing and filing an appropriate application for review by the County. These amendments are intended to achieve that purpose. The Commission will act on the substance of the Developer's proposal upon receipt of an appropriate submission including a revised conceptual site plan. Nothing in this Fourth Amendment restricts NCPC's authority regarding its review or action on this project.

*Developer*: The Peterson Companies L.C., its successor and assigns.

2. *Green Area Along Waterfront*: The Developer shall incorporate green areas, to the maximum extent practical, along the waterfront and throughout the Waterfront Parcel. The primary focus of the green area shall be to break up continuous linear views of hardscape, structures and buildings. A justification for the percentage of green area proposed will accompany the Commission's review of the Developer's revised Conceptual Site Plan for the property. Green areas within 98 feet of the new shoreline generally extending from the northern boundary of the Gudelsky Tract to Rosier Point immediately east of the proposed restaurant shall not contain any buildings or structures, except that, between 85 feet and 98 feet from the new shoreline, unenclosed building appurtenances, such as porches, steps and awnings, may be constructed. The approximately 3 acre "Rosalie Island" site shall not be considered green area.

4. *Trails*: The Developer will dedicate or grant easements for continuous public trails, a significant portion of which shall be located along the waterfront, that will permit future connections with proposed trails, including the Potomac Heritage Trail, along the Potomac River north and south of Smoot Bay.

10. *Shoreline Stabilization*: Subject to the requirements of the Corps, the Developer shall retain the right to stabilize the shoreline by creating a

bulkhead, revetment, and/or other means along the entire shoreline, as may be necessary according to sound engineering practice. Wherever practicable, the Developer will maintain or provide trees, shrubs and other landscaping behind the entire shoreline protection elements.

**Sandra H. Shapiro,**

*General Counsel.*

[FR Doc. 98-3602 Filed 2-11-98; 8:45 am]

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## NATIONAL EDUCATION GOALS PANEL

### Notice of Meeting

**SUMMARY**: This notice sets forth the date and location of a forthcoming meeting of the National Education Goals Panel. This notice also describes the functions of the Panel.

*Date and Time*: Saturday, February 21, 1998 from 9:30 a.m. to 11:00 a.m.

**ADDRESS**: J.W. Marriott Hotel, 1331 Pennsylvania Avenue, NW, SALON F, Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT**: Ken Nelson, Executive Director, 1255 22nd Street, NW, Suite 502, Washington, DC 20037. Telephone (202) 724-0015.

**SUMMARY**: The National Education Goals Panel was established to monitor, measure and report state and national progress toward achieving the eight National Education Goals, and report to the states and the Nation on that progress.

*Agenda Items*: The meeting of the Panel is open to the public. Agenda items will include: 1) Panel discussion and action on Standards Implementation policy statements; 2) the release of two new publications, *Ready Schools and Principles and Recommendations for Early Childhood Assessment* which will be presented by Sharon Lynn Kagan, Yale Bush Center, and Lorrie Shepard, University of Colorado at Boulder; and 3) the Panel will discuss policy recommendations for Early Childhood Assessment.

Dated: February 6, 1998.

**Ken Nelson,**

*Executive Director, National Education Goals Panel.*

[FR Doc. 98-3510 Filed 2-11-98; 8:45 am]

BILLING CODE 4010-01-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Advanced Networking Infrastructure & Research Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name*: Special Emphasis Panel in Advanced Networking Infrastructure & Research (1207).

*Date and Time*: March 4, 1998; 8:30 a.m. to 5:00 p.m.

*Place*: National Science Foundation, 4201 Wilson Boulevard, Room 1175, Arlington, VA 22230.

*Type of Meetings*: Closed.

*Contact Person*: Darleen Fisher, Program Manager, CISE/ANIR, Room 1175, National Science Foundation 4201 Wilson Boulevard, Arlington, VA 22230 (703) 306-1950.

*Purpose of Meetings*: To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda*: To review and evaluate proposals submitted for the Special Projects Program.

*Reason for Closing*: The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries, and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c)(4) and (6) of the Government in the Sunshine Act.

Dated: February 9, 1998.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 98-3554 Filed 2-11-98; 8:45 am]

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## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Advanced Networking Infrastructure & Research; Notice of Meetings

This notice is being published in accord with the Federal Advisory Committee Act (Pub. L. 92-463, as amended). During the period March 3 through 5, 1998, the Special Emphasis Panel in Advanced Networking Infrastructure & Research (1207) will be holding panel meetings to review and evaluate research proposals.

*Times*: 8:30 to 5:00 p.m. each day.

*Place*: National Science Foundation, 4201 Wilson Blvd., Arlington, VA.

*Type of Meetings*: Closed.

*Contact Person*: Douglas Gatchell, Program Director, Division of Advanced Networking Infrastructure & Research, Room 1175, National Science Foundation, 4201 Wilson Blvd., Arlington, VA. 22230, telephone (703) 306-1949.

*Purpose of Meetings*: To provide advice and recommendations concerning proposals submitted to NSF for financial support.