Comments on this form should be addressed to Victoria Becker Wassmer, Desk Officer, Office of Management and Budget, NEOB, Washington, DC 20503.

Information Collection Abstract
Title: National Agency Check Questionnaire.

Need for and Use of This Information: Peace Corps needs this information in order to process applicants for Volunteer service. The information is used to ensure that potential Volunteer’s assignment is consistent with the national interest in accordance with the standards and procedures established by the President.

Respondents: Individuals who have applied for Peace Corps service and have been nominated to a specific program.

Respondents Obligation To Reply: Required to obtain benefits.

Burden On the Public
a. Annual reporting burden: 2,500 hrs.
b. Annual record keeping burden: 0 hrs.
c. Estimated average burden per response: 15 minutes.
d. Frequency of response: one time.
e. Estimated number of likely respondents: 10,000.
f. Estimated cost to respondents: $4.03.

This notice is issued in Washington, DC, on February 9, 1998.

William C. Piatt,
Associate Director for Management.
[FR Doc. 98–3542 Filed 2–11–98; 8:45 am]
BILLING CODE 6051–01–M

PEACE CORPS

Information Collection Requests Under OMB Review
AGENCY: Peace Corps.

ACTION: Notice of public use form review request to the Office of Management and Budget.

SUMMARY: Pursuant to the Paperwork Reduction Act (44 U.S.C. chapter 35) this notice announces that the Peace Corps has submitted to the Office of Management and Budget a request to approve the reinstatement of the Peace Corps Volunteer Application. A copy of the information collection may be obtained from Stuart Moran, Office of Volunteer Recruitment and Selection, United States PEACE CORPS, 1900 K Street, NW, Washington, DC 20526. Mr. Moran may be contacted by telephone at (202) 606–2080. The Peace Corps invites comments on whether the proposed collection of information is necessary for proper performance of the functions of the Peace Corps, including whether the proposed collection of information is necessary for proper performance of the functions of the Peace Corps, including whether the information will have practical use; the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and, ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology. Comments on this form should be addressed to Victoria Becker Wassmer, Desk Officer, Office of Management and Budget, NEOB, Washington, DC 20503.

Information Collection Abstract
Title: Peace Corps Volunteer Application.

Need for and Use of This Information: Peace Corps needs this information in order to process applicants for Volunteer service. The information is used to determine qualifications and potential for placement of applicants.

Respondents: Individuals who apply for Peace Corps service.

Respondents Obligation To Reply: Required to obtain benefits.

Burden on the Public
a. Annual reporting burden: 30,000 hrs.
b. Annual record keeping burden: 0 hrs.
c. Estimated average burden per response: 3 hrs.
d. Frequency of response: one time.
e. Estimated number of likely respondents: 10,000.
f. Estimated cost to respondents: $38.98.

This notice is issued in Washington, DC, on February 9, 1998.

William C. Piatt,
Associate Director for Management.
[FR Doc. 98–3543 Filed 2–11–98; 8:45 am]
BILLING CODE 6051–01–M

POSTAL SERVICE

Information Based Indicia Program (IBIP)
AGENCY: Postal Service.

ACTION: Announcement of public meeting on IBIP.

SUMMARY: The Postal Service will be hosting another Public Meeting in conjunction with IBIP. The purpose of the meeting will be to present the current status and an orientation regarding IBIP. It will be held Thursday March 12, 1998, at the Las Vegas Hilton, 3000 Paradise Road, Las Vegas, NV 89109–1283.

DATES: Reservations for this meeting may be made by calling Ed Zelickman or Dana Brown at (202) 268–6794. Reservations may be made until March 6, 1998; however, we encourage you to call earlier as there is limited seating available.

Stanley F. Mires,
Chief Counsel, Legislative.
[FR Doc. 98–3509 Filed 2–11–98; 8:45 am] BILLING CODE 7701–12–P

SMALL BUSINESS ADMINISTRATION

[Declaration of Disaster #3056]

State of Florida

Manatee County and the contiguous Counties of DeSoto, Hardee, Hillsborough, Polk, and Sarasota in the State of Florida constitute a disaster area as a result of damages caused by severe storms and flooding that occurred on January 23, 1998. Applications for loans for physical damage may be filed until the close of business on April 2, 1998, and for economic injury until the close of business on October 30, 1998 at the address listed below or other locally announced locations:

Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308

The interest rates are:

<table>
<thead>
<tr>
<th>Type of Loan</th>
<th>Interest Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Homeowners with credit available elsewhere</td>
<td>4.03</td>
</tr>
<tr>
<td>Homeowners without credit available elsewhere</td>
<td>6.75</td>
</tr>
<tr>
<td>Businesses with credit available elsewhere</td>
<td>7.50</td>
</tr>
<tr>
<td>Businesses and non-profit organizations without credit available elsewhere</td>
<td>8.00</td>
</tr>
<tr>
<td>Others (including non-profit organizations) with credit available elsewhere</td>
<td>7.25</td>
</tr>
</tbody>
</table>

For Economic Injury:

<table>
<thead>
<tr>
<th>Type of Loan</th>
<th>Interest Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Businesses and small agricultural cooperatives without credit available elsewhere</td>
<td>4.00</td>
</tr>
</tbody>
</table>

The number assigned to this disaster for physical damage is 305666 and for economic injury the number is 972700.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)