

has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments due date:* March 13, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. *Comments should refer to the proposal by name and/or OMB approval number and should be sent to:* Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Office for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 4, 1998

**David S. Cristy,**  
*Director, Information Resources Management Policy and Management Division.*

**Title of Proposal:** Owner/Tenant Certification for Multifamily Housing Programs

**Office:** Housing

**OMB Approval Number:** 2502-0204

**Description of the Need for the Information and its Proposed Use:** The information is needed to determine tenant eligibility, to compute tenant annual rents for those tenants occupying HUD subsidized housing units, and to collect information on citizenship/alien status to effectively monitor program utilization and need.

**Form Number:** HUD-50059 and HUD 50059d/f/g

**Respondents:** Individuals or Households, Business or Other For-Profit, Not-For-Profit Institutions, and the Federal Government

**Frequency of Submission:** Annually

REPORTING BURDEN

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Annual Reporting .....	2,171,256		1		.92		1,997,556

**Total Estimated Burden Hours:**  
1,997,556

**Status:** Reinstatement, without changes

**Contact:** Paul Maxwell, HUD, (202) 708-3944 Joseph F. Lackey, Jr., OMB, (202) 395-7316

Date: February 4, 1998.

[FR Doc. 98-3360 Filed 2-10-98; 8:45 am]  
BILLING CODE 4210-27-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Meeting of the Klamath Fishery Management Council

**AGENCY:** U.S. Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Klamath Fishery Management Council, established under the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss *et seq.*). The Klamath

Fishery Management Council makes recommendations to agencies that regulate harvest of anadromous fish in the Klamath River Basin. The objective of this meeting is to develop management options for the 1998 Klamath fall chinook salmon season, to be presented to the Pacific Fisheries Management Council. The meeting is open to the public.

**DATES:** The Klamath Fishery Management Council will meet from 1:00 p.m. to 5:00 p.m. on Sunday, March 8.

**PLACE:** The meeting will be held at the Clarion Hotel, 401 E. Millbrae Ave., Millbrae, California.

**FOR FURTHER INFORMATION CONTACT:** Dr. Ronald A. Iverson, Project Leader, U.S. Fish and Wildlife Service, P.O. Box 1006 (1215 South Main), Yreka, California 96097-1006, telephone (530) 842-5763.

**SUPPLEMENTARY INFORMATION:** For background information on the Klamath Council, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639).

Dated: February 5, 1998.

**William F. Shake,**  
*Regional Director.*  
[FR Doc. 98-3408 Filed 2-10-98; 8:45 am]  
BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-070-08-7122-00-56-36, SRP-98-02]

Temporary Closure of Selected Public Lands

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Temporary Closure of Selected Public Lands in Paz County, Arizona, during the Operation of the 1998 Whiplash Parker 200 Desert Race.

**SUMMARY:** The Lake Havasu Field Office announces the temporary closure of selected public lands under its administration La Paz County, Arizona. This action is being taken to help ensure public safety and prevent unnecessary environmental degradation during the official permitted running of the 1988 Whiplash Parker 200 Desert Race.