

clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Send comments to Deborah Trunzo, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: January 30, 1998.

Richard Kopanda,

Executive Officer, SAMHSA.

[FR Doc. 98-2823 Filed 2-4-98; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration

Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel II in February 1998.

A summary of the meeting may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA, Office of Program Planning and Coordination (OPPC), Division of Extramural Activities, Policy, and Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-7390.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. The discussion may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(3), (4), and (6) and 5 U.S.C. App. 2, section 10(d).

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: February 9, 1998.

Place: Parklawn Building, Conference Room 12-94, 5600 Fishers Lane, Rockville, MD 20852.

Closed: February 9, 1998—10 a.m. to Adjournment.

Contact: Joan Harrison, Room 17-89, Parklawn Building, Telephone: (301) 443-2811 and FAX: (301) 443-3437.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: January 30, 1998.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 98-2758 Filed 2-4-98; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4316-N-01]

Lead-Based Paint Hazard Control; Announcement of Funding Award—FY 1997

AGENCY: Office of the Secretary—Office of Lead Hazard Control.

ACTION: Announcement of funding award.

SUMMARY: In accordance with section 102 (a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of a funding decision made by the Department in a noncompetitive funding for Lead-Based Paint Hazard Control. This announcement contains the name and address of the award winner and the amount of the award.

FOR FURTHER INFORMATION CONTACT:

Barbara Haley, Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, DC 20410, telephone (202) 755-1785, ext. 126. Hearing- or speech-impaired individuals may access this number by calling the Federal Information Relay Service TTY at 1-800-877-8339.

SUPPLEMENTARY INFORMATION: The Lead-based Paint Poisoning Prevention program is authorized by Pub. L. 91-695, 84 Stat. 2078, as amended by Pub. L. 93-151 and Pub. L. 94-317 (42 U.S.C. 4821-4846).

The objectives of this grant are (1) prepare "Maintaining a Lead Safe Home" for publication; (2) identify and obtain mailing addresses of public libraries that will receive this manual; and (3) provide technical support and training for neighborhood organizations, small property owners, and small contractors. The distribution of the manual will help public libraries inform

the public on how to prevent childhood lead poisoning. The technical support and training will assist neighborhood organizations, small property owners, and small contractors to develop safe work practices, which will also help to achieve this goal.

The Catalog of Federal Domestic Assistance number for this program is 14.900.

In accordance with section 102 (a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the name, address, and amount of the award as follows:

Community Resources, Inc., 28 E.

Ostend Street, Baltimore, MD 21230
Amount: \$33,477.00

Dated: January 28, 1998.

David E. Jacobs,

Director, Office of Lead Hazard Control.

[FR Doc. 98-2790 Filed 2-4-98; 8:45 am]

BILLING CODE 4210-01-P

DEPARTMENT OF THE INTERIOR

Western Water Policy Review Advisory Commission Meeting

AGENCY: Department of the Interior.

ACTION: Notice of open meeting.

SUMMARY: As required by the Federal Advisory Committee Act, notice is hereby given that the Western Water Policy Review Advisory Commission (Commission), established by the Secretary of the Interior under the Reclamation Projects Authorization and Adjustment Act of 1992, will meet to adopt the language of its final report to the President.

DATES: Meeting Dates:

- Thursday, February 19, 1998, 8:30 a.m.-5:00 p.m.
- Friday, February 20, 8:30 a.m.-2:00 p.m.

ADDRESSES: Meeting location: Regal Harvest House, 1345 28th Street, Boulder, Colorado. Room locations will be posted in the hotel lobby. Copies of the agenda are available from the Western Water Policy Review Office, D-5001, P.O. Box 25007, Denver, CO 80225-0007.

FOR FURTHER INFORMATION:

Contact the Commission Office at telephone 303-236-6211, FAX 303-236-4286, or E-mail to lschulz@do.usbr.gov.

SUPPLEMENTARY INFORMATION:

Public Participation: Many public comments were received by the Commission during the public review