

1998; an April Quarterly Report on April 15, 1998, with coverage dates from March 19 through March 31, 1998; a Pre-Runoff Report on May 21, 1998, with coverage dates from April 1 through May 13, 1998; and a consolidated Post-Runoff & July Quarterly Report on July 15, 1998, with coverage dates from May 14 through June 30, 1998.

All principal campaign committees of candidates in the Special General Election *only* and all other political

committees not filing monthly which support candidates in the Special General Election shall file a 12-day Pre-General Report on March 26, with coverage dates from the close of the last report filed, or the date of the committee's first activity, whichever is later, through March 18; an April Quarterly Report on April 15, with coverage dates from March 19 through March 31; and a Post-General Report on May 7, with coverage dates from April 1 through April 27, 1998.

All political committees not filing monthly which support candidates in the Special Runoff *only* shall file a 12-day Pre-Runoff Report on May 21, with coverage dates from the last report filed or the date of the committee's first activity, whichever is later, through May 13, and a consolidated Post-Runoff & July Quarterly Report on July 15, with coverage dates from May 14 through June 30, 1998.

CALENDAR OF REPORTING DATES FOR CALIFORNIA SPECIAL ELECTION

Report	Close of books <sup>1</sup>	Registered/Certified mailing date <sup>2</sup>	Filing date
If only the special general is held (04/07/98), committees must file:			
Pre-General .....	03/18/98	03/23/98	03/26/98
April Quarterly .....	03/31/98	04/15/98	04/15/98
Post-General .....	04/27/98	05/07/98	05/07/98
If two elections are held, but a Committee is involved only in the special general (04/07/98):			
Pre-General .....	03/18/98	03/23/98	03/26/98
April Quarterly .....	03/31/98	04/15/98	04/15/98
Committees involved in the special general (04/07/98) and special runoff (06/02/98) must file:			
Pre-General .....	03/18/98	03/23/98	03/26/98
April Quarterly .....	03/31/98	04/15/98	04/15/98
Pre-Runoff .....	05/13/98	05/18/98	05/21/98
Post-Runoff & July Quarterly <sup>3</sup> .....	06/30/98	07/15/98	07/15/98
Committees involved in the special runoff (06/02/98) only must file:			
Pre-Runoff .....	05/13/98	05/18/98	05/21/98
Post-Runoff & July Quarterly <sup>3</sup> .....	06/30/98	07/15/98	07/15/98

<sup>1</sup> The period begins with the close of books of the last report filed by the committee. If the committee has filed no previous reports, the period begins with the date of the committee's first activity.

<sup>2</sup> Reports sent by registered or certified mail must be postmarked by the mailing date; otherwise, they must be received by the filing date.

<sup>3</sup> Committees should file a consolidated Post-Runoff and July Quarterly Report by the filing date of the July Quarterly Report.

Dated January 28, 1998.

**Joan D. Aikens,**

*Chairman, Federal Election Commission.*

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**FEDERAL EMERGENCY MANAGEMENT AGENCY**

**Open Meeting, Technical Mapping Advisory Council**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice of teleconference meeting.

**SUMMARY:** In accordance with § 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. 1, the Federal Emergency Management Agency gives notice that the following teleconference meeting will be held:

**NAME:** Technical Mapping Advisory Council.

**DATE OF MEETING:** February 12, 1998.

**PLACE:** The FEMA Conference Operator in Washington, DC will arrange the teleconference. Individuals interested in

participating should fax a request including their telephone number to (202) 646-4596 by February 6, 1998.

**TIMES:** 11:00 a.m. to 1:00 p.m.

**PROPOSED AGENDA:** Council members will provide progress reports on subgroup assignments and action items from the last meeting.

**STATUS:** This teleconference meeting is open to the public.

**FOR FURTHER INFORMATION CONTACT:** Michael K. Buckley, P.E., Federal Emergency Management Agency, 500 C Street SW., room 421, Washington, D.C. 20472; telephone (202) 646-2756 or by fax as noted above.

**Michael J. Armstrong,**

*Associate Director for Mitigation.*

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**FEDERAL HOUSING FINANCE BOARD**

[No. 98-01]

**Statement of Policy: Disclosures in the Combined Annual and Quarterly Financial Reports of the Federal Home Loan Bank System**

**AGENCY:** Federal Housing Finance Board.

**ACTION:** Proposed policy statement.

**SUMMARY:** The Board of Directors of the Federal Housing Finance Board (Finance Board) is proposing to adopt a statement of policy entitled "Disclosures in the Combined Annual and Quarterly Financial Reports of the Federal Home Loan Bank System." The policy statement will generally require that the combined annual and quarterly financial reports of the Federal Home Loan Bank (FHLBank) System be prepared in accordance with the disclosure rules applicable to Securities and Exchange Commission (SEC) registrants.

**DATES:** The Finance Board will accept comments through March 19, 1998.