

made by contacting the person listed under the heading **FOR FURTHER INFORMATION CONTACT**. Sign and oral interpretation can be made available at the meeting, as well as an assistive listening device, if requested 10 calendar days before the forum. Written comments should be addressed to the person listed under the heading **FOR FURTHER INFORMATION CONTACT**. Comments must be received on or before April 3, 1998.

James R. Littleton Jr.,

Analysis and Evaluation Branch, Office of Environment and Energy.

[FR Doc. 98-2452 Filed 1-30-98; 8:45 am]

BILLING CODE 4910-13-M

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Aviation Rulemaking Advisory Committee Meeting

AGENCY: Federal Aviation Administration, DOT.

ACTION: Notice of public meeting.

SUMMARY: This notice announces a public meeting of the FAA's Aviation Rulemaking Advisory Committee to present recommendations for voting member's action, to discuss rotorcraft issues, to discuss current rulemaking actions, and to discuss future activities and plans.

DATES: The meeting will be held at the Anaheim Marriott, Orange County Ballroom #3, 700 West Convention Way, Anaheim, CA 92802, telephone (714) 750-8000.

ADDRESSES: The meeting will be held at the Anaheim Marriott, Orange County Ballroom #3, 700 West Convention Way, Anaheim, CA 92802, telephone (714) 750-8000.

FOR FURTHER INFORMATION CONTACT:

Angela Anderson, Office of Rulemaking (ARM-200), 800 Independence Avenue, SW., Washington, DC 20591, telephone (202) 267-9681.

SUPPLEMENTARY INFORMATION: The referenced meeting is announced pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. App. II).

The agenda will include:

1. Presentation of documents for ARAC approval by each of the following Working Groups:
 - a. Rotocraft External Load Combination Safety Requirements.
 - b. Normal Category Gross Weight and Passenger Issues.
 - c. Critical Parts.

2. Presentation of a status report by the Performance and Handling Qualities Working Group.

Attendance is open to the public but will be limited to the space available. The public must make arrangements to present oral statements at the meeting. Written statements may be presented to the committee at any time by providing 16 copies to the Assistant Chair or by providing the copies to him at the meeting. In addition, sign and oral interpretation, as well as a listening device, can be made available at the meeting if requested 10 calendar days before the meeting. Arrangements for obtaining copies of the documents that will be presented for approval and sign and oral interpretation requests may be made by contacting the person listed under the heading **FOR FURTHER INFORMATION CONTACT**.

Issued in Washington, DC, on January 27, 1998.

Joseph Hawkins,

Assistant Executive Director, Aviation Rulemaking Advisory Committee.

[FR Doc. 98-2406 Filed 1-30-98; 8:45 am]

BILLING CODE 4910-13-M

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Commercial Space Transportation Forecast Conference and Special Public Session

AGENCY: Federal Aviation Administration (FAA), DOT.

ACTION: Notice of Commercial Space Transportation Forecast Conference and Special Public Session.

SUMMARY: The first national FAA Commercial Space Transportation Forecast Conference, Commercial Space Transportation in the 21st Century: Technology and Environment, 2001-2025, will be held on February 10-11, 1998, at the Key Bridge Marriott Hotel, Arlington, Virginia. The conference will bring together industry leaders, government officials, members of academia and other interested parties to explore the future of this rapidly growing industry and developments which may be expected, both domestically and internationally. Participants will share their visions on technology development, international competitiveness and cooperation, business opportunities and government oversight requirements. It will provide the FAA essential guidance on what resources and capabilities that will be required to successfully accomplish its oversight and regulatory responsibilities

for the commercial space launch industry and inform future policy decisions.

The conference incorporates, a special session at 2:00 p.m., February 11th, to gather public views and information on "Flight Safety in a Commercial Environment." Topics we hope to hear about from the public include flight safety considerations that may affect new vehicle development and commercial launch site operations. Participation in the special session is free and open to the public. A conference fee is required to attend all other conference sessions.

FOR FURTHER INFORMATION CONTACT:

Brenda Parker, *Phone:* (202) 267-8308 in the office of the Associate Administrator for Commercial Space Transportation, 800 Independence Avenue SW (AST-200), Washington, DC 20591. Conference information is also available on the AST web site: ast.faa.gov.

Dated: January 26, 1998.

Patricia G. Smith,

Acting Associate Administrator for Commercial Space Transportation.

[FR Doc. 98-2405 Filed 1-30-98; 8:45 am]

BILLING CODE 4910-13-P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Notice of Intent To Rule on Application To Impose and Use the Revenue From a Passenger Facility Charge (PFC) at Cincinnati/Northern Kentucky International Airport, Covington, Kentucky

AGENCY: Federal Aviation Administration (FAA), DOT.

ACTION: Notice of intent to rule on application.

SUMMARY: The FAA proposes to rule and invites public comment on the application to impose and use the revenue from a PFC at Cincinnati/Northern Kentucky International Airport under the provisions of the Aviation Safety and Capacity Expansion Act of 1990 (Title IX of the Omnibus Budget Reconciliation Act of 1990) (Public Law 101-508) and Part 158 of the Federal Aviation Regulations (14 CFR Part 158).

DATES: Comments must be received on or before March 4, 1998.

ADDRESSES: Comments on this application may be mailed or delivered in triplicate to the FAA at the following address: Memphis Airports District Office, 2851 Directors Cove, Suite #3, Memphis, TN 38131-0301.