

Groundfish Advisory Panel and Plan Development Team reports on a proposal to protect Gulf of Maine cod submitted by the Gulf of Maine Fishermen's Alliance; review of overfishing definitions, stock status, and effort reduction requirements to meet the Sustainable Fisheries Act requirements; development of related management options where appropriate.

*Tuesday, February 10, 1998, 10 a.m.*—Joint New England Fishery Management Council Herring Committee and Atlantic States Marine Fisheries Commission Herring Section Meeting

Location: Holiday Inn, One Newbury Street (Route 1), Peabody, MA 01960; telephone: (978) 535-4600.

Further development of management measures for inclusion in a Herring Fishery Management Plan (FMP) public hearing document.

*Wednesday and Thursday, February 11-12, 1998, 9:30 a.m.*—Monkfish Committee Meeting

Location: Airport Holiday Inn, 225 McClellan Highway, East Boston, MA 02128; telephone: (617) 569-5250.

Development of recommendations for final management measures; review of draft submission documents for Amendment 9 to the Northeast Multispecies FMP.

*Thursday, February 12, 1998, 9:30 a.m.*—Joint Habitat Committee and Advisory Panel Meeting

Location: Holiday Inn, One Newbury Street (Route 1), Peabody, MA 01960; telephone: (978) 535-4600.

Further development of essential fish habitat designations for Council-managed species.

*Wednesday, February 18, 1998, 8:30 a.m.*—Scallop Committee Meeting

Location: Radisson Hotel, 2081 Post Road, Warwick, RI 02886; telephone: (401) 739-3000.

Development of management measures to address the requirement of the Sustainable Fisheries Act concerning overfishing; development of objectives for an open/closed area management program; development framework adjustments to the Multispecies and Scallop FMPs to open the areas of Georges Bank now closed to scallop fishing for groundfish conservation purposes.

*Monday, February 23, 1998, 10 a.m.*—Interspecies Committee Advisory Panel Meeting

Location: Holiday Inn, One Newbury Street (Route 1), Peabody, MA 01960; telephone: (978) 535-4600.

Discussion of long-range management strategies; update on efforts to eliminate inconsistencies in vessel upgrading provisions; development of policy statement concerning the introduction

of fish harvesting innovations and new fisheries technology.

*Tuesday, February 24, 1998, 10 a.m.*—Interspecies Committee Meeting

Location: Sheraton Portsmouth, 250 Market Street, Portsmouth, NH 03801; telephone: (603) 431-2300.

Same agenda as Advisory Panel meeting listed above.

Although other issues not contained in these agendas may come before these groups for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in the agendas listed in this notice.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **FOR FURTHER INFORMATION CONTACT**) at least 5 days prior to the meeting dates. Requests for special accommodations should be addressed to the New England Fishery Management Council, 5 Broadway, Saugus, MA 01906-1097; telephone: (781) 231-0422.

Dated: January 23, 1998.

### Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.  
[FR Doc. 98-2242 Filed 1-26-98; 3:07 pm]

BILLING CODE 3510-22-F

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 011398A]

### Marine Mammals; Scientific Research Permit No. 550-1441 (File No. P36D)

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit.

**SUMMARY:** Notice is hereby given that Dr. Bernd Wursig, Director, Marine Mammal Research Program, Texas A&M University, 4700 Avenue U/Building 303, Galveston, Texas 77551, has been issued a permit to take Atlantic bottlenose dolphins (*Tursiops truncatus*) for purposes of scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS,

1315 East-West Highway, Room 13705, Silver Spring, MD 20910 (301/713-2289); and

Regional Administrator, Southeast Regional Office, NMFS, NOAA, 9721 Executive Center Drive North, St. Petersburg, FL 33702-2432 (813/570-5301).

**SUPPLEMENTARY INFORMATION:** On October 29, 1997, notice was published in the **Federal Register** (62 FR 56151), that the above-named applicant had submitted a request for a scientific research permit to harass bottlenose dolphins during the course of: (1) photo-identification and boat-based behavioral studies; (2) biopsy sampling of 100 individuals for genetic and contaminant studies; and (3) acoustic playback experiments to test the behavioral reaction of the dolphins to "pingers" used to deter marine mammal entanglement in commercial fishing gear. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR Part 216).

Dated: January 21, 1998.

### Ann D. Terbush,

Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 98-2075 Filed 1-27-98; 8:45 am]

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## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**AGENCY:** U.S. Consumer Product Safety Commission.

**TIME AND DATE:** 10:00 a.m., Thursday, February 5, 1998.

**LOCATION:** Room 420, East-West Towers, 4330 East-West Highway, Bethesda, Maryland.

(Previously scheduled for Wednesday, January 28, 1998)

**STATUS:** Open to the Public.

### MATTER TO BE CONSIDERED:

*Bicycle Helmets:* The Commission will consider options for a final safety standard for bicycle helmets.

For a recorded message containing the latest agenda information, call (301) 504-0709.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East-West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: January 26, 1998.

**Sadye E. Dunn,**

Secretary.

[FR Doc. 98-2280 Filed 1-26-98; 3:41 pm]

BILLING CODE 6355-01-M

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**AGENCY:** U.S. Consumer Product Safety Commission.

**TIME AND DATE:** 2:00 p.m., Thursday, February 5, 1998.

**LOCATION:** Room 410, East-West Towers, 4330 East-West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

#### MATTER TO BE CONSIDERED:

*Compliance Status Report:* The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-0709.

#### CONTACT PERSON FOR ADDITIONAL

**INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East-West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: January 26, 1998.

**Sadye E. Dunn,**

Secretary.

[FR Doc. 98-2281 Filed 1-26-98; 3:41 pm]

BILLING CODE 6355-01-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title, Associated Form, and OMB Number:* Air Force ROTC College Scholarship Application; AF Form 113; OMB Number 0701-0101.

*Type of Request:* Extension.

*Number of Respondents:* 11,000.

*Responses Per Respondent:* 1.

*Annual Responses:* 11,000.

*Average Burden Per Response:* 42 minutes.

*Annual Burden Hours:* 7,700.

*Needs and Uses:* Respondents are high school students or graduates between the ages of 16 and 21 years. Respondents must complete all requirements listed in the application package and return before the final deadline of December 1. Due to the number of factors that have proven to influence successful completion of a college program, it is necessary to collect information in all areas listed on the application. Additionally, the national average attrition from college is about 40 percent. In order to obtain a reasonable return for the dollars expended on scholarships, we must apply as comprehensive an evaluation of each candidate as possible. Without this screening process, the consequences to this federal program would be wasted dollars on individuals who left the program prior to incurring an obligation to serve in the military. In addition to the concern for the economy of scholarship dollars, Congressional oversight of the program demands that the Services be able to report on the numbers and kinds of individuals who apply for scholarships and provide leads for AFROTC units around the nation.

*Affected Public:* Individuals or Households.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to Obtain or Retain Benefits.

*OMB Desk Officer:* Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DOD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: January 22, 1998.

**Patricia L. Toppings,**

Alternate OSD Federal Register, Liaison Officer, Department of Defense.

[FR Doc. 98-1954 Filed 1-27-98; 8:45 am]

BILLING CODE 5000-04-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### List of Institutions of Higher Education Ineligible for Federal Funds

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** This document is published to identify institutions of higher education that are ineligible for contracts and grants by reason of a determination by the Secretary of Defense that the institution prevents military recruiter access to the campus or students or maintains a policy against ROTC. It also implements the requirements set forth in the Omnibus Consolidated Appropriations Act of 1997 and 32 CFR Part 216.

Recently, American University reported modifications to policies of its Washington College of Law sufficient to merit removal of that college from the list of ineligible schools. Currently, no institution of higher education is ineligible for contracts of grants under the aforementioned law and policy.

**ADDRESSES:** Director for Accession Policy, Office of the Assistant Secretary of Defense for Force Management Policy, 4000 Defense Pentagon, Washington, DC 20301-4000.

#### FOR FURTHER INFORMATION CONTACT:

William J. Carr, (703) 697-8444.

**SUPPLEMENTARY INFORMATION:** On April 8, 1997 (62 FR 16691), the Department of Defense published 32 CFR part 216 as an interim rule. This rule requires that the Department of Defense semi-annually publish a list of the institutions of higher education ineligible for Federal funds due to a policy or practice that either prohibits, or in effect prevents, the Secretary of Defense from obtaining, for military recruiting purposes, entry to campuses, access to students on campuses, access to directory information on students or that has an anti-ROTC policy. On December 9, 1997 (62 FR 64813), the Department of Defense published a list of the institutions of higher education ineligible for Federal funding; this notice updates and supersedes that listing.

Dated: January 22, 1998.

**Patricia L. Toppings,**

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 98-1952 Filed 1-27-98; 8:45 am]

BILLING CODE 5000-04-M