

Erie, and Oneida Counties of New York for the purpose of enhancement and survival of the species.

Written data or comments should be submitted to the Regional Permits Coordinator, U.S. Fish and Wildlife Service, 300 Westgate Center Drive, Hadley, Massachusetts 01035 and must be received within 30 days of the date of this publication.

Documents and other information submitted with this application are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 300 Westgate Center Drive, Hadley, Massachusetts 01035, Attention: Diane Lynch, Regional Permits Coordinator. *Telephone:* (413) 253-8628; *FAX:* (413) 253-8482.

Dated: January 22, 1998.

Ronald E. Lambertson,

Regional Director, Region 5.

[FR Doc. 98-2000 Filed 1-27-98; 8:45 am]

BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-962-1410-00-P; F-14943-B]

Notice for Publication; Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to Tanacross Incorporated for 10.69 acres. The lands involved are in the vicinity of Tok, Alaska.

Copper River Meridian, Alaska

T. 18 N., R. 13 E.,

Sec. 18, lots 1 and 2 of Block 5 embraced in the North Addition of Tok Alaska Townsite subdivision.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the *Fairbanks Daily News-Miner*. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until February 27, 1998 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for

filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

Patricia K. Underwood,

Land Law Examiner, ANCSA Team Branch of 962 Adjudication.

[FR Doc. 98-1997 Filed 1-27-98; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-931-1310-00-NPRA]

Northeast National Petroleum Reserve-Alaska Draft Integrated Activity Plan/Environmental Impact Statement

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Land Management announces a 30-day extension of the public comment period for the Northeast National Petroleum Reserve-Alaska Draft Integrated Activity Plan/Environmental Impact Statement (IAP/EIS).

DATE: Written comment must be submitted or postmarked no later than March 12, 1998.

ADDRESSES: Comments on the document should be addressed to: NPR-A Planning Team, Bureau of Land Management, Alaska State Office (930), 222 West 7th Avenue, Anchorage, Alaska 99513-7599. Comments can also be sent to the NPR-A home page (<http://aurora.ak.blm.gov/npra/>).

FOR FURTHER INFORMATION CONTACT: Gene Terland (907-271-3344; gterland@ak.blm.gov) or Jim Ducker (907-271-3369; jducker@ak.blm.gov). They can be reached by mail at the Bureau of Land Management (930), Alaska State Office, 222 West 7th Avenue, Anchorage, Alaska 99513-7599.

SUPPLEMENTAL INFORMATION: The Bureau of Land Management published a notice of availability for the IAP/EIS on December 12, 1997 (62 FR 65440). That notice indicates that the public comment period for the document ends February 10, 1998. The Bureau of Land Management has received requests from the public that the comment period be extended. This extension to March 12, 1998, responds to those requests.

Date: January 22, 1998.

Sally Wisely,

Associate State Director.

[FR Doc. 98-2002 Filed 1-27-98; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-060-07-1210-00]

Meeting of the California Desert District Advisory Council

SUMMARY: Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will meet in formal session on Friday, February 20 from 1 p.m. to 5 p.m. and on Saturday, February 21 from 8 a.m. to 12 noon. The meeting will be held in the Regency conference room at the Riverside Holiday Inn, located at 3400 Market Street, Riverside, California.

All Desert District Advisory Council meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

FOR FURTHER INFORMATION CONTACT: Carole Levitzky at (909) 697-5217 or Doran Sanchez at (909) 697-5220, BLM California Desert District Public Affairs.

Dated: January 22, 1998.

Tim Salt,

Acting District Manager.

[FR Doc. 98-1999 Filed 1-27-98; 8:45 am]

BILLING CODE 4310-40-M

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects from the Island of Oahu, HI in the Possession of the Bishop Museum, Honolulu, HI

AGENCY: National Park Service.

ACTION: Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.10 (b)(2), of the completion of an inventory of human

remains and associated funerary objects from the Island of Oahu, HI in the possession of the Bishop Museum, Honolulu, HI.

A detailed assessment of the human remains was made by Bishop Museum professional staff in consultation with representatives of Administrator of the Island Burial Councils, Alu Like, Hawaiian Civic Club of Honolulu, Daughters and Sons of Hawaiian Warriors, Hui Malama I Na Kupuna O Hawai'i Nei, Ka Lahui Hawai'i, Kamehameha Schools/Bishop Estate, Nahoia 'Olelo O Kamehameha Society, the O'ahu Burial Council, the Office of Hawaiian Affairs, and Royal Order of Kamehameha I.

In 1901, human remains representing one individual recovered from Palama, Oahu was donated to the Bishop Museum by a student at the Kamehameha Schools. No known individual was identified. No associated funerary objects are present.

In 1913, human remains representing two individuals from Waikiki, Oahu were donated to the Bishop Museum by Reverend W.D. Westervelt. No known individuals were identified. No associated funerary objects are present.

In 1914, human remains representing one individual from an unknown site on Oahu were collected by Felix von Luschan and John F.G. Stokes and donated to the Bishop Museum. No known individual was identified. No associated funerary objects are present.

In 1914, human remains representing two individuals recovered from Palama, Oahu by Charles N. Forbes and assistants and were donated to the Bishop Museum. No known individuals were identified. No associated funerary objects are present.

In 1914, human remains representing one individual from Pawaa, Oahu were donated to the Bishop Museum by Charles H. Rose. No known individual was identified. No associated funerary objects are present.

In 1916, human remains representing two individuals from the Kamehameha School grounds, Oahu were donated to the Bishop Museum by Ralph J. Borden. No known individuals were identified. No associated funerary objects are present.

In 1916, human remains representing one individual from Waikiki, Oahu were donated to the Bishop Museum by the City and County Medical Examiner. No known individual was identified. No associated funerary objects are present.

In 1916, human remains representing one individual from Manoa, Oahu were donated to the Bishop Museum by Fred P. Pierce. No known individual was

identified. No associated funerary objects are present.

In 1917, human remains representing one individual from Honolulu, Oahu were donated to the Bishop Museum by Gerrit P. Wilder. No known individual was identified. No associated funerary objects are present.

In 1920, human remains representing one individual from Punchbowl, Oahu were donated to the Bishop Museum by Malcolm Perez. No known individual was identified. No associated funerary objects are present.

In 1922, human remains representing two individuals from Honolulu, Oahu were donated to the Bishop Museum by Charles A. McWayne. No known individuals were identified. No associated funerary objects are present.

In 1922, human remains representing two individuals from Manoa, Oahu were donated to the Bishop Museum by Mrs. E.A. Fennel. No known individuals were identified. No associated funerary objects are present.

In 1923, human remains representing one individual from the Aina hau district, Waikiki, Oahu were donated to the Bishop Museum by the Hawaiian Dredging Company. No known individual was identified. No associated funerary objects are present.

In 1923, human remains representing five individuals from Helumoa, Waikiki, Oahu were collected by Kenneth P. Emory. Museum information indicates they were victims of the 1853 smallpox epidemic. No known individuals were identified. No associated funerary objects are present.

In 1923, human remains representing 36 individuals from a cave in Nuuanu Valley, Oahu were collected by Kenneth P. Emory. No known individuals were identified. The sixteen associated funerary objects include a mirror, combs, and clothing.

In 1924, human remains representing eight individuals from Kahuku, Oahu were donated to the Bishop Museum by Kenneth P. Emory and R.T. Aitken. No known individuals were identified. No associated funerary objects are present.

In 1924, human remains representing 33 individuals from Kawailoa, Oahu were donated to the Bishop Museum by Kenneth P. Emory and Ronald von Holt. Museum information indicates these remains were found on a Hawaiian Pineapple Company road. No known individuals were identified. The nine associated funerary objects include buttons and earrings.

In 1924, human remains representing 36 individuals from Kawailoa, Oahu were donated to the Bishop Museum by Kenneth P. Emory and Ronald von Holt. No known individuals were identified.

The two associated funerary objects are parts of a canoe coffin.

In 1924, human remains representing two individuals from Manoa, Oahu were donated to the Bishop Museum by Mrs. E.A. Fennel. No known individuals were identified. No associated funerary objects are present.

In 1924, human remains representing one individual from Nuuanu, Oahu were donated to the Bishop Museum by Hans G. Hornbostel. No known individual was identified. The one associated funerary objects is a shell.

In 1925, human remains representing one individual from the beach at Waianae, Oahu were donated to the Bishop Museum by T.J. Simpson. No known individual was identified. No associated funerary objects are present.

In 1925, human remains representing three individuals from Moiliili, Oahu were donated to the Bishop Museum by John F.G. Stokes and H.S. Palmer. No known individuals were identified. The one associated funerary object is a basalt flake.

In 1925, human remains representing thirteen individuals from Moiliili, Oahu were donated to the Bishop Museum by E.S.C. Handy. No known individuals were identified. The five associated funerary objects include small mammal bones.

In 1926, human remains representing one individual from Waikiki, Oahu were donated to the Bishop Museum by Joseph R. Carrier. Museum information indicates these remains were found during house construction. No known individual was identified. No associated funerary objects are present.

In 1926, human remains representing six individuals from Makiki, Oahu were donated to the Bishop Museum by Charles A. McWayne. No known individuals were identified. No associated funerary objects are present.

In 1926, human remains representing 16 individuals from Bishop Estate land in Kalihi, Oahu were donated to the Bishop Museum by Kilmer O. Moe and John F.G. Stokes. No known individuals were identified. The six associated funerary objects include basalt, cloth fragments, a mat fragment, and a wood fragment.

In 1926, human remains representing 20 individuals from a cave at Maunualua, Oahu were donated to the Bishop Museum by Kilmer O. Moe. No known individuals were identified. No associated funerary objects are present.

In 1926, human remains representing 28 individuals from Maunualua, Oahu were donated to the Bishop Museum by Kilmer O. Moe. No known individuals were identified. No associated funerary objects are present.

In 1926, human remains representing two individuals from Kailua, Oahu were donated to the Bishop Museum by Kenneth P. Emory. No known individuals were identified. No associated funerary objects are present.

In 1927, human remains representing one individual from Waikiki, Oahu were collected by C.C. Hartwell and acquired by the Bishop Museum. No known individual was identified. No associated funerary objects are present.

In 1927, human remains representing one individual from Lanikai, Oahu were donated to the Bishop Museum by Medford R. Kellum. Museum documentation indicates the remains were in a bundle at a depth of 5-1/2 feet. No known individual was identified. No associated funerary objects are present.

In 1927, human remains representing 22 individuals from Waialae Golf Course grounds, Oahu were donated to the Bishop Museum by the Bishop Estate. No known individuals were identified. No associated funerary objects are present.

In 1928, human remains representing three individuals from Nuuanu, Oahu were donated by Mrs. George Sherman. No known individual was identified. The one associated funerary object is a stick.

In 1928, human remains representing one individual from Hahaione Valley, Maunaloa, Oahu were collected by John McCombs and acquired by the Bishop Museum. No known individual was identified. No associated funerary objects are present.

In 1928, human remains representing one individual from Lanikai, Oahu were collected by Kenneth Emory and acquired by the Bishop Museum. No known individual was identified. No associated funerary objects are present.

In 1929, human remains representing four individuals from Honolulu, Oahu were donated to the Bishop Museum by Chester R. Clark. No known individuals were identified. The one associated funerary object is a canine skull.

In 1929, human remains representing one individual from Waialae Iki, Oahu were donated to the Bishop Museum by John McCombs. No known individual was identified. No associated funerary objects are present.

In 1930, human remains representing three individuals from Kamoku Gulch, Waimea, Oahu were collected by J. Gilbert McAllister and donated to the Bishop Museum. No known individuals were identified. No associated funerary objects are present.

In 1930, human remains representing three individuals from a shallow shelter in the Kamilonui Valley, Oahu were

collected by J. Gilbert McAllister and acquired by the Bishop Museum. No known individuals were identified. No associated funerary objects are present.

In 1931, human remains representing one individual from a cave at Black Point, Oahu were donated to the Bishop Museum by Jens M. Ostergaard. No known individual was identified. No associated funerary objects are present.

In 1931, human remains representing two individuals from Manoa, Oahu were donated to the Bishop Museum by Mr. and Mrs. George C. Cantlay. No known individuals were identified. No associated funerary objects are present.

In 1931, human remains representing one individual from Kahala, Oahu were donated to the Bishop Museum by John McCombs on behalf of Bishop Estate. Museum documentation indicates these remains were found during construction of a water pipe trench. No known individual was identified. No associated funerary objects are present.

In 1932, human remains representing one individual from Honolulu, Oahu were donated to the Bishop Museum by the Hawaiian Sugar Planters Association Experiment Station. No known individual was identified. No associated funerary objects are present.

In 1932, human remains representing one individual from Makiki, Oahu were acquired by the Bishop Museum. Museum documentation indicates these remains were found during house construction and collected by Edwin H. Bryan and Kenneth P. Emory. No known individual was identified. No associated funerary objects are present.

In 1933, human remains representing three individuals from stone pits at Ewa, Oahu were collected by J.W. Barrington and Edwin H. Bryan and acquired by the Bishop Museum. No known individuals were identified. No associated funerary objects are present.

In 1933, human remains representing five individuals from the beach at Kawailoa, Oahu were collected by Edwin H. Bryan and Kenneth P. Emory and acquired by the Bishop Museum. No known individuals were identified. No associated funerary objects are present.

In 1933, human remains representing one individual from Honolulu, Oahu were donated to the Bishop Museum by John T. Waterhouse. No known individual was identified. No associated funerary objects are present.

In 1933, human remains representing one individual from Kalama, Kailua, Oahu were donated to the Bishop Museum by Frederic C. Scribner. No known individual was identified. No associated funerary objects are present.

In 1936, human remains representing two individuals from a cave on a pipeline at Wailupe, Oahu were collected by Kenneth P. Emory and acquired by the Bishop Museum. No known individuals were identified. No associated funerary objects are present.

In 1937, human remains representing four individuals from Waialae Kahala, Oahu were donated to the Bishop Museum by John McCombs of Bishop Estate. Museum documentation indicates these remains were found in three feet of sand and may be from the 1853 smallpox epidemic. No known individuals were identified. No associated funerary objects are present.

In 1938, human remains representing six individuals from Honouliuli, Ewa, Oahu were collected by Kenneth P. Emory and William A. Lessa and acquired by the Bishop Museum. Museum documentation indicates these remains were in a shallow crypt burial one mile from the coast. No known individuals were identified. No associated funerary objects are present.

In 1939, human remains representing two individuals from Kahala, Oahu were donated to the Bishop Museum by B. Kananui Palmer. No known individuals were identified. No associated funerary objects are present.

In 1939, human remains representing one individual from Oahu were collected by Keith K. Jones and acquired by the Bishop Museum. No known individual was identified. No associated funerary objects are present.

In 1940, human remains representing one individual from Manoa, Oahu were collected by Joel M. Brooks and acquired by the Bishop Museum. No known individual was identified. No associated funerary objects are present.

In 1940, human remains representing two individuals from Waialae were donated to the Bishop Museum by John McCombs on behalf of the Bishop Estate. No known individuals were identified. The associated funerary object is a fish bone.

In 1941, human remains representing seven individuals from Pearl City, Oahu were donated to the Bishop Museum by Dr. and Mrs. Homer Hayes. No known individuals were identified. The associated funerary object is a stone.

In 1942, human remains representing two individuals from Kualakai, Ewa Beach, Oahu were donated to the Bishop Museum by an unknown donor. No known individuals were identified. No associated funerary objects are present.

In 1946, human remains representing one individual from "Waialea" Beach, Oahu were donated to the Bishop Museum by an unknown donor. No

known individual was identified. No associated funerary objects are present.

In 1947, human remains representing two individuals from Kailua, Oahu were donated to the Bishop Museum by Father Gay. No known individuals were identified. No associated funerary objects are present.

In 1948, human remains representing two individuals from Makiki, Oahu were donated to the Bishop Museum by Any Greenwell. No known individuals were identified. The six associated funerary objects include glass, ivory and stone beads, shell ornaments, and a bone handle.

In 1948, human remains representing one individual from a cave at Waialua, Oahu were donated to the Bishop Museum by Charlotte Hall. No known individual was identified. No associated funerary objects are present.

In 1948, human remains representing two individuals from Sunset Beach, Oahu were donated to the Bishop Museum by R.P. Franklin. No known individuals were identified. No associated funerary objects are present.

In 1949, human remains representing two individuals from Palolo, Oahu were donated to the Bishop Museum by George M. Pacheco. No known individuals were identified. No associated funerary objects are present. Based on wood fragments and nails found at the site, these remains appear to have been interred in a coffin.

In 1949, human remains representing one individual from Mokuleia, Oahu were received by the Bishop Museum from Otto Degener. No known individual was identified. No associated funerary objects are present.

In 1950, human remains representing two individuals from Sunset Beach, Oahu were donated to the Bishop Museum by Colonel Oliver R. Franklin. No known individuals were identified. No associated funerary objects are present.

In 1950, human remains representing three individuals recovered from Diamond Head, Oahu during property excavation were donated to the Bishop Museum by Kenneth Murphy. No known individuals were identified. No associated funerary objects are present.

In 1950, human remains representing one individual from a cave on Hawaiioloa Ridge, Oahu were donated to the Bishop Museum by Everett E. Carlson. No known individual was identified. No associated funerary objects are present. Donor information indicates these remains were contained in a canoe and box coffin. These objects were not included in the donation.

In 1950, human remains representing two individuals from Kailua, Oahu were

donated to the Bishop Museum by Dr. Harold L. Houvener. No known individuals were identified. No associated funerary objects are present.

In 1950, human remains representing two individuals from Honolulu, Oahu were donated to the Bishop Museum by Tommy Giles. No known individuals were identified. The one associated funerary object is a butchered cow bone.

In 1950, human remains representing five individuals from Kuliouou Valley were donated to the Bishop Museum by an unknown donor. No known individuals were identified. The two associated funerary objects are turtle bones.

In 1950, human remains representing one individual from Niu, Oahu were donated to the Bishop Museum by Walter Johnson. No known individual was identified. No associated funerary objects are present.

In 1951, human remains representing fourteen individuals from Kahala, Oahu were collected by Mary Stacey and donated to the Bishop Museum. These remains were encountered during the laying of a sewer line. No known individuals were identified. No associated funerary objects are present.

In 1951, human remains representing one individual from Windward Oahu were donated to the Bishop Museum by an unknown donor. No known individual was identified. No associated funerary objects are present.

In 1951, human remains representing one individual from Wailupe Valley, Oahu were donated to the Bishop Museum by Mrs. George Whisenand. These remains were removed from a small burial cave found by neighborhood children. No known individual was identified. The six associated funerary objects include pieces of tapa, a bone whistle, matting, a comb, a pipe, and cordage.

In 1952, human remains representing one individual from Kahala, Oahu were collected by George F. Arnemann and donated to the Bishop Museum. No known individual was identified. No associated funerary objects are present.

In 1952, human remains representing 56 individuals from Kailua, Oahu were collected by Kenneth P. Emory and donated to the Bishop Museum. These human remains were recovered during construction of a subdivision. No known individuals were identified. No associated funerary objects are present.

In 1952, human remains representing 23 individuals from Kaneohe Bay, Oahu were donated to the Bishop Museum by Kenneth P. Emory. These human remains were collected by Dr. Emory and a University of Hawaii archaeology class. No known individuals were

identified. The three associated funerary objects include cloth, shell, and a fish bone.

In 1952, human remains representing 18 individuals from Kailua, Oahu were donated to the Bishop Museum by Dorothy Barrere and Catherine Summers. No known individuals were identified. No associated funerary objects are present.

In 1952, human remains representing one individual from Nuuanu, Oahu were donated to the Bishop Museum by Dr. Howard H. Honda. No known individual was identified. No associated funerary objects are present.

In 1953, human remains representing two individuals from Kailua, Oahu were donated to the Bishop Museum by Dorothy Barrere. No known individuals were identified. No associated funerary objects are present.

In 1953, human remains representing seven individuals from Kailua, Oahu were donated to the Bishop Museum by Catherine Summers. No known individuals were identified. The four associated funerary objects are botanics, metal fragments, and glass beads.

In 1953, human remains representing four individuals from Kailua, Oahu were donated to the Bishop Museum by Mr. and Mrs. Thomas Dewey. These human remains were recovered as a result of bulldozing activity. No known individuals were identified. No associated funerary objects are present.

In 1953, human remains representing one individual from Honolulu, Oahu were donated to the Bishop Museum by Ichiro Oyeda. No known individual was identified. No associated funerary objects are present.

In 1954, human remains representing five individuals from Manoa Valley, Oahu were donated to the Bishop Museum by Edwin H. Bryan, Jr.. These human remains were found in a cave by two boys, and donor information indicates coffin material and post-contact artifacts were seen in the cave. No known individuals were identified. The three associated funerary objects are cloth, an iron implement, and a coffin fragment.

In 1954, human remains representing one individual from Kailua, Oahu were donated to the Bishop Museum by W.E. Thompson. These human remains were recovered as a result of house construction. No known individual was identified. No associated funerary objects are present.

In 1954, human remains representing two individuals from the bank of Kawainui Canal, Kailua, Oahu were donated to the Bishop Museum by Catherine Summers. No known individuals were

identified. No associated funerary objects are present.

In 1954, human remains representing one individual from Palolo Valley, Oahu were donated to the Bishop Museum by Rev. Floyd Sullivan, who collected the remains 30–40 years prior to the donation. No known individual was identified. No associated funerary objects are present.

In 1955, human remains representing four individuals from Lanikai, Oahu were donated to the Bishop Museum by Robert Creps. No known individuals were identified. No associated funerary objects are present.

In 1955, human remains representing one individual from Tantalus, Oahu were donated to the Bishop Museum by an unknown person. No known individual was identified. No associated funerary objects are present.

In 1955, human remains representing two individuals from Waikiki, Oahu were donated to the Bishop Museum by an unknown person. No known individuals were identified. No associated funerary objects are present.

In 1955, human remains representing one individual from Oahu were donated to the Bishop Museum by Dr. Howard H. Honda. No known individual was identified. No associated funerary objects are present.

In 1955, human remains representing one individual from Wailupe, Oahu were donated to the Bishop Museum by E.B. Kudlich. No known individual was identified. No associated funerary objects are present.

In 1956, human remains representing 32 individuals from Pupukeya, Oahu were donated to the Bishop Museum by Fred Shimote. These human remains were recovered from a reburial pit. No known individuals were identified. No associated funerary objects are present.

In 1956, human remains representing 17 individuals from Kailua, Oahu were donated to the Bishop Museum by Kenneth P. Emory. These human remains were collected by Kenneth P. Emory and assistants. The one associated funerary object is a turtle bone.

In 1956, human remains representing 26 individuals from Wailupe Valley, Oahu were donated to the Bishop Museum by Lawrence P. Richards. No known individuals were identified. The one associated funerary object is a glass bead.

In 1957, human remains representing nine individuals from Waikiki, Oahu were donated to the Bishop Museum by G.D. Center. No known individuals were identified. The one associated funerary object is a canine bone.

In 1958, human remains representing three individuals from Kuliouou Valley, Oahu were donated to the Bishop Museum by Mrs. Ernest Dias. Donor information indicates these human remains were recovered from a walled cave. No known individuals were identified. No associated funerary objects are present.

In 1958, human remains representing ten individuals from Kailua, Oahu were donated to the Bishop Museum by Arthur M. Tavares. No known individuals were identified. No associated funerary objects are present.

In 1959, human remains representing two individuals from Kalihi Valley, Oahu were donated to the Bishop Museum by Lino Patubo, Jr.. Donor information indicates these human remains were found near a small cave. No known individuals were identified. No associated funerary objects are present.

In 1959, human remains representing seven individuals from Ewa, Oahu were donated to the Bishop Museum by the Anthropology Club of the University of Hawaii. Donor information indicates these remains were recovered from Standard Oil Refinery land. No known individuals were identified. The one associated funerary object is decayed wood.

In 1959, human remains representing one individual from Niu Valley, Oahu were donated to the Bishop Museum by R. Smith. Donor information indicates these human remains were found in a cave. No known individual was identified. No associated funerary objects are present.

In 1960, human remains representing one individual from Kalihi Valley, Oahu were donated to the Bishop Museum by Manuel Diaz, Charles Kahunanui, and Randy Babino. No known individual was identified. No associated funerary objects are present.

In 1960, human remains representing one individual from Kawailoa Valley, Oahu were donated to the Bishop Museum by A. Anderson. No known individual was identified. The four associated funerary objects include tapa, sticks, kukui nuts, and fibers.

In 1961, human remains representing one individual from Kailua, Oahu were collected and donated to the Bishop Museum by Chet Gorman. Donor information indicates these human remains were recovered from the west bank of Kaelepulu Stream after exposure by bulldozing. No known individual was identified. No associated funerary objects are present.

In 1961, human remains representing one individual from Waikiki, Oahu were collected and donated to the Bishop

Museum by Chet Gorman. No known individual was identified. The three associated funerary objects include two glass bottles, and a kukui nut.

In 1961, human remains representing seven individuals from Kaluanui Ridge, Oahu were donated to the Bishop Museum by Marimari Kellum. No known individuals were identified. The one associated funerary object is a drilled dog tooth.

In 1962, human remains representing one individual from Waikiki, Oahu were donated to the Bishop Museum by David Jackson Engineering Equipment Company. No known individual was identified. The one associated funerary object is a piece of metal.

In 1962, human remains representing one individual from Kailua, Oahu were collected and donated to the Bishop Museum by Robert N. Bowen. Donor information indicates these human remains were recovered from the west bank of Kaelepulu Stream. No known individual was identified. The three associated funerary objects include a basalt flake, sand, and a shell.

In 1962, human remains representing one individual from Waiialae-Kahala were collected and donated to the Bishop Museum by Robert N. Bowen. No known individual was identified. The one associated funerary object is a piece of coral.

In 1963, human remains representing five individuals from Waikiki, Oahu were donated to the Bishop Museum by W.T. Chang contractors. No known individuals were identified. No associated funerary objects are present.

In 1963, human remains representing 96 individuals from Waikiki, Oahu were collected and donated to the Bishop Museum by Robert N. Bowen. No known individuals were identified. The 17 associated funerary objects include coral, shells, a soil sample, a glass jar, sand and charcoal samples, and bovine bones.

In 1963, human remains representing one individual from Kailua, Oahu were collected and donated to the Bishop Museum by Robert N. Bowen. Donor information indicates these human remains were collected from a bank on the Kaelepulu stream. No known individual was identified. No associated funerary objects are present.

In 1963, human remains representing three individuals from Waiialae Golf Course, Oahu were collected and donated to the Bishop Museum by Robert N. Bowen. No known individuals were identified. The three associated funerary objects include a piece of basalt, a piece of coral, and whale tooth beads.

In 1964, human remains representing three individuals from Maili Beach Park, Oahu were collected and donated to the Bishop Museum by Robert N. Bowen. No known individuals were identified. The nine associated funerary objects include a soil sample, a botanical sample, a wood fragment, nails, sand, and metal fragments.

In 1964, human remains representing one individual from Kailua, Oahu were donated to the Bishop Museum by Homer Hayes. No known individual was identified. No associated funerary objects are present.

In 1964, human remains representing four individuals from Waikiki, Oahu were collected and donated to the Bishop Museum by Lloyd J. Soehren. No known individuals were identified. No associated funerary objects are present.

In 1964, human remains representing seven individual from Dillingham, Oahu were donated to the Bishop Museum by an unknown person. No known individuals were identified. No associated funerary objects are present.

In 1964, human remains representing one individual from St. Louis Heights, Oahu were donated to the Bishop Museum by Glenn Shiroma. No known individual was identified. No associated funerary objects are present.

In 1964, human remains representing one individual from Kailua, Oahu were donated to the Bishop Museum by Allan M. Anderson. No known individual was identified. No associated funerary objects are present.

In 1965, human remains representing one individual from Black Point, Oahu were donated to the Bishop Museum by George Kuprash. Donor information indicates these human remains were recovered during house construction. No known individual was identified. The one associated funerary object is a soil sample.

In 1965, human remains representing one individual from Makapuu Beach, Oahu were donated to the Bishop Museum by John Wolfe. No known individual was identified. No associated funerary objects are present.

In 1965, human remains representing one individual from Kahala, Oahu were donated to the Bishop Museum by Barbara Walker. No known individual was identified. The seven associated funerary objects include basalt stones, coral, fishbone, and shell.

In 1965, human remains representing 43 individuals from Palolo Valley, Oahu were donated to the Bishop Museum by Hiram Teshima. No known individuals were identified. The eight associated funerary objects include a gourd fragment, a bird beak, lauhala pieces, rat bones, and a coconut.

In 1965, human remains representing one individual from Kahuku, Oahu were collected and donated to the Bishop Museum by Robert N. Bowen. No known individual was identified. No associated funerary objects are present.

In 1965, human remains representing nine individuals from Manoa Valley, Oahu were donated to the Bishop Museum by Joseph Backus. Donor information indicates these human remains were removed from a cave. No known individuals were identified. The nine associated funerary objects include a wood pipe, a bone comb, nails, a button, glass beads, and kukui nuts.

In 1965, human remains representing two individuals from Kaneohe Bay, Oahu were donated to the Bishop Museum by L.D. Ackerman. No known individuals were identified. The one associated funerary object is a rabbit skull.

In 1966, human remains representing 32 individuals from Kahala cemetery, Oahu were collected and donated to the Bishop Museum by Robert N. Bowen and Lloyd J. Soehren. Donor information indicates these human remains were collected during construction activity. No known individuals were identified. The 189 associated funerary objects include coins, rings, glass beads, pottery, pipes, cloth, and thimbles.

In 1966, human remains representing one individual from Kahala, Oahu were donated to the Bishop Museum by Lloyd J. Soehren. No known individual was identified. No associated funerary objects are present.

In 1966, human remains representing two individuals from Aina Haina, Oahu were collected and donated to the Bishop Museum by Lloyd J. Soehren. Donor information indicates these human remains were removed from a small cave. No known individuals were identified. No associated funerary objects are present.

In 1966, human remains representing one individual from Kahala, Oahu were collected and donated to the Bishop Museum by Robert N. Bowen. Donor information indicates these human remains were recovered during construction activity. No known individual was identified. No associated funerary objects are present.

In 1966, human remains representing one individual from Kailua, Oahu were donated to the Bishop Museum by an unknown person. Information with these human remains indicates they were recovered by a construction crew. No known individual was identified. No associated funerary objects are present.

In 1966, human remains representing one individual from Makiki Heights,

Oahu were donated to the Bishop Museum by George Santana and Milburn Halemanu. No known individual was identified. No associated funerary objects are present.

In 1966, human remains representing one individual from Kawaihoa, Oahu were donated to the Bishop Museum by P. Crooks. No known individual was identified. No associated funerary objects are present.

In 1967, human remains representing one individual from Waikiki, Oahu were collected and donated to the Bishop Museum by Lloyd J. Soehren. No known individual was identified. The one associated funerary object is a shell.

In 1967, human remains representing one individual from Waimea Valley, Oahu were donated to the Bishop Museum by T. Foss. No known individual was identified. No associated funerary objects are present.

In 1969, human remains representing one individual from Laie, Oahu were donated to the Bishop Museum by Hal H. Hunter. Donor information indicates these human remains were recovered from an eroding sand dune. No known individual was identified. No associated funerary objects are present.

In 1969, human remains representing four individuals from Kahuku, Oahu were donated to the Bishop Museum by Sidney Kim-Han of the Honolulu Police Department. Donor information indicates these human remains were recovered from the ocean side of the Kahuku rubbish dump. No known individuals were identified. No associated funerary objects are present.

In 1969, human remains representing one individual from Haleiwa, Oahu were donated to the Bishop Museum by Frank O. Hay, Jr.. Donor information indicates these human remains were washed out by oceanwaves at the site. No known individual was identified. The one associated funerary object is a rock.

In 1969, human remains representing one individual from Kaneaki Heiau, Makaha, Oahu were accessioned by the Bishop Museum. These human remains were collected by Edmund Ladd and Russ Apple and are associated with Bishop Museum Archaeology project 012. No known individual was identified. No associated funerary objects are present.

In 1970, human remains representing eight individuals from Waikiki, Oahu were donated to the Bishop Museum by the Sheraton Hawaii Corp. Donor information indicates these human remains were recovered during excavations for tank construction. No known individuals were identified. No associated funerary objects are present.

In 1971, human remains representing 11 individuals from Kaalakei Ridge, Oahu were recovered from a cave by Patrick C. McCoy during Bishop Museum Archaeology Project 045. No known individuals were identified. No associated funerary objects are present.

In 1972, human remains representing three individuals from the north shore of Oahu were donated to the Bishop Museum by Dr. James Thoene. Donor information indicates Dr. Thoene received these human remains from a transient. No known individuals were identified. The three associated funerary objects include a stick, cordage, and basalt.

In 1972, human remains representing one individual from Kuliouou, Oahu were donated to the Bishop Museum by Roxanne Grigalot. No known individual was identified. No associated funerary objects are present.

In 1972, human remains representing two individuals from Haiku Valley, Oahu were collected and donated to the Bishop Museum by Robert Quick. Donor information indicates these human remains were recovered during bulldozing activity. No known individuals were identified. No associated funerary objects are present.

In 1972, human remains representing five individuals from Kahuku, Oahu were donated to the Bishop Museum by D. Yuen. No known individuals were identified. The one associated funerary object is a bird bone.

In 1974, human remains representing one individual from Oahu were donated to the Bishop Museum by Dr. Kam Chun. Donor information indicates Dr. Chun received these human remains in 1927 from a naval officer at the Wailupe Naval Station. The exact provenance of these human remains is unknown. No known individual was identified. No associated funerary objects are present.

In 1974, human remains representing four individuals from Kailua were donated to the Bishop Museum by Gene Hunter. No known individuals were identified. No associated funerary objects are present.

In 1975, human remains representing one individual from an unspecified location on Oahu were donated to the Bishop Museum by Beth Cutting. Donor information indicates these human remains were purchased from an antique shop. No known individual was identified. No associated funerary objects are present.

In 1975, human remains representing one individual from Kaneohe were recovered during Bishop Museum Archaeology Project 60 and 138 by Patrick C. McCoy, Aki Sinoto, Ranjit Cooray, Patrick Kirch, and Paul

Rosendahl. No known individual was identified. No associated funerary objects are present.

In 1977, human remains representing one individual from Laie, Oahu were donated to the Bishop Museum by Aki Sinoto. No known individual was identified. The one associated funerary object is a canine bone.

In 1978, human remains representing two individuals from Kahuku, Oahu were donated to the Bishop Museum by the Honolulu Police Department. No known individuals were identified. The one associated funerary object is fish bone.

In 1979, human remains representing three individuals from Makiki, Oahu were recovered by Eric Komori during the Bishop Museum Archaeology Project 222. Project documentation indicates these human remains were recovered from the former Hawaii Sugar Planters Association Experiment Station. No known individuals were identified. The one associated funerary object is glass bead.

In 1980, human remains representing two individuals from Honolulu, Oahu were donated to the Bishop Museum by Royal Queen Emma Partners. No known individuals were identified. No associated funerary objects are present.

In 1980, human remains representing one individual from Laie, Oahu were donated to the Bishop Museum by the Honolulu Police Department. Donor information indicates these human remains were recovered from a sand burial. No known individual was identified. No associated funerary objects are present.

In 1980, human remains representing nine individuals from Honouliuli, Oahu were collected and donated to the Bishop Museum by Robert Albert, Douglas Borthwick, and William Folk. Donor information indicates these human remains were recovered from coral sinkholes. No known individuals were identified. No associated funerary objects are present.

In 1981, human remains representing five individuals from the Yokohama Bay area, Oahu were donated to the Bishop Museum by Officer Louis Souza of the Honolulu Police Department. Donor information indicates these human remains were found in a cave by hikers. No known individuals were identified. No associated funerary objects are present.

In 1981, human remains representing eight individuals from Waikiki, Oahu were collected and donated to the Bishop Museum by Bertell Davis. No known individuals were identified. No associated funerary objects are present.

In 1982, human remains representing one individual from Kailua Beach, Oahu were donated to the Bishop Museum by Mrs. Faye Myers. No known individual was identified. The three associated funerary objects include a turtle bone, a stone, and a nail.

In 1982, human remains representing one individual from Kailua, Oahu were donated to the Bishop Museum by Ray H. Greenfield. No known individual was identified. No associated funerary objects are present.

In 1982, human remains representing three individuals from Anahulu, Waiialua, Oahu were collected and donated to the Bishop Museum by Arthur Saxe. No known individuals were identified. The three associated funerary objects include kapa, cordage, and a kukui nut.

In 1983, human remains representing four individuals from Kaneohe or Kahaluu, Oahu were donated to the Bishop Museum by Ray H. Greenfield. Donor information indicates that Mr. Greenfield collected the human remains in c. 1963, but could not remember the specific location. No known individuals were identified. No associated funerary objects are present.

In 1984, human remains representing two individuals from Kawailoa were recovered by Anne M. Garland during Bishop Museum Archaeology Project 324. No known individuals were identified. No associated funerary objects are present.

In 1984, human remains representing two individuals from Waimea, Oahu were donated to the Bishop Museum by an unknown person. No known individuals were identified. No associated funerary objects are present.

In 1985, human remains representing two individuals from Waikalua-loko, Kaneohe, Oahu were recovered by Stephan Clark and Mary Riford during Bishop Museum Archaeology Project 347. No known individuals were identified. The two associated funerary objects are basalt cobbles.

In 1986, human remains representing two individuals from Kahala, Oahu were collected and donated to the Bishop Museum by Toni Han and Wendall Kim. Donor information indicates these human remains were recovered during a gardening project. No known individuals were identified. The five associated funerary objects are shell, glass fragments, metal fragments, and a porcine bone.

In 1986, human remains representing one individual from Queen's Beach, Oahu were collected and donated to the Bishop Museum by Toni Han and Aki Sinoto. No known individual was

identified. The two associated funerary objects are a penny, and a bovine bone.

In 1987, human remains representing one individual from Makaha, Oahu were recovered by Eric Komori during Bishop Museum Archaeology Project 382. No known individual was identified. No associated funerary objects are present.

In 1989, human remains representing one individual from Kahuku, Oahu were collected and donated to the Bishop Museum by Paul Cleghorn. Donor information indicates these human remains were recovered during construction activity. No known individual was identified. The one associated funerary object is a shell.

In 1990, human remains representing one individual from the Sunset Beach area were donated to the Bishop Museum by Douglas M. Hawkins. Donor information indicates these human remains were collected in 1957. No known individual was identified. No associated funerary objects are present.

In 1995, human remains representing one individual from Oahu were donated to the Bishop Museum by Christopher A. Hays. Donor information indicates the donor's father removed these human remains from a burial cave at some time during 1963–1966. No known individual was identified. No associated funerary objects are present.

In 1995, human remains representing one individual from Waianae, Oahu were found in the collections of the Bishop Museum. Information with the remains indicates they were acquired from Dr. C.P. Hoyt at an unknown date. No known individual was identified. No associated funerary objects are present.

In 1995, human remains representing one individual from Kahuku, Oahu were found in the collections of the Bishop Museum. Information with the remains indicates they were acquired from Aki Sinoto and Eric Komori at an unknown date. No known individual was identified. The three associated funerary objects are porcine bone, shell, wood fragments.

In 1995, human remains representing one individual from Nuuanu Valley, Oahu were found in the collections of the Bishop Museum. No acquisition date or donor has been identified. No known individual was identified. No associated funerary objects are present.

In 1995, human remains representing 11 individuals from Kalihi Valley and Manoa Valley, Oahu were found in the collections of the Bishop Museum. Information with these human remains indicates they were donated in 1916 by a Mr. Olsen. No known individuals

were identified. No associated funerary objects are present.

In 1995, human remains representing one individual from Kailua, Oahu were found in the collections of the Bishop Museum. Information with these human remains indicates they were donated circa 1938 from a Dr. Dudley. No known individual was identified. No associated funerary objects are present.

In 1995, human remains representing eight individuals from Kuliouou, Oahu were found in the collections of the Bishop Museum. Information with these human remains indicates they were collected by Kenneth P. Emory, acquisition date unknown. No known individuals were identified. No associated funerary objects are present.

In 1996, human remains representing one individual from Waikiki, Oahu were found in the collections of the Bishop Museum. Information with the remains indicates they were acquired during the early 1900s from an unknown donor. No known individual was identified. No associated funerary objects are present.

In 1996, human remains representing one individual from Kaneohe, Oahu were donated to the Bishop Museum by Nicolas Fern. No known individual was identified. No associated funerary objects are present.

In 1996, human remains representing one individual from Kuliouou were found in the collections of the Bishop Museum. Information with these remains indicates they were donated in 1956 by Kenneth P. Emory. No known individual was identified. No associated funerary objects are present.

In 1996, human remains representing one individual from Oahu were found in the collections of the Bishop Museum. No further information is available. No known individual was identified. No associated funerary objects are present.

In 1996, human remains representing one individual from Maunaloa, Oahu were found in the collections of the Bishop Museum. Information with the remains indicates they were donated by Kenneth P. Emory at an unknown date. No known individual was identified. No associated funerary objects are present.

Based on the style and type of associated funerary objects, manner of interments, and recovery locations, the human remains listed above have been determined to be Native Hawaiian. In consultation with Native Hawaiian organizations, the Bishop Museum decided that no attempt would be made to determine the age of the human remains.

Based on the above mentioned information, officials of the Bishop Museum have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of 953 individuals of Native American ancestry. Officials of the Bishop Museum have also determined that, pursuant to 43 CFR 10.2 (d)(2), the 357 objects listed above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony. Lastly, officials of the Bishop Museum have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity which can be reasonably traced between these Native American human remains and associated funerary objects and the Administrator of the Island Burial Councils, Alu Like, Hawaiian Civic Club of Honolulu, Daughters and Sons of Hawaiian Warriors, Hui Malama I Na Kupuna O Hawai'i Nei, Ka Lahui Hawai'i, Kamehameha Schools/Bishop Estate, Naha 'Olelo O Kamehameha Society, the Oahu Burial Council, the Office of Hawaiian Affairs, and Royal Order of Kamehameha I.

This notice has been sent to officials of Administrator of the Island Burial Councils, Alu Like, Hawaiian Civic Club of Honolulu, Daughters and Sons of Hawaiian Warriors, Hui Malama I Na Kupuna O Hawai'i Nei, Ka Lahui Hawai'i, Kamehameha Schools/Bishop Estate, Naha 'Olelo O Kamehameha Society, the Oahu Burial Council, the Office of Hawaiian Affairs, and Royal Order of Kamehameha I. Representatives of any other Native Hawaiian organization that believes itself to be culturally affiliated with these human remains and associated funerary objects should contact Janet Ness, Registrar, Bernice Pauahi Bishop Museum, 1525 Bernice Street, Honolulu, HI 96817; telephone: (808) 848-4105; before February 27, 1998. Repatriation of the human remains and associated funerary objects to the culturally affiliated Native Hawaiian organizations may begin after that date if no additional claimants come forward.

Dated: January 20, 1998.

Francis P. McManamon,

*Departmental Consulting Archeologist,
Manager, Archeologist and Ethnography
Program.*

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