

**DEPARTMENT OF DEFENSE****GENERAL SERVICES  
ADMINISTRATION****NATIONAL AERONAUTICS AND  
SPACE ADMINISTRATION**

[OMB Control No. 9000-0066]

**Submission for OMB Review;  
Comment Request Entitled  
Professional Employee Compensation  
Plan**

**AGENCIES:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for an extension to an existing OMB clearance (9000-0066).

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning Professional Employee Compensation Plan. A request for public comments was published at 62 FR 62001, November 20, 1997. No comments were received.

**DATES:** Comments may be submitted on or before February 26, 1998.

**FOR FURTHER INFORMATION CONTACT:** Jack O'Neill, Federal Acquisition Policy Division, GSA (202) 501-3856.

**ADDRESSES:** Comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, should be submitted to: FAR Desk Officer, OMB, Room 10102, NEOB, Washington, DC 20503, and a copy to the General Services Administration, FAR Secretariat, 1800 F Street, NW, Room 4037, Washington, DC 20405. Please cite OMB Control No. 9000-0066, Professional Employee Compensation Plan, in all correspondence.

**SUPPLEMENTARY INFORMATION:****A. Purpose**

OFPP Policy Letter No. 78-2, March 29, 1978, requires that all professional employees shall be compensated fairly and properly. Implementation of this requires a total compensation plan setting forth proposed salaries and fringe benefits for professional employees with supporting data be submitted to the contracting officer for evaluation.

**B. Annual Reporting Burden**

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The annual reporting burden is estimated as follows: Respondents, 5,340; responses per respondent, 1; total annual responses, 5,340; preparation hours per response, .5; and total response burden hours, 2,670.

**Obtaining Copies of Proposals:** Requester may obtain a copy of the justification from the General Services Administration, FAR Secretariat (VRS), Room 4037, 1800 F Street, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0066, Professional Compensation Plan, in all correspondence.

Dated: January 21, 1998.

**Sharon A. Kiser,**

*FAR Secretariat.*

[FR Doc. 98-1782 Filed 1-26-98; 8:45 am]

**BILLING CODE 6820-34-P**

**DEPARTMENT OF DEFENSE****Department of the Army****Board of Visitors, United States  
Military Academy**

**AGENCY:** United States Military Academy.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following meeting:

*Name of Committee:* Board of Visitors, United States Military Academy.

*Date of Meeting:* 10 February 1998.

*Place of Meeting:* Room 418, Russell Senate Office Building, The Capitol, Washington, DC.

*Start time of Meeting:* Approximately 10:00 a.m.

**FOR FURTHER INFORMATION CONTACT:**

For further information, contact Lieutenant Colonel Joseph A. Dubyel, United States Military Academy, West Point, NY 10996-5000, phone: (914) 938-5078.

**SUPPLEMENTARY INFORMATION:**

**Proposed Agenda:** Election of officers; selection of Executive Committee; scheduling of meetings for remainder of year; and identification of areas of interest for 1998.

All proceedings are open.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 98-2003 Filed 1-26-98; 8:45 am]

**BILLING CODE 3710-08-M**

**DEPARTMENT OF DEFENSE****Department of the Army, Corps of  
Engineers****Notice of Availability for the Record of  
Decision for the San Gabriel Canyon  
Sediment Management Plan, Los  
Angeles County, California**

**AGENCY:** U.S. Army Corps of Engineers, Los Angeles District, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Army Corps of Engineers, Regulatory Branch, in coordination with the County of Los Angeles—Department of Public Works, has completed the Record of Decision associated with the Joint Environmental Impact Statement/Environmental Impact Report for the San Gabriel Canyon Sediment Management Plan.

**FOR FURTHER INFORMATION CONTACT:**

Questions regarding the Record of Decision or requests for the document may be directed to Mr. Aaron Allen, Project Manager, Regulatory Branch, U.S. Army Corps of Engineers, P.O. Box 532711, Los Angeles, California, 90053-2325, (213) 452-3413.

**SUPPLEMENTARY INFORMATION:** None.

**Robert L. Davis,**

*Colonel, Corps of Engineers, District Engineer.*

[FR Doc. 98-1830 Filed 1-26-98; 8:45 am]

**BILLING CODE 3710-KF-M**

**DEPARTMENT OF ENERGY****Office of Arms Control and  
Nonproliferation Policy; Proposed  
Subsequent Arrangement**

**AGENCY:** Department of Energy.

**ACTION:** Correction.

**SUMMARY:** In notice document 98-676 beginning on page 1837 in the issue of Monday, January 12, 1998, make the following correction:

On page 1837 in the second column, **SUMMARY** section, second paragraph, fifth line beginning with the words "transfer of" the sentence should read "32,288 kilograms of natural uranium in hexafluoride form".