

(3) What improvements would you recommend for the Lacreek Refuge (or any specific unit)?

The Service has provided the above questions for your optional use. There is no requirement to provide information to the Service. The Planning Team developed the above questions to facilitate gathering of information about individual issues and ideas concerning the Lacreek National Wildlife Refuge. Comments received by the Planning Team will be used as part of the planning process, individual comments will not be referenced in our reports or directly responded to.

There was an advertised open house on November 13, 1997, which provided the opportunity to scope issues and concerns. Comments may also be provided anytime during the planning process by writing to the above address. All information provided voluntarily by mail, phone, or at public meetings becomes part of the official public record (e.g., names, addresses, letters of comment, input recorded during meetings). If requested under the Freedom of Information Act by a private citizen or organization, the Service may provide copies of such information.

The environmental review of this project will be conducted in accordance with the requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), NEPA Regulations (40 CFR 1500-1508), other appropriate Federal laws and regulations, Executive Order 12996 (Management and Public Use of the National Wildlife Refuge System), the National Wildlife Refuge System Improvement Act of 1997, and Service policies and procedures for compliance with those regulations.

We estimate that the draft environmental documents will be available for review in December 1998.

Dated: January 14, 1998.

Terry T. Terrell,

Deputy Regional Director, Denver, Colorado.
[FR Doc. 98-1459 Filed 1-21-98; 8:45 am]

BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Proposed Agency Information Collection Activities; Comment

AGENCY: Bureau of Indian Affairs—Office of Indian Education Programs.

ACTION: Notice.

SUMMARY: This notice announces the Information Collection Request for the Tribally Controlled Community College

Grant Application Form, OMB #1076-018, and the Tribally Controlled Community College Annual Report Form, OMB #1076-0105, require reinstatement. The proposed information collection requirement, with no appreciable changes, described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act of 1995, Public Law 104-13, 44 U.S.C. 350(c)(2)(A). The Bureau is soliciting public comments on the subject proposal.

DATES: Written comments must be submitted on or before March 23, 1998.

ADDRESSES: Comments are to be mailed to Director, Office of Indian Education Programs, Department of the Interior, Bureau of Indian Affairs, 1849 C Street, NW, Mail Stop 3512-MIB, Washington D.C. 20240, or hand delivered to Room 3512 at the above address. All written comments will be available for public inspection in Room 3543 of the Main Interior Building, 1849 C Street, NW, Washington D.C., from 9:00 a.m. until 3:00 p.m., Monday through Friday, excluding legal holidays.

FOR FURTHER INFORMATION CONTACT: Garry R. Martin, Bureau of Indian Affairs, Department of the Interior, 1849 C Street, NW, Mail Stop 3512, Washington D.C. 20240. Telephone 202-208-3478.

SUPPLEMENTARY INFORMATION:

I. Abstract

The information collection is necessary to assess the need for financial assistance and annual performance in accordance with 25 CFR, part 41—Grants To Tribally Controlled Community Colleges And Navajo Community College.

II. Method of Collection

The Tribally Controlled Community Colleges and Navajo Community College regulations provided in 25 CFR part 41.9, subpart A and 25 CFR part 41.25, subpart B contain the program requirements which govern the program. Information collected from the institutions will be used for the continued operation and improvement of tribally controlled community colleges to ensure continued and expanded opportunities for Indian students.

III. Data

(1) *Titles of the Collection of Information* are (a) Tribally Controlled Community College Grant Application, OMB No. 1076-018. Expiration Date: 6-30-93; Type of Review: Reinstatement of an approved information collection

form; and (b) Tribally Controlled Community College Annual Report, OMB No. 1076-0105. Expiration Date: 8-31-93; Type of Review: Reinstatement of an approved information collection form.

(2) *Summary of the Collection of Information:* The collection of information provides pertinent data concerning institutional need and annual performance of the Tribally Controlled Community Colleges.

(3) *Affected Entities:* Tribally Controlled Community Colleges

(4) *Description of the need for the information and proposed use of the information:* Submission of an annual grant application (OMB No. 1076-018), is required by statute. Submission of the annual report (OMB No. 1076-0105) is necessary to assess an annual performance for the expenditure of funds received under the authorizing Act. The information is needed to ensure continued support of the establishment, operation and improvement of tribally controlled community colleges. The information collected with the annual report will be used by the Bureau of Indian Affairs or tribal programs for fiscal accountability. The analysis of data will be utilized for administrative and program planning.

(5) *Description of likely respondents, including the estimated number of likely respondents, and proposed frequency of responses to the collection of information:* There are 25 tribal college institutions that respond annually. The number of likely respondents, currently estimated at four additional institutions, will depend on an institution's ability to complete the criteria for becoming an approved tribal college.

(6) *Estimate of total annual reporting and record keeping burden that will result from the collection of information:* 150 hours per annum. 75 hours is the estimated public reporting burden for the 25 tribal institutions to complete the tribally controlled community college grant application (OMB No. 1076-018). This form is estimated to average three hours per respondent that includes time for reviewing the instructions, gathering and maintaining data and completing the form. 75 hours is the estimated public reporting burden for the 25 tribal institutions to complete the tribally controlled community college annual report (OMB No. 1076-0105). This form is estimated to average three hours per respondent that includes time for reviewing the instructions, gathering and maintaining data and completing the form. Estimated Total Annual Burden Hours: 150 hours. Estimated

Annual Costs: \$2,700.00 (150 hours @ \$18.00/hour).

IV. Request for Comments

The Department of the Interior invites comments on:

(a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) the accuracy of the agency's estimate of the burden (including the hours and cost) of the proposed collection of information, including the validity of the methodology and assumption used;

(c) ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) ways to minimize the burden of the collection of information

on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other collection techniques or other forms of information technology.

Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions, to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating, and verifying information, processing and maintaining information and disclosing and providing information; to search data sources; to complete and review the collection of information; and to

transmit or otherwise disclose the information.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they will become a matter of public record.

An agency may not conduct or sponsor, and a person is not required to respond to a collection of information, unless it displays a currently valid Office of Management and Budget control number.

Dated: December 9, 1997.

Kevin Gover,

Assistant Secretary—Indian Affairs.

BILLING CODE 4310-D2-P

BIA Form 62107

OMB No. 1076-018
Expires 8-31-93

TRIBALLY CONTROLLED COMMUNITY COLLEGE GRANT APPLICATION
25 CFR §41, Public Law 85-471 (as amended)

Information and General Instructions: This information is collected to meet the grant application requirements. The application is due on or before **July 1st** of each year. A response to this request is required by Public Law 95-471, as amended. The public reporting burden for this form is estimated to average three hours per response, including the time for reviewing the instructions, gathering and maintaining data, and completing and receiving the form. Send comments regarding the burden estimate, or any other aspect of this form to the Bureau ICCO, 1849 C Street, NW, MS-337-SIB, Washington, D.C. 20245, and the Office of Management and Budget, Paperwork Reduction Project (1076-018), Washington, D.C.

Name of College or University IRS No.

Mailing Address

Accreditation By Accreditation Type Approving Organization

BOARD OF DIRECTORS

We, the Board of Directors, declare the Institution does not deny admission to any Indian student based upon the criteria and definition set forth in 25 CFR §41.11; or do we waive the requirements of 25 CFR Part 41.

CHAIRPERSON _____ MEMBER _____

VICE CHAIR _____

Number of College governing board: Indian _____ Non-Indian _____

This Institution is sponsored by the _____ Tribe of

Indian Student Count (ISC) for the past academic term:

Summer _____ Fall _____ Winter _____ Spring _____

ISC is determined by the sum of all full-time and part-time credit hours of all Indian students enrolled divided by 12 for any given academic term.

BIA Form 62107

OMB No. 1076-018
Expires 8-31-93

ENROLLMENT INFORMATION: Degrees Granted

Master Arts/Master Science _____ Average Class Size _____

Bachelor Arts/Science _____ No. Of Instructors _____

Associate Arts/Science _____ Full Time _____

Two Year Certificate _____ Part Time _____

I hereby certify the information contained within this application is complete and accurate.

Chairman of the Board Date_____
Institution's President DateI hereby certify that _____ has met all of the
Name of Institution
eligibility requirements for continued funding provided by Public Law 95-471, as amended._____
Director, Office of Indian Education Programs Date_____
Chief, Division of Contracts & Grants Administration Date

REQUIRED ATTACHMENTS:

1. A proposed budget showing total expected operating expenses in the following education categories: Personnel, Instruction, Administration, Other and Total. The total expected revenues from all sources for the academic.
2. A copy of the institution's policy statement, Charter, By-Laws, Catalog which includes a copy of the current institution's curriculum, or other document wherein is found the goals, philosophy or plan of operation to meet the needs of Indian students.
3. A description of the accounting procedures used to account for grants received under the Public Law 95-471, as amended.

BIA Form 6259

OMB No. 1076-0105

Expires 8-31-93

1.5 Provide a summary of the past year accomplishments and any foreseeable changes in the institution's goals, philosophy, curriculum, or accreditation for the next year.

SECTION 2.0 Degrees Conferred

Master of Arts/Master of Science	Indian	Non-Indian
Bachelor Arts/Bachelor Science	Indian	Non-Indian
Associate Arts/Associate Science	Indian	Non-Indian
Certificate	Indian	Non-Indian
TOTAL	INDIAN	NON-INDIAN

SECTION 3.0 Student Head Count (Identify number of male and female students enrolled in past academic year)

	INDIAN MALE	INDIAN FEMALE	NON-INDIAN MALE	NON-INDIAN FEMALE
SUMMER				
FALL				
WINTER				
SPRING				
TOTALS				

SECTION 4.0 Faculty Information

- 4.1 Number of Full-Time Enrollment faculty credit hours generated this school year. _____
- 4.2 Number of Part-Time Enrollment faculty credit hours generated this school year. _____
- 4.3 Describe formula used to derive the faculty hours generated.

BIA Form 6259

OMB No. 1076-0105
Expires 8-31-93

SECTION 5.0 Financial Data - INCOME - ANNUAL REVENUE REPORT

SOURCE OF REVENUE	AMOUNT USED FOR YOUR COLLEGE	AMOUNT USED FOR YOUR STUDENTS	AMOUNT USED FOR OUTSIDE PROJECTS	TOTAL
P.L. 95-471				
TECH ASSIST-TCCC GRANT				
STUDENT TUITION & FEES				
INTEREST(ENDOWMENTS & OTHER BANK BALANCES				
TITLE III(AID FOR INSTITUTIONAL DEVELOP)				
CARL PERKINS				
P.L. 93-638				
SCHOOL TO WORK				
WORK STUDY				
FEDERAL PELL				
STUDENT AID/LOANS				
TRIBAL SUPPORT				
LOCAL SUPPORT(NO FED, STATE OR TRIBAL)				
ENDOWMENT(PRINCIPAL, NOT INTEREST)				
GIFTS				
OTHER, SPECIFY & ATTACH				

BIA Form 6259

OMB No. 1076-0105
Expires 8-31-93

EXPENDITURES SECTION

ACTIVITY	COST	ACTIVITY	COST
INSTRUCTION		RESEARCH	
ATHLETICS		COMMUNITY SERVICES	
STUDENT SERVICES		INSTITUTIONAL ADMINISTRATION	
PHYSICAL PLANT OPERATION		STUDENT FINANCIAL SUPPORT	
EXTENSION/SATELLITE PROG		TECHNICAL ASSISTANCE	
OTHER (SPECIFY & ATTACH)			
			SUBTOTAL
ADM COSTS - DIRECT LABOR-SALARIES		ADMINISTRATIVE	
SUPPORT STAFF		FACULTY	
			SUBTOTAL
INDIRECT(BURDEN)COSTS		FRINGE BENEFITS-DIRECT LABOR	
SUPPLIES		DUES & SUBSCRIPTIONS	
LEASE/RENTALS		TELEPHONE	
UTILITIES		INSURANCE	
FACILITIES		OTHER	
			SUBTOTAL
TRAVEL		TRANSPORTATION	
PER DIEM/SUBSISTENCE			
			SUBTOTAL
CONSULTANTS		AUDIT	
			SUBTOTAL

BIA Form 6259

OMB No. 1076-0105
Expires 8-31-93

SECTION 6.0 Student Costs of Attendance Per Academic Year

TUITION	\$
ROOM & BOARD	\$
TRANSPORTATION	\$
TEXT BOOKS	\$
SUPPLIES	\$
PERSONAL EXPENSES	\$
MISCELLANEOUS EXPENSES	\$
TOTAL	\$

SECTION 7.0 Certificate of Authority

"I certify that the information contained in this annual report is complete and accurate and that the report has been filed with the governing body of the Indian tribe(s) charting this tribally controlled community college".

 College/University President

 Date

 Printed or Typed Name

 Authorized College/University Board Member

 Date

 Printed or Typed Name