

Ritchie County, Harrisville, West Virginia, The Dime Bank, Marietta, Ohio, Union Bank Of Tyler County, Middlebourne, West Virginia, The Community Bank, Pennsboro, West Virginia, and Gateway Bancshares, Inc., McMechen, West Virginia, and thereby indirectly acquire The Bank of McMechen, McMechen, West Virginia.

In connection with this application, Applicant also has applied to acquire Commbanc Investment, Inc., Marietta, Ohio, and Hometown Finance Co., Inc., Parkersburg, West Virginia, and thereby engage in securities brokerage activities pursuant to § 225.28(b)(7)(i) of the Board's Regulation Y, in financial and advisory activities pursuant to § 225.28(b)(6) of the Board's Regulation Y; extending credit and servicing loans pursuant to § 225.28(b)(1) of the Board's Regulation Y; and acting as agent for the sale of death and disability insurance directly related to its consumer lending activities pursuant to § 225.28(b)(11)(ii) of the Board's Regulation Y.

**B. Federal Reserve Bank of Atlanta** (Lois Berthaume, Vice President) 104 Marietta Street, N.W., Atlanta, Georgia 30303-2713:

1. *Regions Financial Corporation*, Birmingham, Alabama; to merge with Key Florida Bancorp, Inc., Bradenton, Florida, and thereby indirectly acquire Liberty National Bank, Bradenton, Florida.

**C. Federal Reserve Bank of St. Louis** (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63102-2034:

1. *Community Bank Shares of Indiana, Inc.*, New Albany, Indiana; to acquire 100 percent of the voting shares of NCF Financial Corporation, Bardstown, Kentucky, and thereby indirectly acquire NCF Bank & Trust Company, Bardstown, Kentucky.

2. *Union Planters Corporation*, Memphis, Tennessee; to acquire 100 percent of the voting shares of Security Bancshares, Inc., Des Arc, Arkansas, and thereby indirectly acquire Farmers & Merchants Bank, Des Arc, Arkansas, and Merchants & Farmers Bank, West Helena, Arkansas.

**D. Federal Reserve Bank of Minneapolis** (Karen L. Grandstrand, Vice President) 90 Hennepin Avenue, P.O. Box 291, Minneapolis, Minnesota 55480-0291:

1. *Forstrom Bancorporation, Inc.*, Clara City, Minnesota; to merge with First Valley Bankcorp, Seeley Lake, Montana, and thereby indirectly acquire First Valley Bank, Seeley Lake, Montana.

Board of Governors of the Federal Reserve System, January 9, 1998.

**Jennifer J. Johnson**,  
*Deputy Secretary of the Board.*

[FR Doc. 98-1001 Filed 1-14-98; 8:45 am]

BILLING CODE 6210-01-F

## FEDERAL RESERVE SYSTEM

### Notice of Proposals to Engage in Permissible Nonbanking Activities or to Acquire Companies that are Engaged in Permissible Nonbanking Activities

The companies listed in this notice have given notice under section 4 of the Bank Holding Company Act (12 U.S.C. 1843) (BHC Act) and Regulation Y, (12 CFR Part 225) to engage *de novo*, or to acquire or control voting securities or assets of a company that engages either directly or through a subsidiary or other company, in a nonbanking activity that is listed in § 225.28 of Regulation Y (12 CFR 225.28) or that the Board has determined by Order to be closely related to banking and permissible for bank holding companies. Unless otherwise noted, these activities will be conducted throughout the United States.

Each notice is available for inspection at the Federal Reserve Bank indicated. The notice also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether the proposal complies with the standards of section 4 of the BHC Act.

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than January 29, 1998.

**A. Federal Reserve Bank of San Francisco** (Maria Villanueva, Manager of Analytical Support, Consumer Regulation Group) 101 Market Street, San Francisco, California 94105-1579:

1. *Banque Nationale de Paris*, Paris, France; to engage *de novo* through its subsidiary BNP Securities (U.S.A.), Inc., Radnor, Pennsylvania, in buying and selling in the secondary market all types of securities on the order of customers as a "riskless principal" to the extent of engaging in a transaction in which the company, after receiving an order to buy (or sell) a security from a customer, purchases (or sells) the security for its own account to offset a contemporaneous sale to (or purchase from) the customer, pursuant to § 225.28(b)(7)(ii) of the Board's Regulation Y. The proposed activities will be conducted worldwide.

Board of Governors of the Federal Reserve System, January 9, 1998.

**Jennifer J. Johnson**,  
*Deputy Secretary of the Board.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Advisory Commission on Consumer Protection and Quality in the Health Care Industry; Notice of Public Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given of the meeting of the Advisory Commission on Consumer Protection and Quality in the Health Care Industry. This two-day meeting will be open to the public, limited only by the space available.

*Place of meeting:* William Natcher Conference Center, National Institutes of Health (Building 45), 45 Center Drive; Bethesda, MD, 20892. Exact locations of the sessions will be available at the conference center (lower level) and on the Commission's web site, "www.hcqualitycommission.gov".

*Times and Dates:* The public meeting will span two days. On Tuesday, January 27, 1998, the subcommittee break-out sessions will take place from 8:00 a.m. until 4:30 p.m. On Wednesday, January 28, 1998, the general plenary session will begin at 8:00 a.m. and it will continue until 4:00 p.m.

*Purpose/Agenda:* To hear testimony and continue formal proceedings of the Commission's three (3) remaining subcommittees (Subcommittee on Consumer Rights has completed its work). Agenda items are subject to change as priorities dictate.

*Contact Person:* For more information, including substantive program information and summaries of the meeting, please contact: Edward (Chip) Malin, Hubert Humphrey Building, Room 118F, 200 Independence Avenues, S.W., Washington, DC 20201; [202/205-3333].

Dated: January 8, 1998.

**Janet Corrigan**,

*Executive Director, Advisory Commission on Consumer Protection and Quality in the Health Care Industry.*

[FR Doc. 98-962 Filed 1-14-98; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[30DAY-07-98]

### Agency Forms Undergoing Paperwork Reduction Act Review

The Centers for Disease Control and Prevention (CDC) publishes a list of