

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: January 8, 1998.

**Gloria Parker,**

*Deputy Chief Information Officer, Office of the Chief Information Officer.*

**Office of Postsecondary Education**

*Type of Review:* Extension.

*Title:* Federal Pell Grant Program Institution Payment Record and Payment Data.

*Frequency:* On occasion.

*Affected Public:* Individuals or households, businesses or other for-profits; State, local or Tribal Gov't; SEAs or LEAs.

*Annual Reporting and Recordkeeping Hour Burden:* Responses: 5,918. Burden Hours: 355,080.

*Abstract:* The Federal Pell Grant Program provides grants to eligible students based on financial need to meet the costs of postsecondary education. The institution payment record and payment data is how the institution reports to the Department student recipients and the funds to be disbursed under the program.

[FR Doc. 98-808 Filed 1-13-98; 8:45 am]

BILLING CODE 4000-01-P

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Pantex Plant**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant.

**DATES AND TIMES:** Tuesday, January 27, 1998: 1:30 p.m.-5:30 p.m.

**ADDRESSES:** Amarillo Association of Realtors, 5601 Enterprise Circle, Amarillo, Texas.

**FOR FURTHER INFORMATION CONTACT:** Jerry S. Johnson, Assistant Area Manager,

Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806)477-3121.

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Committee**

The Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

**Tentative Agenda**

- 1:30 p.m.—Welcome—Agenda Review—Approval of Minutes
- 1:40 p.m.—Co-Chair Comments
- 1:50 p.m.—Task Force Reports
- 2:10 p.m.—Subcommittee Reports
- 2:30 p.m.—Nominations Report
- 3:00 p.m.—Ex-Officio Reports
- 3:30 p.m.—Updates—Occurrence Reports—DOE
- 4:15 p.m.—Nuclear Materials Management Issues—Tentative
- 5:30 p.m.—Closing Remarks/Adjourn

**Public Participation**

The meeting is open to the public, and public comment will be invited throughout the meeting. Written statements may be filed with the Committee either before or after the meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jerry Johnson's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at any time throughout the meeting. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that needed to be resolved prior to publication.

**Minutes**

The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371-5400. Hours of operation are from 7:45 am to 10:00 pm, Monday through Thursday; 7:45 am to 5:00 pm on Friday; 8:30 am to 12:00 noon on Saturday; and 2:00 pm to 6:00 pm on

Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9:00 am to 7:00 pm on Monday; 9:00 am to 5:00 pm, Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available by writing or calling Jerry S. Johnson at the address or telephone number listed above.

Issued at Washington, DC on January 8, 1998.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 98-889 Filed 1-13-98; 8:45 am]

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**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Nevada Test Site**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada Test Site.

**DATES:** Wednesday, February 4, 1998: 5:30 p.m.-9:00 p.m.

**ADDRESSES:** U.S. Department of Energy, Nevada Support Facility, Great Basin Room, 232 Energy Way, North Las Vegas, Nevada.

**FOR FURTHER INFORMATION CONTACT:** Kevin Rohrer, U.S. Department of Energy, Office of Environmental Management, P.O. Box 98518, Las Vegas, Nevada 89193-8513, phone: 702-295-0197.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Advisory Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

- 5:30 p.m.—Call to Order
- 5:40 p.m.—Presentations
- 7:00 p.m.—Public Comment/Questions
- 7:30 p.m.—Break
- 7:45 p.m.—Review Action Items
- 8:00 p.m.—Approve Meeting Minutes
- 8:10 p.m.—Committee Reports
- 8:45 p.m.—Public Comment
- 9:00 p.m.—Adjourn