

civilian and Commissioned Corps complaints arising within CDC; (5) serves as the focal point for coordinating CDC EEO administrative matters with the Office of Personnel Management, Merit Systems Protection Board, Equal Employment Opportunity Commission, Justice Department, and the Department of Health and Human Services Office of General Counsel; (6) collects, maintains, and analyzes all data pertaining to the discrimination complaint process; (7) prepares and submits reports, and serves as the official source of information concerning the status of all complaints at CDC; (8) plans, coordinates, and provides training in EEO counseling, investigation, and complaints management.

Dated: January 5, 1998.

**David Satcher,**

*Director.*

[FR Doc. 98-950 Filed 1-13-98; 8:45 am]

BILLING CODE 4160-18-M

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4263-N-69]

**Submission for OMB Review: Comment Request**

**AGENCY:** Office of Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: February 13, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of

response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: January 7, 1998.

**David S. Cristy,**

*Director, Information Resources, Management Policy and Management Division.*

**Notice of Submission of Proposed Information Collection to OMB**

**Title of Proposal:** Pet Ownership in Public Housing for the Elderly or Handicapped: Notification to Applicants.

**Office:** Public and Indian Housing.

**OMB Approval Number:** 2577-0078.

**Description of the Need for the Information and Its Proposed Use:** Public Housing Agencies (PHAs) are required to give written notices to elderly or handicapped applicants that pets are permitted and working animals are excluded from regulation requirements. A copy of pet rules and a written notice must be given to each applicant when offered a unit. Leases that prohibit pets may be amended upon a tenant's request.

**Form Number:** None.

**Respondents:** State, Local, or Tribal Government and individuals or households.

**Frequency of Submission:** On Occasion.

**Reporting Burden:**

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Information Collection .....	3,200		10		.00833		256

*Total Estimated Burden Hours:* 256.

**Status:** Reinstatement, without changes.

**Contact:** Linda Campbell, HUD, (202) 708-0744 x4020; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: January 7, 1998.

[FR Doc. 98-799 Filed 1-13-98; 8:45 am]

BILLING CODE 4210-01-M

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4263-N-70]

**Submission for OMB Review: Comment Request**

**AGENCY:** Office of Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is

soliciting public comments on the subject proposal.

**DATES:** Comments due date: February 13, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how

frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: January 6, 1998.

**David S. Cristy,**

Director, Information Resources Management Policy and Management Division.

**Notice of Submission of Proposed Information Collection to OMB**

*Title of Proposal:* PHA-Owned or Leased Projects; Maintenance and

Operations; Resident Allowances for Utilities.

*Office:* Public and Indian Housing.

*OMB Approval Number:* 2577-0062.

*Description of the Need for the Information and its Proposed Use:* Housing Authorities (HAs) are required to maintain records on criteria and procedures used in establishing tenant allowances for utilities. HUD requires HAs to maintain records to document how allowances were determined to reflect reasonable utilities amounts for tenants.

*Form Number:* None.

*Respondents:* State, Local, or Tribal Government and individuals or households.

*Frequency of Submission:* Recordkeeping.

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Recordkeeping .....	3,400		1		1.9		6,236

*Total Estimated Burden Hours:* 6,236.

*Status:* Reinstatement, without changes.

*Contact:* William C. Thorson, HUD, (202) 708-4703 x4043; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: January 6, 1998.

[FR Doc. 98-800 Filed 1-13-98; 8:45 am]

BILLING CODE 4210-01-M

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Extension of Comment Period for the Draft Environmental Impact Statement on the Proposed Expansion of the Big Muddy National Fish and Wildlife Refuge in Missouri**

**ACTION:** Extension of comment period.

**SUMMARY:** This notice extends the comment period for the draft Environmental Impact Statement on the Proposed Expansion of the Big Muddy National Fish and Wildlife Refuge in Missouri. The original Notice of Availability was published in the **Federal Register** on October 29, 1997, Volume 62,209 on pages 56198-56199. Comments and suggestions are requested.

**DATES:** Written comments are requested by February 17, 1998.

**WRITTEN COMMENTS SHOULD BE**

**ADDRESSED TO:** Ms. Judy McClendon, U.S. Fish and Wildlife Service, 24385 State Highway 51, Puxico, Missouri 63960.

**FOR FURTHER INFORMATION CONTACT:** Judy McClendon at the address listed above or by telephone at 573/222-6001 or Toll-free 800/686-8339. Individuals with speech or hearing impairments may call the Missouri Relay Services at 800/735-2966 (TTY). Fax: 573/222-6150. E-Mail: R3planningfws.gov

Dated: January 8, 1998.

**William F. Hartwig,**

Regional Director.

[FR Doc. 98-855 Filed 1-13-98; 8:45 am]

BILLING CODE 4310-55-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[WY-030-1990-00]

**Environmental Statements; Availability Etc: Carbon County, Wyoming**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Availability of Environmental Assessment for a Planning Review of the Shirley Mountain Area, Carbon County, Wyoming, and Proposed Changes to the

Off Road Vehicle Designation Decisions for the Area.

**SUMMARY:** The Shirley Mountain planning review area contains approximately 44,380 acres of public land administered by the Bureau of Land Management (BLM) and located approximately 40 miles northwest of the town of Medicine Bow, all in Carbon County, Wyoming. The planning review is being conducted to determine the advantages and impacts to the public land, and resource management and uses resulting from a proposed amendment to the Great Divide Resource Management Plan (RMP). The proposed plan amendment would change the current Off Road Vehicle (ORV) designation in the area from "limited to existing roads and trails" to "limited to designated roads and trails." Depending upon resource management needs, the actual roads that would be open to travel would be subsequently identified and, as necessary, periodically modified by future management actions and needs.

**DATES:** The 30 day comment/review period for the environmental assessment will begin the day following the publication of this notice.

**ADDRESSES:** Comments should be addressed in writing to the Great Divide Resource Area, Bureau of Land Management, Attn: Karla Swanson, Area