

Recreational Use Area (RUA) No. 1, (3) change the use classification of Area 8 (Chapman Creek, 92 acres) from Recreation to Natural Undeveloped, and (4) construct a boat ramp, docking pier and parking near the Union Community in the south-east area of the lake.

1. This notice also consists of the following standard paragraphs: B, C1, and D2.

B. Comments, Protests, or Motions to Intervene—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

C1. Filing and Service of Responsive Documents—Any filings must bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", or "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

D2. Agency Comments—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 98-627 Filed 1-9-98; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Interim Steelhead Protection Plan

January 6, 1998.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. Filing: Interim Steelhead Protection Plan.

b. Project No: 2114-064.

c. Date Filed: October 16, 1997.

d. Licensee: Public Utility District No. 2 of Grant County.

e. Name of Projects: Priest Rapids Hydroelectric Project.

f. Location: The project is located on the Columbia River in Grand County, Washington.

g. Licensee Contract:

William J. Madden, Jr., John A.

Whittaker, IV, Winston & Strawn,
1400 L Street, NW., Washington, DC
20005-3502, (202) 371-5700

Ray A. Foianini, Foianini & Sears, P.O.
Box 908, 109 Division West, Ephrata,
WA 98823

Attorneys for Public Utility District No.
2 of Grant County

h. FERC Contact: Timothy J. Welch
(202) 219-2666.

i. Comment Date: February 12, 1998.

j. Description of Filing: The Public Utility District No. 2 of Chelan County (licensee) has filed, for Commission approval, an Interim Steelhead Protection Plan. The plan includes modifications or additions to structures and operations at the Priest Rapids Hydroelectric Project (including Priest Rapids and Wanapum Dams) that may impact migrating steelhead trout. The National Marine Fisheries Service has listed steelhead in the Upper Columbia River as endangered under the Endangered Species Act. The principal components of the plan include continuation of the juvenile fish bypass development program, squawfish removal program, interim spill program, total dissolved gas monitoring, dissolved gas abatement, avian predator control, operation of fish ladders, and fish counting.

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Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 98-628 Filed 1-9-98; 8:45 am]

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DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice

January 7, 1998.

The following notice of meeting is published pursuant to section 3(A) of the Government in the Sunshine Act (Pub. L. No. 94-409), 5 U.S.C. 552B:

Agency Holding Meeting: Federal Energy Regulatory Commission.

Date and Time: January 14, 1998, 10:00 a.m.

Place: Room 2C, 888 First Street, N.E., Washington, D.C. 20426.

Status: Open.

Matters to be Considered: Agenda, * Note—Items listed on the agenda may be deleted without further notice.