

regulations governing the taking, importing, and exporting of endangered fish and wildlife (50 CFR 222.23).

Permit no. 873 authorizes the permit holder to biopsy several species of cetaceans off the Pacific, Southern, and Indian Oceans, as well as U.S. territorial waters of the Pacific and Southern Oceans and the Gulf of Mexico; and to import biopsy tissues collected outside of U.S. waters. The permit has been amended to extend the expiration date from December 31, 1997 to February 28, 1998. This is a time extension only and involves no increase in the number of animals authorized to be taken under the permit.

Issuance of this permit as required by the ESA was based on a finding that such permit: (1) was applied for in good faith; (2) will not operate to the disadvantage of the endangered species which is the subject of this permit; and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: December 19, 1997.

**Ann D. Terbush,**

*Chief, Permits and Documentation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.*

[FR Doc. 98-492 Filed 1-8-98; 8:45 am]

BILLING CODE 3510-22-F

**CONSUMER PRODUCT SAFETY  
COMMISSION**

**Sunshine Act Meeting**

**TIME AND DATE:** Wednesday, January 14, 1998, 10:00 a.m.

**LOCATION:** Room 420, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Open to the Public.

**MATTER TO BE CONSIDERED:**

**Bunk Beds**

The Commission will consider options for Commission action to address entrapment hazards associated with bunk beds.

For a recorded message containing the latest agenda information, call (301) 504-0709.

**CONTACT PERSON FOR ADDITIONAL**

**INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: January 6, 1998.

**Sadye E. Dunn,**

*Secretary.*

[FR Doc. 98-695 Filed 1-7-98; 8:45 am]

BILLING CODE 6355-01-M

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Notice of Availability for the  
Environmental Impact Statement (EIS)  
on the Disposal and Reuse of the  
Former Fitzsimons Army Medical  
Center, Now U.S. Army Garrison-  
Fitzsimons (USAG-F), Aurora,  
Colorado**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The proposed action evaluated by this EIS is the disposal of USAG-F, Aurora, Colorado, in accordance with the Defense Base Closure and Realignment Act of 1990, Pub. L. 101-510. The EIS addresses the environmental consequences of the disposal and subsequent reuse of the 577-acre installation except for a 21.8 acre enclave for the McWhethy Army Reserve Center.

The EIS analyzes three disposal alternatives: (1) the no action alternative, which entails maintaining the property in caretaker status after closure; (2) the encumbered disposal alternative, which entails transferring the property to future owners with Army-imposed limitations, or encumbrances, on the future use of the property; and (3) the unencumbered disposal alternative, which entails transferring the property to future owners with few or no Army-imposed limitations, or encumbrances, on the future use of the property. The impacts of reuse are evaluated in terms of land use intensities. The Fitzsimons Redevelopment Authority developed the reuse alternatives based on their Reuse Plan. The resource areas evaluated for potential impacts by the proposed action (disposal) and the secondary action (reuse) include: land use; climate; air quality; noise; geology, soils, and topography; water resources; infrastructure; regulated substances; biological resources and ecosystems; cultural resources; sociological environment; quality of life; installation agreements, and permits and regulatory authorizations.

**COPIES:** Copies of the EIS will be available for review at the Aurora Central Public Library, Aurora, CO and USAG-F, Aurora, CO.

**DATES:** A final decision on the FEIS will be made after a 30-day waiting period, which commences with the publication of the Environmental Protection Agency's NOA in the **Federal Register**. The action will be documented with a Record of Decision.

**ADDRESSES:** Copies of the EIS can be obtained by writing to the U.S. Army Corps of Engineers, Omaha District Office, ATTN: Mr. Gene Sturm, 215 North 17th Street, Omaha, NE 68102-4978, or by facsimile at (402) 221-4886. Written comments and suggestions should also be sent to this address.

Dated: December 19, 1997.

**Raymond J. Fatz,**

*Deputy Assistant Secretary of the Army,  
Environment, Safety and Occupational  
Health) OASA (I,L&E).*

[FR Doc. 98-083 Filed 1-8-98; 8:45 am]

BILLING CODE 3710-08-M

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Committee Meeting Notice**

**AGENCY:** School of the Americas, Training and Doctrine Command.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with Section 10 (a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* School of the Americas (SOA) Subcommittee of the Army Education Advisory Committee.

*Dates of Meeting:* 27 and 28 January 1998.

*Place:* School of the Americas, Building 35, Fort Benning, Georgia.

*Time:* 0900-1700 on 27 January, 0900-1600 on 28 January 1998.

**FOR FURTHER INFORMATION CONTACT:** School of the Americas, Attention: TMD, MAJ Clemente, Room 333, Building 35, Fort Benning, GA 31905.

**SUPPLEMENTARY INFORMATION:**

*Proposed Agenda:* Presentation by the Commanding General, Training and Doctrine Command on the Subcommittee's report of the previous meeting and issues requested from that meeting.

1. Purpose of Meeting: This is the fourth SOA Subcommittee meeting. The subcommittee will receive a report from the Commander Training and Doctrine Command, and briefings they requested as a result of the third subcommittee meeting.

2. Meeting of Advisory Committee is open to the public. Due to space limitations, attendance may be limited to those persons who have notified the Committee Management Office in writing at least 5 days prior to the meeting date of their intent to attend.

3. Any member of the public may file a written statement with the committee