

*Purpose/Agenda:* To review, discuss and evaluate grant applications.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Numbers: 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control)

Dated: December 30, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Initial Review Group (IRG) meeting:

*Name of IRG:* Clinical Trials Review Committee.

*Date:* February 23, 1998.

*Time:* 8:00 a.m.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, Maryland 20814.

*Contact Person:* Dr. Joyce A. Hunter, 6701 Rockledge Drive, Rm. 7192, MSC 7924, Bethesda, Maryland 20892, (301) 435-0287.

*Purpose/Agenda:* To review and evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research, and 93.839, Blood Diseases and Resources Research, National Institutes of Health)

Dated: December 30, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Meeting of the National Heart, Lung, and Blood Advisory Council

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the National Heart, Lung, and Blood Advisory Council, February 12-13, 1998, National Institutes of Health, 9000 Rockville Pike, Building 31, Conference Room 10, Bethesda, Maryland.

The Council meeting will be open to the public on February 12 from 8:30 a.m. to approximately 3:00 p.m. for discussion of program policies and issues. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C., 10(d) of Pub. L. 92-463, the meeting will be closed to the public from approximately 3:00 p.m. on February 12 to adjournment on February 13, for the review, discussion, and evaluation of individual grant applications. These applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the Executive Secretary in advance of the meeting.

Dr. Ronald G. Geller, Executive Secretary, National Heart, Lung, and Blood Advisory Council, Rockledge Building (RKL2), Room 7100, National Institutes of Health, Bethesda, Maryland 20892, (301) 435-0260, will furnish substantive program information.

(Catalog of Federal Domestic Assistance Program Nos. 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; and 93.839, Blood Diseases and Resources Research, National Institutes of Health)

Dated: December 30, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Heart, Lung, and Blood Institute Special Emphasis Panel (SEP) meetings:

*Name of SEP:* Central Lipid Laboratory for National Health and Nutrition Survey.

*Date:* January 29, 1998.

*Time:* 8:00 a.m.

*Place:* Holiday Inn Bethesda, 8120 Wisconsin Avenue, Bethesda, Maryland 20814.

*Contact Person:* Jon Ranhand, Ph.D., Two Rockledge Center, Room 7188, 6701 Rockledge Drive, Bethesda, MD 20892-7924, (301) 435-0280.

*Purpose/Agenda:* To review and evaluate contract proposals.

*Name of SEP:* Oxidation, Vascular Cell Function, and Atherosclerosis.

*Date:* February 9, 1998.

*Time:* 7:30 p.m.

*Place:* Bethesda Holiday Inn, 8120 Wisconsin Avenue, Bethesda, Maryland 20814.

*Contact Person:* Louis Ouellette, Ph.D., Two Rockledge Center, Room 7216, 6701 Rockledge Drive, Bethesda, MD 20892-7924, (301) 435-0310.

*Purpose/Agenda:* To review and evaluate grant applications.

*Name of SEP:* Review of Independent Scientist Awards (K02s) and Mentored Clinical Scientist Development Awards (K08s).

*Date:* February 9, 1998.

*Time:* 8:00 a.m.

*Place:* Holiday Inn Chevy Chase, 5520 Wisconsin Avenue, Chevy Chase, Maryland 20815.

*Contact Person:* S. Charles Selden, Ph.D., Two Rockledge Center, Room 7196, 6701 Rockledge Drive, Bethesda, MD 20892-7924, (301) 435-0288.

*Purpose/Agenda:* To review and evaluate grant applications.

*Name of SEP:* CATCH 4 (R18s).

*Date:* February 10-11, 1998.

*Time:* 9:00 a.m.

*Place:* Washington National Hilton, 2399 Jefferson Davis Highway, Arlington, Virginia 22202.

*Contact Person:* Louise Corman, Ph.D., Two Rockledge Center, Room 7180, 6701 Rockledge Drive, MSC 7924, Bethesda, MD 20892-7924, (301) 435-0270.