

also discuss Amendment 9 to the Shrimp FMP and make recommendations to the Council regarding its approval.

9:00 a.m. - 10:30 a.m.—Convene the Deep Water Crab Management Committee to review provisions of the SAFMC's FMP and a recommendation of the Gulf States Marine Fisheries Commission that the Gulf Council consider development of a Deep Water Crab FMP for the Gulf of Mexico.

10:30 a.m. - 12:00 p.m.—Convene the Habitat Protection Committee to review recommendations of the Texas and Florida/Alabama Habitat APs, as well as a report of the Technical Review Panel regarding the development of the Essential Fish Habitat (EFH) Generic Amendment. The Committee will also review the Interim Final Guidelines for EFH from NMFS.

1:00 p.m. - 3:00 p.m.—Convene the Ad Hoc Marine Reserves Committee to consider management measures for marine reserves previously included in an options paper for Amendment 16 to the Reef Fish FMP (but later removed) and recommendations of the RFSAP and SSC. The Committee will also initiate the development of an action plan for study of marine reserves.

3:00 p.m. - 5:30 p.m.—Convene the Ad Hoc Sustainable Fisheries Committee to discuss provisions of a Generic SFA Amendment. The Committee will also consider a schedule of actions for the development and submission of the amendment to NMFS in accordance with the SFA.

January 21

8:00 a.m. - 11:00 a.m.—Convene the Mackerel Management Committee to review comments and recommendations from the SAFMC with regard to Amendment 9 to the Coastal Migratory Pelagics FMP and a revised draft (public hearing draft) of Amendment 9 that incorporates changes from the November 1997 Council meeting. The Committee will also review an Options Paper for Amendment 10 that includes provisions for a commercial license limitation system for king mackerel and resubmission of a sink net provision of Amendment 8, as previously discussed. The Committee may also consider a control date for the dolphin and wahoo fisheries in the Gulf.

11:00 a.m. - 12:00 p.m.—Convene the Stone Crab Management Committee to consider recommendations to the Council regarding final action on Amendment 6 (extending the moratorium on fishing permits). In deliberations, the Committee will consider public hearing comments, written comments, AP/SSC

recommendations, NMFS comments, and minutes from workshops held by the Florida Marine Fisheries Commission.

Although other issues not contained in this agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation Act, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically identified in the agenda listed in this notice.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see ADDRESSES) by January 12, 1998.

Dated: December 29, 1997.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

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DEPARTMENT OF DEFENSE

Submission for OMB Review; Comment Request

ACTION: Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Title, Associated Form, and OMB Number: National Security Education Program (Service Agreement Report for Scholarship and Fellowship Awards); DD Forms 2752 and 2753; OMB Number 0704-0368.

Type of Request: Reinstatement.

Number of Respondents: 300.

Responses Per Respondent: 2.

Annual Responses: 600.

Average Burden Per Response: 10 minutes.

Annual Burden Hours: 100.

Needs and Uses: The information collection is necessary to obtain verification that applicable scholarship and fellowship recipients are fulfilling the service obligation mandated by the National Security Education Act of 1991, Title VIII of P.L. 102-183, as amended. Respondents are recipients of undergraduate scholarship and graduate fellowship assistance from the National Security Education Program (NSEP), established by the National Security

Education Act of 1991. DD Form 2752 is the Service Agreement that award recipients sign in order to acknowledge their understanding of their service obligation, and agree to the obligation. DD Form 2753 is the Service Agreement Report Form on which the student provides an account of his or her work toward fulfilling the service obligation, or justifies a request for deferment. The forms supporting this information collection requirement represent the sole means of establishing a written agreement of the service obligation and progress reports toward fulfilling this obligation between students who receive NSEP undergraduate scholarship and graduate fellowship awards, the program office, and the Department.

Affected Public: Individuals.

Frequency: Semi-Annually.

Respondents's Obligation: Mandatory.

OMB Desk Officer: Mr. Edward C.

Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, room 10236, New Executive Office Building, Washington, DC 20503.

DOD Clearance Officer: Mr. Robert Cushing.

Written requests for copies of the information collection proposals should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: December 24, 1997.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

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DEPARTMENT OF DEFENSE

Submission for OMB Review; Comment Request

ACTION: Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Title, Associated Form, and OMB Number: National Security Education Program (NSEP Grants to Institutions of Higher Education); DD Forms 2729 and 2730; OMB Number 0704-0366.

Type of Request: Reinstatement.

Number of Respondents: 185.

Responses per Respondent: 1.

Annual Response: 185.