

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### San Juan Fuels Management, Wildlife Habitat Management, and Timber Harvest Projects

**AGENCY:** Forest Service, USDA.

**ACTION:** Revised Notice; Intent to prepare environmental impact statement.

**SUMMARY:** The Forest Service is preparing an environmental impact statement (EIS) for a proposal to implement a Fuels and Wildlife improvement project on the Nevada County Ranger District. This project intends to utilize vegetative manipulation, biomass removal, and prescribed fire to lower existing fire hazards and improve wildlife habitat in the project area. Some timber will be harvested to help accomplish desired levels of crown closures and spacing of standing trees. The Notice of Intent to prepare an Environmental Impact Statement was published in the **Federal Register** on Wednesday, March 12, 1997 [Volume 62, Number 48, Page 11413–11414]. That Notice announced the project name as San Juan Wildlife and Fuels Improvement Projects; now, the name has been changed to San Juan Fuels Management, Wildlife Habitat Management, and Timber Harvest Projects.

**FOR FURTHER INFORMATION CONTACT:** Questions about the proposed action and environmental impact statement should be directed to Donn Thane, San Juan Project Coordinator, 631 Coyote Street, Nevada City, CA 95959, phone (916) 265-4531.

Dated: December 15, 1997.

**Judie L. Tartaglia,**

*Deputy Forest Supervisor.*

[FR Doc. 97-33818 Filed 12-29-97; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Olympic Provincial Interagency Executive Committee (PIEC), Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Olympic PIEC Advisory Committee will meet on January 29, 1997 at the Skokomish Tribal Center located at N. 80 Tribal Center Road in Shelton, Washington. The meeting will begin at 9:30 a.m. and continue until 3:00 p.m. Agenda items to be covered include: (1) Survey of Provincial Advisory Committees; (2) Update on Hood Canal District Programs; (3) Recreation Fee Demonstration; (4) Water Quality Planning; (5) Update on Olympic AMA Guide; and (6) Open Public Forum. Olympic Province Committee meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Kathy Snow, Province Liaison, USDA, Quilcene Ranger District, P.O. Box 280, Quilcene, WA 98376, (360) 765-2211.

Dated: December 19, 1997.

**Ronald R. Humphrey,**

*Forest Supervisor.*

[FR Doc. 97-33851 Filed 12-29-97; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 122297E]

#### Federal Investment Task Force; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** The Sustainable Fisheries Act (SFA) requires the Secretary of Commerce (Secretary) to establish a task force to study the role of the Federal Government in subsidizing fleet capacity and influencing capital

investment in fisheries. The Federal Investment Task Force will hold its first meeting on January 6–8, 1998, in Silver Spring, MD.

**DATES:** The meeting of the task force will be held January 6–8, 1998. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meeting will be held at the Town Center Silver Spring Hotel, 8727 Colesville Rd., Silver Spring, MD 20910; telephone (301) 589-5200.

**FOR FURTHER INFORMATION CONTACT:** Robert Beal, Atlantic States Marine Fisheries Commission, (202) 289-6400; fax:(202) 289-6051; email: rbeal@asmfc.org, or Matteo Milazzo at (301) 713-2276.

#### SUPPLEMENTARY INFORMATION:

##### Meeting Dates

*January 6, 1998, 1:00 p.m. to 5:00 p.m.*

The Task Force will develop the general guidelines by which it will function. The Task Force will also discuss the approach that will be taken to complete this study and develop the report, including the breadth of the project.

*January 6, 1998, 7:00 p.m. to 9:00 p.m.*

The Task Force will hear public input regarding the Federal Investment Study. The public is encouraged to comment on the general scope and concept of the project, as well as specific Federal programs that should be considered by the Task Force.

*January 7, 1998, 8:30 a.m. to 5:00 p.m.*

The Task Force will begin a discussion of Federal programs that may have directly induced increases in fishing capacity and capital investment

*January 8, 1998, 8:30 a.m. to 2:00 p.m.*

The Task Force will continue to discuss Federal programs that may have directly induced increases in fishing capacity and capital investment. The Task Force will also schedule its next meeting.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Bob Beal at (202) 289-6400 at least 5 days prior to the meeting date.