

listed species. The final permit decision will be made no sooner than 30 days from the date of this notice.

Dated: December 22, 1997.

**Thomas Dwyer,**

*Acting Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 97-33848 Filed 12-29-97; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Availability; Addendum #1 to the Assessment Plan: Lower Fox River/Green Bay Natural Resource Damage Assessment

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of 30-day comment period.

**SUMMARY:** Notice is given that the document entitled: "Assessment Plan Addendum: Lower Fox River/Green Bay NRDA" ("The Addendum") will be available for public review and comment on the date of publication in the **Federal Register**.

The assessment, including the activities addressed in this addendum, will be conducted in accordance with guidance of the Natural Resource Assessment Regulations found at 43 CFR Part 11, to the extent applicable. The public review to the Addendum announced by this Notice is provided for in 43 CFR 11.32(c).

Interested members of the public are invited to review and comment on the Addendum. Copies of the Addendum, and the "Assessment Plan: Lower Fox River/Green Bay NRDA" ("The Plan") issued on August 23, 1996 (FR Doc. 96-21520), can be requested from the address listed below. All written comments will be considered and included in the Report of Assessment, at the conclusion of the assessment process.

**DATES:** Written comments on the Addendum must be submitted on or before January 29, 1998.

**ADDRESSES:** Requests for copies of the Addendum and/or the Plan may be made to: Frank Horvath, U.S. Fish and Wildlife Service, Region 3 (ATTN: ES/EC-NRDA), B.H.W. Federal Building, 1 Federal, Ft. Snelling, MN 55111-4096.

**SUPPLEMENTARY INFORMATION:** The purpose of this natural resource damage assessment is to confirm and quantify the suspected injuries to natural resources in the Lower Fox River, Green Bay, and Lake Michigan environment resulting from exposure to hazardous

substances released by area paper mills and other potential sources. It is suspected that this exposure has caused injury and resultant damages to trustee resources. The injury and resultant damages will be assessed under the Comprehensive Environmental Response, Compensation, and Liability Act, as amended, and the Clean Water Act, as amended. The Addendum addresses additional data collection activities that will be undertaken to provide additional information.

**William F. Hartwig,**

*Regional Director, Region 3 U.S. Fish and Wildlife Service.*

[FR Doc. 97-33804 Filed 12-29-97; 8:45 am]

BILLING CODE 4310-55-M

## DEPARTMENT OF THE INTERIOR

### U.S. Geological Survey

#### Technology Transfer Act of 1986

**AGENCY:** United States Geological Survey, Interior.

**ACTION:** Notice of proposed cooperative research and development agreement (CRADA) negotiations.

**SUMMARY:** The United States Geological Survey (USGS) is contemplating entering into a Cooperative Research and Development Agreement (CRADA) with GEORGIA-PACIFIC CORPORATION to evaluate potential reproductive effects of papermill effluents in largemouth bass.

**INQUIRIES:** If any other parties are interested in similar activities with the USGS, please contact: Timothy S. Gross, PhD, USGS-BRD Florida Caribbean Science Center, 7920 NW 71st St, Gainesville, FL, 32563.

**SUPPLEMENTARY INFORMATION:** This notice is to meet the USGS requirement stipulated in the Survey Manual.

Dated: December 17, 1997.

**Don W. Minnich,**

*Acting Chief Biologist.*

[FR Doc. 97-33813 Filed 12-29-97; 8:45 am]

BILLING CODE 4210-31-M

## DEPARTMENT OF THE INTERIOR

### U.S. Geological Survey

#### Technology Transfer Act of 1986

**AGENCY:** United States Geological Survey, Interior.

**ACTION:** Notice of proposed cooperative research and development agreement (CRADA) negotiations.

**SUMMARY:** The United States Geological Survey (USGS) is contemplating

entering into a Cooperative Research and Development Agreement (CRADA) with GEORGIA-PACIFIC CORPORATION to evaluate potential endocrine-disrupting effects of contaminants in largemouth bass from the lower St. John's River basin.

**INQUIRIES:** If any other parties are interested in similar activities with the USGS, please contact: Timotheer S. Gross, PhD, USGS-BRD Florida Caribbean Science Center, 7920 NW 71st St. Gainesville, FL 32563.

**SUPPLEMENTARY INFORMATION:** This notice is to meet the USGS requirement stipulated in the Survey Manual.

Dated: December 17, 1997.

**Don W. Minnich,**

*Acting Chief Biologist.*

[FR Doc. 97-33814 Filed 12-29-97; 8:45 am]

BILLING CODE 4210-31-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-030-08-1220-00: GP8-0055]

#### Notice of Meeting of Advisory Board for the National Historic Oregon Trail Interpretive Center

**AGENCY:** National Historic Oregon Trail Interpretive Center, Vale District, Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is given that a meeting of the Advisory Board for the National Historic Oregon Trail Interpretive Center will be held on Thursday, January 22, 1998 from 8 a.m. to 4:00 p.m. at the Best Western Sunridge Inn, 1 Sunridge Lane, Baker City, Oregon 97814.

At an appropriate time, the Board will recess for approximately one hour for lunch. Public comments will be received from 2:00 p.m. to 2:30 p.m., January 22, 1998. Topics to be discussed area the Interpretive Center's budget and the process in which the Advisory Board can be involved. Dr. John Hunt, Chair of the Department of Resource Recreation and Tourism, University of Idaho, will give a presentation.

**DATES:** The meeting will begin at 8:00 a.m. and run to 4:00 p.m., January 22, 1998.

**ADDRESSES:** The meeting will take place at the Best Western Sunridge Inn, One Sunridge Lane, Baker City, Oregon.

**FOR FURTHER INFORMATION CONTACT:** David B. Hunsaker, Bureau of Land Management, National Historic Oregon Trail, Interpretive Center, PO Box 987,

Baker City, OR 97814 (Telephone 541-523-1845).

**Lynn P. Findley,**

*Assoc. District Manager (Acting), Vale District.*

[FR Doc. 97-33807 Filed 12-29-97; 8:45 am]

BILLING CODE 4310-33-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-050-1020-00]

#### Front Range Resource Advisory Council (Colorado) Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next meeting of the Front Range Resource Advisory Council (Colorado) will be held on January 15, 1998 in Canon City, Colorado.

The meeting is scheduled to begin at 9:15 a.m. at the Holycross Abbey Community Center, 2951 E. Highway 50, Canon City, Colorado. The primary topic of the meeting will be an update on implementation of the Guidelines for Livestock Grazing Management.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:30 a.m. or written statements may be submitted for the Council's consideration. The District Manager may limit the length of oral presentations depending on the number of people wishing to speak.

**DATES:** The meeting is scheduled for Thursday January 15, 1998 from 9:15 a.m. to 4 p.m.

**ADDRESSES:** Bureau of Land Management (BLM), Canon City District Office, 3170 East Main Street, Canon City, Colorado 81212; Telephone (719) 269-8500; TDD (719) 269-8597.

**FOR FURTHER INFORMATION CONTACT:** Ken Smith at (719) 269-8553.

**SUPPLEMENTARY INFORMATION:** Summary minutes for the Council meeting will be maintained in the Canon City District Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: December 16, 1997.

**Donnie R. Sparks,**  
*District Manager.*

[FR Doc. 97-33817 Filed 12-29-97; 8:45 am]

BILLING CODE 4310-JB-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-057-1220-00]

#### Temporary Road Closures and Permanent Road Closure

**SUMMARY:** Notice is hereby given in accordance with CFR 8364.1 of the following road closures and restrictions.

**Temporary Road Closures:** The following Bureau of Land Management (BLM) roads in Fremont and Teller Counties will be temporarily closed to motorized vehicle use to protect roads and fragile resources during periods of wet weather conditions, primarily occurring in the spring and winter.

Fremont County roads include:

Garden Park Fossil Area, located approximately 8 miles north of Canon City, CO off of County Road 9.

Oil Well Flats (#5940, #5941, #5950, #5955)

Dinosaur Flats (#5935, #5945)

Penrose Chaining Area, located approximately 3 miles north of Penrose, CO off of County Road 127.

Penrose Chaining (#6102, #6105, #6106)

Grand Canyon Hills Area, located 1 mile south of the Royal Gorge Bridge & Park off of the Temple Canyon Road, County Road 3.

Grand Canyon Hills (#6095, #6100)

The Banks & Sand Gulch Climbing Area, located approximately 11 miles north of Canon City, CO just off of Shelf Road, County Road 9.

Sand Gulch (#5820, #5810)

Espinosa Gulch (#5815, #5825, #5830)

Deer Haven Ranch Area, located off of the High Park Road, Fremont County Road 11.

Wilson Creek Road (#5827)

Thompson Mtn. Road (#5828)

Deer Park Trail Road (#5826)

Kerr Gulch Area, located approximately 5 miles south of Howard, CO off of Highway 50.

Kerr Gulch Road (#6110, #6115, #6116, #6117)

**Teller County roads include:** Booger Red Hill Area, located approximately 7 miles west of Victor, CO off the High Park Road, Teller County Road 112.

Booger Red Hill (#5808)

**Permanent Road Closure:** The following Bureau of Land Management (BLM) non-system road located in Fremont County will be permanently closed to protect fragile soils, a sensitive plant species, and to prevent vehicle trespass onto private lands. The road to be closed is about 1/3 mile in length and

is located within the Garden Park Fossil Area, off of the Oil Well Flats Road #5940: T.17 S., R.70 W., Sections 26 N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, 27 SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>. The road will be gated and signed.

**DATES:** These closures are effective December 22, 1997 and shall remain in effect unless revised, revoked or amended.

**ADDRESSES:** Comments can be directed to the Area Manager, Royal Gorge Resource Area, 3170 East Main Street, Canon City, CO 81212.

**FOR FURTHER INFORMATION CONTACT:** Area Manager at the above address, or call (719)269-8500.

#### SUPPLEMENTARY INFORMATION:

Temporary Road Closure: Roads will be reopened to travel when dry soil conditions allow. Temporary and Permanent Road Closures do not apply to emergency, law enforcement, and federal or other government vehicles while being used for official or emergency purposes, or to any vehicle whose use is expressly authorized or otherwise officially approved by BLM. Violation of this order is punishable by fine of up to \$5,000 and/or imprisonment for up to one year as defined in U.S.C. 18 3571. Notice of this closure and a map will be posted at the Royal Gorge Resource Area & Canon City District Office.

**Donnie R. Sparks,**

*District Manager.*

[FR Doc. 97-33815 Filed 12-29-97; 8:45 am]

BILLING CODE 4310-JB-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR 53985; OR-080-08-1430-01: G8-0064]

#### Realty Action; Proposed Direct Sale

The following described public land has been examined and determined to be suitable for transfer out of Federal ownership by direct sale under the authority of Sections 203 and 209 of the Federal Land Policy and Management Act of 1976, as amended (90 Stat. 2750; 43 U.S.C. 1713 and 90 Stat. 2757; 43 U.S.C. 1719), at not less than the appraised fair market value:

#### Willamette Meridian, Oregon

T. 7 S., R. 2 E.,

Sec. 17, That portion of the NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> which, when surveyed, will likely be designated as "Lot 2".

The above-described parcel contains 0.24 acre, more or less, in Marion County.

The parcel will not be offered for sale until at least 60 days after publication of this notice in the **Federal Register**.