

auxiliary aids should be directed to Anne Alford at the Council (see ADDRESSES) by December 29, 1997.

Dated: December 12, 1997.

**Gary C. Matlock, Director, Office of Sustainable Fisheries, National Marine Fisheries Service.**

[FR Doc. 97-33216 Filed 12-18-97; 8:45 am]

BILLING CODE 3510-22-F

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 121197C]

#### Western Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Western Pacific Fishery Management Council will hold a meeting of its Precious Corals Plan Team.

**DATES:** The meeting will be held on January 30, 1998, from 9:00 a.m. to 12:00 p.m.

**ADDRESSES:** The meeting will be held at the NMFS Honolulu Laboratory, 2570 Dole St., Rm. 112, Honolulu, HI; telephone: 808-943-1221.

*Council address:* Western Pacific Fishery Management Council, 1164 Bishop St., Suite 1400, Honolulu, HI 96813.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: 808-522-8220.

**SUPPLEMENTARY INFORMATION:** The Precious Corals Plan Team will discuss (1) the status of the precious corals fishery and the recent survey of Makapu'u Bed; (2) a final draft of a Precious Corals Fishery Management Plan (FMP) amendment to establish a framework procedure in the FMP and include the exclusive economic zone around the Northern Mariana Islands in the FMP area; (3) the inconsistency of Hawaii State and Federal regulations for the harvest of precious corals; (4) other issues as required.

Although other issues not contained in this agenda may come before this Plan Team for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Plan Team action during this meeting. Plan Team action will be restricted to those issues specifically

identified in the agenda listed in this notice.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, 808-522-8220 (voice) or 808-522-8226 (fax), at least 5 days prior to meeting date.

Dated: December 12, 1997.

**Gary C. Matlock, Ph.D.,**

*Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 97-33134 Filed 12-18-97; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title, Associated Form, and OMB Number:* TRICARE Retiree Dental Program enrollment Form; Contractor Designed Format (No DD Form Number); OMB Number 0720-0015.

*Type of request:* Extension.

*Number of Respondents:* 286,570.

*Responses per Respondent:* 1.

*Annual Responses:* 286,570.

*Average Burden per response:* 15 minutes.

*Annual Burden Hours:* 71,640.

*Needs and Uses:* Conditional approval for the information collection was granted under OMB approval number 0720-0015 pending development of a contractor designed enrollment form which is being submitted for approval. The form will be submitted to OMB concurrently with publication of the final rule. The collection instrument serves as an application form for military members entitled to retired pay and eligible dependents to enroll in the TRICARE Retiree Dental Program. The enrollment application will allow the Department to collect the information necessary to properly identify the program's applicants and to determine their eligibility for enrollment in the TRICARE Retiree Dental Program. In completing and signing an enrollment form, applicants will acknowledge that they understand the benefits offered under the program and the rules they

must follow to continue their participation in the program. Further, applicants will acknowledge that the premium will be withheld from retired pay when such pay is available. Initial enrollment will be for a period of 24 months followed by month to month enrollment as long as the enrollee chooses to continue enrollment.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Ms. Allison Eydt.

Written comments and recommendations on the proposed information collection should be sent to Ms. Eydt at the Office of Management and Budget, Desk Officer for DoD/Health Affairs, Room 10235, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suit 1204, Arlington, VA 22202-4302.

Dated: December 15, 1997.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 97-33112 Filed 12-18-97; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Strategic Environmental Research and Development Program, Scientific Advisory Board

**ACTION:** Notice.

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee meeting:

**DATE OF MEETING:** January 28, 1998 from 1200 to 1700 and January 29, 1998 from 0830 to 1200.

**PLACE:** National Highway Institute, Conference Room 302, 901 North Stuart Street, Arlington, VA.

**MATTERS TO BE CONSIDERED:** Research and Development proposals and continuing projects requesting Strategic Environmental Research and Development Program funds in excess of \$1M will be reviewed.

This meeting is open to the public. Any interested person may attend, appear before, or file statements with the Scientific Advisory Board at the