

may be viewed in the Docket Clerk's office.

ADDRESSES: The meeting will take place in the Capitol Room of the Hyatt Regency On Capitol Hill Hotel, 400 New Jersey Avenue, NW, Washington, DC 20001 at (202) 737-1234.

FOR FURTHER INFORMATION CONTACT: Contact Mr. Michael N. Micchelli at (202) 720-6269 or FAX to (202) 690-1030. Attendees will be required to register at the meeting.

SUPPLEMENTARY INFORMATION:

On February 12, 1997, the Secretary of Agriculture renewed the charter for the Advisory Committee on Meat and Poultry Inspection. The Committee provides advice and recommendations to the Secretary of Agriculture regarding Federal and State meat and poultry inspection programs.

Membership of the Committee is drawn from representatives of consumer groups, producers, processors, and marketers from the meat and poultry industry, and State government officials. The current members of the National Advisory Committee on Meat and Poultry Inspection are:

Dr. Deloran M. Allen, Excel Corporation
 Dr. William L. Brown, ABC Research Corporation
 Terry Burkhardt, Wisconsin Bureau of Meat Safety and Inspection
 Caroline Smith-DeWaal, Center for Science in the Public Interest
 Nancy Donley, Safe Tables Our Priority
 Carol Tucker Foreman, Safe Food Coalition
 Michael J. Gregory, Hudson Foods Inc.
 Dr. Cheryl Hall, Foster Farms, Inc.
 Dr. Margaret Hardin, National Pork Producers
 Alan Janzen, Circle Five Feedyards, Inc.
 Dr. Daniel E. LaFontaine, South Carolina Meat-Poultry Inspection Department
 Dr. Dale Morse, New York Office of Public Health
 Rosemary Mucklow, National Meat Association
 William Rosser, Texas Department of Public Health
 J. Myron Stoltzfus, Stoltzfus Meats
 Dr. David M. Theno, Jr., Foodmaker Inc.

At the public meeting, the Committee will organize into subcommittees to study the issues. The Committee has three standing subcommittees to deliberate on specific issues and make recommendations to the whole Committee.

The five principal topics that the Committee will consider at the meeting are: (1) Interstate shipment of State-inspected product; (2) HACCP inspection models; (3) inspection

resource management in a HACCP environment; (4) roles of Federal, State, and local governments in farm-to-table food safety; and (5) policy on pathogen testing and product disposition.

The meeting is open to the public on a space-available basis. Interested persons will have an opportunity to discuss issues relating to the activities of the Committee and may file comments with the Committee in the manner described above in **COMMENTS**.

Done in Washington, DC, on: December 4, 1997.

Thomas J. Billy,

Administrator.

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DEPARTMENT OF AGRICULTURE

Forest Service

Oregon Coast Provincial Advisory Committee Meeting

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Oregon Coast Provincial Advisory Committee (PAC) will meet on January 8, 1998, in Florence, Oregon, at the Florence Events Center, 715 Quince Street, Florence, OR. The meeting will begin at 9:00 a.m. and continue until 3:30 p.m. Agenda items to be covered include: (1) Reports from PAC Subcommittees (Adaptive Management Area, Water Quality/Fish, Media, and Timber); (2) FY 1997 PAC Accomplishments/FY 1998 Outlook; and (3) Water Quality Report (Clean Water Act and Water Quality Mgmt. Plans)/303d Designations. All Oregon Coast Provincial Advisory Committee meetings are open to the public. Two 15-minute open public forums are scheduled for 10:00 a.m. and 2:45 p.m. Interested citizens are encouraged to attend. The committee welcomes the public's written comments on committee business at any time.

FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Trish Hogervorst, Public Affairs Officer, Bureau of Land Management, at (503) 375-5657, or write to Forest Supervisor, Siuslaw National Forest, P.O. Box 1148, Corvallis, Oregon 97339.

Dated: December 4, 1997.

James R. Furnish,

Forest Supervisor.

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DEPARTMENT OF AGRICULTURE

Natural Resources Conservation Service

Fritchie Marsh Hydrologic Restoration Project (PO-6), St. Tammany Parish, LA

AGENCY: Natural Resources Conservation Service

ACTION: Notice of a finding of no significant impact.

SUMMARY: Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969, the Council on Environmental Quality Guidelines (40 CFR Part 1500), and the Natural Resources Conservation Service Guidelines (7 CFR Part 650); the U.S. Department of Agriculture Natural Resources Conservation Service, gives notice that an environmental impact statement is not being prepared for the Fritchie Marsh Hydrologic Restoration Project, St. Tammany Parish, Louisiana.

FOR FURTHER INFORMATION CONTACT:

Donald W. Gohmert, State Conservationist, Natural Resources Conservation Service, 3737 Government Street, Alexandria, Louisiana 71302, telephone (318) 473-7751.

SUPPLEMENTARY INFORMATION: The environmental assessment of the federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Donald W. Gohmert, State Conservationist, has determined that the preparation and review of an environmental impact statement are not needed for this project.

This plan proposes to reduce wetland loss an approximately 5.024 acres of intermediate marsh in St. Tammany Parish, Louisiana. Project measures include 5,700 linear feet of channel enlargement, installation of a steel sheetpile weir with boat bay and installation of a reinforced concrete conduit.

The Notice of a Finding of No Significant Impact (FONSI) as been forwarded to the Environmental Protection Agency and to various Federal, State and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Donald W. Gohmert.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.