

Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005, (202) 624-0892. A copy of the proposed Consent Decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005. In requesting a copy please refer to the referenced case and enclose a check in the amount of \$5.50 (25 cents per page reproduction costs), payable to the Consent Decree Library.

**Joel M. Gross,**

*Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 97-32478 Filed 12-11-97; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Notice of Lodging of Stipulation Pursuant to the Clean Air Act

In accordance with Departmental policy, 28 CFR 50.7, and Section 113(g) of the Clean Air Act, 42 U.S.C. 7413(g), notice is hereby given that a proposed Stipulation in *United States v. Commonwealth of Pennsylvania and Pennsylvania Department of Corrections*, Civil Action No. 4:CV-96-0563, was lodged on November 26, 1997 with the United States District Court for the Middle District of Pennsylvania. The proposed Stipulation is intended to settle an action that the United States brought on behalf of the United States Environmental Protection Agency under Section 113(b) of the Clean Air Act, 42 U.S.C. 7413(b), against the Commonwealth of Pennsylvania and the Pennsylvania Department of Corrections ("defendants") seeking civil penalties and injunctive relief to redress defendants' alleged violations of emissions limits promulgated by Pennsylvania and incorporated into the Pennsylvania State Implementation Plan (SIP) under Section 110(a) of the Clean Air Act, 42 U.S.C. 7410(a). The alleged violations concern particulate matter emitted in connection with the operation of three coal-fired boilers at the State Correctional Institute at Camp Hill, Pennsylvania. Under the terms of the proposed Stipulation, the defendants will be required to (1) pay a civil penalty of \$192,500, (2) install new pollution control equipment for their coal-fired boilers by January 31, 1998, (3) demonstrate compliance with the applicable particulate matter emission limits by March 15, 1998, using the new control equipment, and (4) continue to operate in compliance with those emission limits in the interim using temporary fuel-oil boilers that were installed at the facility in July 1997.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed Stipulation. Comments should be addressed to the Assistant Attorney General of the Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and should refer to *United States v. Commonwealth of Pennsylvania and Pennsylvania Department of Corrections*, DOJ Ref. No. 90-5-2-1-2058.

The proposed Stipulation may be examined at the office of the United States Attorney for the Middle District of Pennsylvania, Federal Building, 228 Walnut Street, Room 217, Harrisburg, PA 17108; the Region III Office of the Environmental Protection Agency, 841 Chestnut Building, Philadelphia, Pennsylvania 19107; and at the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005, (202) 624-0892. A copy of the proposed Stipulation may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005. In requesting a copy, please refer to the referenced case and enclose a check in the amount of \$4.75 (25 cents per page reproduction costs) payable to the Consent Decree Library.

**Joel M. Gross,**

*Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 97-32477 Filed 12-11-97; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Notice of Lodging of a Consent Decree Pursuant to Clean Water Act and Rivers and Harbors Act

In accordance with Departmental policy, 28 CFR 50.7, notice is hereby given that a proposed Consent Decree in *United States v. United Winner Metals, Inc., et al.*, Civ. No. 2:97CV1117 (E.D. Va.), was lodged with the United States District Court for the Eastern District of Virginia on November 25, 1997. This case arises, and the proposed Consent Decree secures relief, under the Clean Water Act, 33 U.S.C. §§ 1251-1387, and the Rivers & Harbors Act, 33 U.S.C. §§ 401-467n.

The proposed Consent Decree would provide for (1) prohibitions of future spillage at the United Winner Metal ("UWM") scrap metal handling facility and certain restrictions on handling operations there; (2) the cleanup of scrap metal from large areas of river bottom at both of the relevant sites; (3)

bulkhead construction actions at the UWM scrap metal handling facility; (4) wetland creation, preservation and enhancement actions on other portions of that facility; and (5) a \$300,000 penalty under the Clean Water Act.

The Department of Justice will receive, until thirty (30) days from the date of this notice, written comments relating to the proposed Consent Decree. Comments should be addressed to the United States Department of Justice, Assistant Attorney General, Environment and Natural Resources Division, 601 D Street, N.W., Suite 8000, Washington, D.C. 20004, to the attention of Lewis M. Barr, Senior Trial Counsel, Environmental Defense Section, and should refer to *United States v. United Winner Metals, Inc., et al.*, Civ. No. 2:97CV1117 (E.D. Va.), and to DJ Reference No. 90-5-1-1-4310.

The proposed Consent Decree may be examined at the Clerk's Office, United States District Court for the Eastern District of Virginia, Walter E. Hoffman United States Courthouse, 600 Grandby Street, Room 193, Norfolk, VA 23510, during regular business hours, or a copy may be requested from Lewis M. Barr at (202) 514-4206.

**Letitia J. Grishaw,**

*Chief, Environmental Defense Section, Environment and Natural Resources Division.*

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## PAROLE COMMISSION

### Sunshine Act Meeting; Public Announcement

### Pursuant To The Government In the Sunshine Act (Public Law 94-409) [5 U.S.C. Section 552b]

**AGENCY HOLDING MEETING:** Department of Justice, United States Parole Commission.

**DATE AND TIME:** 9:30 a.m., Tuesday, December 16, 1997.

**PLACE:** 5550 Friendship Boulevard, Suite 400, Chevy Chase, Maryland 20815.

**STATUS:** Closed—Meeting.

**MATTERS CONSIDERED:** The following matter will be considered during the closed portion of the Commission's Business Meeting: Appeal to the Commission involving approximately three cases decided by the National Commissioners pursuant to a reference under 28 C.F.R. 2.27. These cases were originally heard by an examiner panel wherein inmates of Federal prisons have applied for parole or are contesting