

Issuance of this permit as required by the ESA is based on a finding that such permit: (1) Was applied for in good faith, (2) will not operate to the disadvantage of the endangered species which are the subject of this permit, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA. Documents are available in the following offices:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289);

Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930-2289 (508/281-9250);

Southeast Region, NMFS, 9721 Executive Center Drive North, St. Petersburg, FL 33702-2432 (813/570-5301);

Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213 (310/980-4001);

Northwest Region, NMFS, 7600 Sand Point Way, NE, BIN C15700, Bldg., 1, Seattle, WA 98115-0070 (206/526-6150); and

Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668 (907-586-7221).

Dated: December 2, 1997.

**Ann D. Terbush,**

*Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 97-32071 Filed 12-5-97; 8:45 am]

BILLING CODE 3510-22-F

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**AGENCY:** U.S. Consumer Product Safety Commission, Washington, DC 20207.

**TIME AND DATE:** Tuesday, December 16, 1997, 10:00 a.m.

**LOCATION:** Room 420, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Open to the Public.

**MATTER TO BE CONSIDERED:**

#### *Bunk Beds*

The staff will brief the Commission on options for Commission action to address entrapment hazards associated with bunk beds.

For a recorded message containing the latest agenda information, call (301) 504-0709.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: December 4, 1997.

**Sadye E. Dunn,**

*Secretary.*

[FR Doc. 97-32209 Filed 12-4-97; 2:30 pm]

BILLING CODE 6355-01-M

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**AGENCY:** U.S. Consumer Product Safety Commission, Washington, DC 20207.

**TIME AND DATE:** Thursday, December 18, 1997 10:00 a.m.

**LOCATION:** Room 420, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Open to the Public.

**MATTER TO BE CONSIDERED:**

#### *Upholstered Furniture*

The staff will brief the Commission on options for Commission action to address the risk of fires caused by small open flame ignition of upholstered furniture and the staff's evaluation of the cigarette ignition resistance of upholstered furniture. These issues were initially raised in a petition (FP 93-1) submitted by the National Association of State Fire Marshals (NASFM).

For a recorded message containing the latest agenda information, call (301) 504-0709.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: December 4, 1997.

**Sadye E. Dunn,**

*Secretary.*

[FR Doc. 97-32210 Filed 12-4-97; 2:30 pm]

BILLING CODE 6355-01-M

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### **Legislative Environmental Impact Statement (LEIS) for Nellis Air Force Range Renewal (NAFR)—Cooperating Agencies**

**SUMMARY:** The Air Force is currently preparing a Legislative Environmental Impact Statement (LEIS) to assess the potential environmental impacts of the proposed renewal of the Nellis Air Force Range (NAFR) Nevada. The current land withdrawal and reservation of the NAFR was established by the Military Lands Withdrawal Act of 1986 (Pub. L. 99-606) for the period ending November 6, 2001. This notice identifies

the following federal agencies as cooperating agencies for the NAFR Range Renewal LEIS: The U.S. Department of Energy, U.S. Fish and Wildlife Service, and the Bureau of Land Management. Notice of Intent was published in the **Federal Register** on May 31, 1996.

**DATES:** See summary section for related date.

**ADDRESSES:** HQ ACC/CEVP, 129 Andrews Street, Suite 102, Langley Air Force Base, VA 23665.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sheryl K. Parker, (804) 764-9334.

**Authority Citation:** 42 U.S.C. 4321-4347; 40 CFR parts 1500-1508; Pub. L. 99-606.

**Barbara A. Carmichael,**

*Alternate Air Force Federal Register Liaison Officer.*

[FR Doc. 97-32057 Filed 12-5-97; 8:45 am]

BILLING CODE 3910-01-P

## DEPARTMENT OF EDUCATION

### Historically Black Colleges and Universities Capital Financing Advisory Board; Meeting

**AGENCY:** Historically Black Colleges and Universities Capital Financing Advisory Board; Education.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the Historically Black Colleges and Universities Capital Financing Advisory Board. This notice also describes the functions of the Board. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act.

**DATE AND TIME:** December 19, 1997, 9:00 a.m.-4:00 p.m.

**ADDRESSES:** Loews L'Enfant Plaza Hotel, 480 L'Enfant Plaza S.W., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Carl S. Person, Executive Director, Historically Black Colleges and Universities Capital Financing Advisory Board, U.S. Department of Education, Washington, DC 20202-5139, telephone (202) 708-8328.

**SUPPLEMENTARY INFORMATION:** The Historically Black Colleges and Universities Capital Financing Advisory Board is established under section 727 of the Higher Education Act of 1965, as amended in 1992 (20 U.S.C. 1132c-6). The Board is established to provide advice and counsel to the Secretary of Education and the designated bonding authority for the Historically Black Colleges and Universities Capital