

Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (the PRA).

**FOR FURTHER INFORMATION CONTACT:** JonnaLynn P. Capezzuto, Office of Information Resources Management (HFA-250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-827-4659.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of July 24, 1997 (62 FR 39890 to 39903), the agency announced that the proposed information collection had been submitted to OMB for review and clearance under section 3507 of the PRA (44 U.S.C. 3507). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910-0315. The approval expires on September 30, 2000.

Dated: December 2, 1997.

**William K. Hubbard,**

*Associate Commissioner for Policy Coordination.*

[FR Doc. 97-32024 Filed 12-5-97; 8:45 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. 97N-0321]

#### Agency Information Collection Activities; Announcement of OMB Approval

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a collection of information entitled "Advisory Opinions" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (the PRA).

**FOR FURTHER INFORMATION CONTACT:** JonnaLynn P. Capezzuto, Office of Information Resources Management (HFA-250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-827-4659.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of August 14, 1997 (62 FR 43534), the agency announced that the proposed information collection had been submitted to OMB for review and clearance under section 3507 of the PRA (44 U.S.C. 3507). An agency may not conduct or sponsor, and a person is not

required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910-0193. The approval expires on September 30, 2000.

Dated: December 2, 1997.

**William K. Hubbard,**

*Associate Commissioner for Policy Coordination.*

[FR Doc. 97-32079 Filed 12-5-97; 8:45 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. 97N-0323]

#### Agency Information Collection Activities; Announcement of OMB Approval

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a collection of information entitled "Notice of Participation" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (the PRA).

**FOR FURTHER INFORMATION CONTACT:** JonnaLynn P. Capezzuto, Office of Information Resources Management (HFA-250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-827-4659.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of August 7, 1997 (62 FR 42561), the agency announced that the proposed information collection had been submitted to OMB for review and clearance under section 3507 of the PRA (44 U.S.C. 3507). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910-0191. The approval expires on September 30, 2000.

Dated: December 2, 1997.

**William K. Hubbard,**

*Associate Commissioner for Policy Coordination.*

[FR Doc. 97-32080 Filed 12-5-97; 8:45 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. 97N-0265]

#### Agency Information Collection Activities; Announcement of OMB Approval

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a collection of information entitled "Investigational Device Exemptions Reports and Records—21 CFR 812" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (the PRA).

**FOR FURTHER INFORMATION CONTACT:** Margaret R. Schlosburg, Office of Information Resources Management (HFA-250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-827-1223.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of July 16, 1997 (62 FR 38097), the agency announced that the proposed information collection had been submitted to OMB for review and clearance under section 3507 of the PRA (44 U.S.C. 3507). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910-0078. The approval expires on September 30, 2000.

Dated: December 2, 1997.

**William K. Hubbard,**

*Associate Commissioner for Policy Coordination.*

[FR Doc. 97-32081 Filed 12-5-97; 8:45 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-3776-N-04]

#### Notice of Public Meeting and Request for Comments on Fair Housing Initiatives Program

**AGENCY:** Office of the Assistant Secretary for Fair Housing and Equal Opportunity, HUD.

**ACTION:** Notice of public meeting and request for comments on Fair Housing Initiatives Program (FHIP).

**SUMMARY:** This Notice invites interested parties to attend a public meeting and/or to submit written comments on the Department's administration of FHIP funding, including criteria and/or incentives to be included in the FY 1998 FHIP Notice of Funding Availability (NOFA) for activities that assist the Department in its efforts to double enforcement actions under the Fair Housing Act.

**DATES:** The public meeting will be held on December 15, 1997 at 2:00 p.m. The written comment Due Date is December 19, 1997.

**ADDRESSES:** Persons interested in attending the public meeting are invited to attend in Room 10233, Department of Housing and Urban Development, 451 Seventh Street, S.W., Washington, D.C. 20410. Persons interested in submitting written comments are invited to submit comments regarding this Notice to the Rules Docket Clerk, Office of General Counsel, Room 10278, Department of Housing and Urban Development, 451 Seventh Street, S.W., Washington, D.C. 20410. Communications should refer to the above docket number and title. A copy of each communication submitted will be available for public inspection and copying between 7:30 a.m. and 5:30 p.m. weekdays at the above address.

**FOR FURTHER INFORMATION CONTACT:** Maxine B. Cunningham, Director, Office of Fair Housing Initiatives and Voluntary Programs, Room 5234, 451 Seventh Street, S.W., Washington, D.C. 20410-2000; telephone number (202) 708-0800 (this is not a toll free number). Persons who use a text telephone (TTY) may call 1-800-290-1617.

**SUPPLEMENTARY INFORMATION:** The Fair Housing Initiatives Program is an essential component in the enforcement of the Fair Housing Act and in the Department's commitment to doubling its enforcement actions. In anticipation of the next round of funding under the FHIP, the Department desires to provide an opportunity for comment from prior grantees and applicants, potential applicants and any other interested parties, on the administration of FHIP funding, application procedures for funding in general, and on the content of FHIP NOFAs in particular. The Department is also interested in suggestions regarding criteria and/or incentives to include in the FY 1998 FHIP Notice of Funding Availability (NOFA) to assist the Department in its efforts to double enforcement actions under the Fair Housing Act. In addition to suggestions, the Department welcomes comments on the merits of: bonus points for activities that result in enforcement actions by HUD;

requirements that specific types of cases be filed with HUD; and incentives for other cooperative activities that further the Department's enforcement program. Enforcement actions are defined as issuance of a charge by HUD or referral by HUD to the Department of Justice for enforcement. The Department will consider the comments received in response to this Notice when formulating plans for the disposition of funds appropriated for Fiscal Year 1998.

Dated: December 3, 1997.

**Eva M. Plaza,**

*Assistant Secretary for Fair Housing and Equal Opportunity.*

[FR Doc. 97-32151 Filed 12-4-97; 11:12 am]

BILLING CODE 4210-28-P

## DEPARTMENT OF THE INTERIOR

### **Environmental Statements; Availability, etc.: National Bison Range Complex, MT: Comprehensive Conservation Plan**

**AGENCY:** Fish and Wildlife Service.

**ACTION:** Notice of intent to prepare a comprehensive conservation plan.

**SUMMARY:** This notice advises that the U.S. Fish and Wildlife Service (Service) intends to gather information necessary to prepare a comprehensive conservation plan (CCP) and associated environmental document for the National Bison Range Complex in northwestern Montana. The Service is furnishing this notice in compliance with Service CCP policy to advise other agencies and the public of its intentions and to obtain suggestions and information on the scope of issues to be considered in the planning process.

**DATES:** Written comments should be received by January 7, 1998.

**ADDRESSES:** Comments and requests for more information to Project Leader, Attention Planning Team, National Bison Range Complex, 132 Bison Range Road, Moiese, Montana 59824.

**FOR FURTHER INFORMATION CONTACT:** Dave Wiseman, Refuge Manager 406-644-2211.

**SUPPLEMENTARY INFORMATION:** The Service has initiated Comprehensive Conservation Planning for the National Bison Range Complex. The Complex includes the National Bison Range; Ninepipe, Pablo, and Swan River National Wildlife Refuges; and the Northwest Montana Wetland Management District. Each National Wildlife Refuge has purposes for which it was established. Those purposes are used to develop and prioritize management goals and objectives within

the National Wildlife Refuge System mission, and to guide which public uses occur on the refuge. The planning process is a way for the Service and the public to evaluate management goals and objectives for the best possible conservation efforts of this important wildlife habitat, while providing for wildlife-dependent recreation opportunities that are compatible with each national wildlife refuge's establishing purposes.

In 1908, the first purchase of land for the exclusive protection of wildlife occurred when Congress appropriated money for the establishment of the National Bison Range "for a permanent national bison range for the herd of bison." (45 Stat. 267-8) and subsequently in 1921 "as refuges and breeding grounds for birds," (Executive Order 3596). Ninepipe and Pablo National Wildlife Refuges were established as easement refuges in 1921 "as a refuge and breeding ground for native birds," (Executive Order 3503-Ninepipe, Executive Order 3504-Pablo). The Tribes have the right to use these for all purposes consistent with the permanent refuge easements. Swan River National Wildlife Refuge was established in 1973 "for use as an inviolate sanctuary, or for any other management purpose, for migratory birds," (Migratory Bird Conservation Act, 16 U.S.C. 715-715r). Finally, the Northwest Montana Wetland Management District are lands acquired "as Waterfowl Production Areas" subject to "all of the provisions of such Act (Migratory Bird Conservation Act) \* \* \* except the inviolate sanctuary provisions," (Migratory Bird Hunting and Conservation Stamp Act, 16 U.S.C. 718).

The National Bison Range Complex is an integral part of the community in northwestern Montana. The National Bison Range, Ninepipe and Pablo National Wildlife Refuges, and that portion of the Wetland Management District in Lake County, Montana lie within the exterior boundaries of the Flathead Indian Reservation of the Confederated Salish and Kootenai Tribes. The units of the Complex that are not within the reservation include the Swan River National Wildlife Refuge and that portion of the Wetland Management District in Flathead County, Montana. The Comprehensive Conservation Plan will define how the Complex is managed, not who manages it. Therefore, this planning effort is separate from the Confederated Salish and Kootenai Tribes' compacting requests for management authority. The Service and the Tribes have discussed working together to develop the CCP.