

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[OR-130-1020-00;GP8-0057]

**Notice of Meeting of the Eastern Washington Resource Advisory Council****AGENCY:** Interior, Bureau of Land Management, Spokane District.**ACTION:** Meeting of the Eastern Washington Resource Advisory Council; January 15, 1998, in Spokane, Washington.

**SUMMARY:** A meeting of the Eastern Washington Resource Advisory Council will be held on January 15, 1998. The meeting will convene at 7:00 p.m., at Doubletree Hotel Spokane/City Center, Spokane Falls Ballroom, 322 N. Spokane Falls Court, Spokane, Washington, 99201; (509) 455-9600. The meeting will adjourn upon completion of business, but no later than 10:00 p.m. Public comments will be heard from 7:30 p.m. until 9:00 p.m. If necessary to accommodate all wishing to make public comments, a time limit may be placed upon each speaker. The purposes of the meeting are to discuss the Draft Eastside Environmental Impact Statement and to receive an update on the status of the Standards for Rangeland Health and Livestock Grazing Guidelines.

**FOR FURTHER INFORMATION CONTACT:** Richard Hubbard, Bureau of Land Management, Spokane District Office, 1103 North Fancher Road, Spokane, Washington, 99212; or call 509-536-1200.

Dated: December 2, 1997.

**Joseph K. Buesing,***District Manager.*

[FR Doc. 97-32001 Filed 12-5-97; 8:45 am]

BILLING CODE 4310-33-P

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[AK-910-0777-74]

**Notice of Alaska Resource Advisory Council Meeting****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of Alaska Resource Advisory Council Meeting.

**SUMMARY:** The Alaska Resource Advisory Council will conduct an open meeting Thursday, January 22, 1998, from 9 a.m. until 4:30 p.m. and Friday, January 23, 1998, from 8:30 a.m. until 4

p.m. The council will review BLM land management issues and take public comment on those issues. The meeting will be held in the Denali Room on the 4th floor of the Anchorage Federal Building at 7th and C Street.

Public comments will be taken from 2-3 p.m. Thursday, January 22. Written comments may be submitted at the meeting or mailed to the address below prior to the meeting.

**ADDRESSES:** Inquiries about the meeting should be sent to External Affairs, Bureau of Land Management, 222 W. 7th Avenue, #13, Anchorage, AK 99513-7599.

**FOR FURTHER INFORMATION CONTACT:** Teresa McPherson, (907) 271-5555.

Dated: November 25, 1997.

**Tom Allen,***State Director.*

[FR Doc. 97-32006 Filed 12-5-97; 8:45 am]

BILLING CODE 4310-JA-P

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[OR-050-1020-00: GP8-0053]

**Notice of Meeting of John Day-Snake Resource Advisory Council****AGENCY:** Bureau of Land Management, Prineville District; Interior.**ACTION:** Meeting of John Day-Snake Resource Advisory Council; Pendleton, Oregon, January 13, 1998.

**SUMMARY:** A meeting of the John Day-Snake Resource Advisory Council will be held on January 13, 1998 beginning at 8:00 a.m. at the Yellowhawk Community Health Center, Umatilla Reservation, Pendleton, Oregon. The meeting is open to the public. Public comments will be received at 1:00 p.m. Topics to be discussed by the Council will include the Interior Columbia Basin Ecosystem Management Project, implementation of Standards for Rangeland Health and Guidelines for Livestock Grazing on public lands, and an update on the Oregon Governor's Forest Health Advisory Committee.

**FOR FURTHER INFORMATION CONTACT:** James L. Hancock, Bureau of Land Management, Prineville District Office, 3050 NE. Third Street, P.O. Box 550, Prineville, Oregon 97754, or call 541-416-6700.

Dated: November 26, 1997.

**James L. Hancock,***District Manager.*

[FR Doc. 97-32059 Filed 12-5-97; 8:45 am]

BILLING CODE 4310-33-M

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[NM-030-1430-01; NMNM98528]

**Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; New Mexico****AGENCY:** Bureau of Land Management (BLM), Interior.**ACTION:** Notice of realty action; R&PP Act classification.

**SUMMARY:** The following public land in Dona Ana County, New Mexico has been examined and found suitable for classification for lease or conveyance to Dona Ana County, New Mexico under the provision of the R&PP Act, as amended (43 U.S.C. 869 *et seq.*). Dona Ana County proposes to use the land for a Juvenile Correctional and Rehabilitative Facility.

T. 23 S., R. 1 W., NMPM  
Sec. 33, E $\frac{1}{2}$ NE $\frac{1}{4}$ , south of the frontage road paralleling Interstate Highway 10. Containing 56 acres, more or less.

**DATES:** Comments regarding the proposed lease/conveyance or classification must be submitted on or before January 22, 1998.

**ADDRESSES:** Comments should be sent to the Bureau of Land Management, Las Cruces District Office, 1800 Marquess, Las Cruces, New Mexico 88005.

**FOR FURTHER INFORMATION CONTACT:** Marvin M. James at the address above or at (505) 525-4349.

**SUPPLEMENTARY INFORMATION:**

Lease or conveyance will be subject to the following terms, conditions, and reservations:

1. Provisions of the R&PP Act and to all applicable regulations of the Secretary of the Interior.

2. All valid existing rights documented on the official public land records at the time of lease/patent issuance.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

4. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein. Upon publication of this notice in the **Federal Register**, the land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the R&PP Act and leasing under the mineral leasing laws. On or before January 22, 1998,