

interested persons may submit comments regarding the proposed lease/conveyance or classification of the land to the District Manager, Las Cruces District Office, 1800 Marquess, Las Cruces, New Mexico 88005. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice.

#### Classification Comments

Interested parties may submit comments involving the suitability of the land for a Juvenile Correctional and Rehabilitative Facility. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

#### Application Comments

Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a Juvenile Correctional and Rehabilitative Facility.

Dated: December 2, 1997.

**Josie Banegas,**

*Acting District Manager.*

[FR Doc. 97-32004 Filed 12-5-97; 8:45 am]

BILLING CODE 4310-VC-P

#### AGENCY FOR INTERNATIONAL DEVELOPMENT

##### Title II Fiscal Year 1998 Development Program Proposal Final Draft Guidelines and FY 1997 Annual Results Report

Pursuant to Section 207(b) of the Agricultural Trade Development and Assistance Act of 1954 (P.L. 480), as amended, notice is hereby given that the final draft P.L. 480 Title II guidelines for fiscal year 1999 Program Proposals and Fiscal Year 1997 Annual Results Reports is being made available to interested parties for the required thirty-day comment period.

Individuals who wish to receive a copy of the draft guidelines should contact: Office of Food for Peace, Agency for International Development, 1300 Pennsylvania Avenue (RRB 7.06-153), Washington, DC 20523-0809. Contact person: Gwen Johnson, (202) 712-0664. Individuals who have

questions or comments on the draft guidelines, should contact David Nelson at (202) 712-1828.

The thirty-day comment period will begin on the date that this announcement is published in the **Federal Register**.

Dated: November 20, 1997.

**William T. Oliver,**

*Director, Office of Food for Peace, Bureau for Humanitarian Response.*

[FR Doc. 97-31904 Filed 12-5-97; 8:45 am]

BILLING CODE 6116-01-M

#### FOREIGN CLAIMS SETTLEMENT COMMISSION

##### [F.C.S.C. Meeting Notice No. 25-97]

##### Sunshine Act Meeting

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR Part 504) and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings and oral hearings for the transaction of Commission business and other matters specified, as follows:

##### DATE AND TIME

Monday, December 15, 1997, 9:30 a.m. to 5:00 p.m.

Wednesday, December 17, 1997, 9:30 a.m. to 5:00 p.m.

Monday, December 22, 1997, 9:30 a.m. to 5:00 p.m.

Monday, December 29, 1997, 9:30 a.m. to 5:00 p.m.

Wednesday, December 31, 1997, 9:30 a.m. to 5:00 p.m.

**SUBJECT MATTER:** (1) Oral Hearings and Hearings on the Record on Objections to Individual Proposed Decisions on Claims of Holocaust Survivors Against Germany; (2) Issuance of Individual Final Decisions on Claims of Holocaust Survivors Against Germany.

**STATUS:** Closed.

All meetings are held at the Foreign Claims Settlement Commission, 600 E Street, N.W., Washington, DC. Requests for information, or advance notices of intention to observe an open meeting, may be directed to: Administrative Officer, Foreign Claims Settlement Commission, 600 E Street, N.W., Room 6002, Washington, DC 20579. Telephone: (202) 616-6988.

Dated at Washington, DC, December 3, 1997.

**Judith H. Lock,**

*Administrative Officer.*

[FR Doc. 97-32152 Filed 12-4-97; 9:18 am]

BILLING CODE 4410-01-P

#### DEPARTMENT OF LABOR

##### Office of the Secretary

##### Agency Recordkeeping/Reporting Requirements Under Emergency Review by the Office of Management and Budget (OMB)

December 3, 1997.

The Department of Labor has submitted the ETA 9068 (Formula Grants) and ETA 9068-1 (Competitive Grants) emergency processing public information collection request (ICR) to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub.L. 104-13, 44 U.S.C. Chapter 35). OMB approval has been requested by December 31, 1997. A copy of this ICR, with applicable supporting documentation, may be obtained by calling the Department of Labor Departmental Clearance Officer, Todd Owen ({202} 219-5096, x.143).

Comments and questions about the ICR listed below should be forwarded to Office Information and Regulatory Affairs, Attn: OMB Desk Officer for the Office of Information and Regulatory Affairs, Office of Management and Budget, Room 10235, Washington, DC 20503 ({202} 395-7316).

The Office of Management and Budget is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of response.

*Agency:* Employment and Training Administration.

*Title:* Welfare-to-Work Formula (ETA 9068)/Competitive Cumulative Quarterly Status Reports (ETA 9068-1).  
*OMB Number:* 1205-New.

*Frequency:* Quarterly.

*Affected Public:* (1) WtW Formula Grants: States, local governments, and