

the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Information Services, Information Technology Investment Management Group, Division of HCFA Enterprise Standards, Attention: Louis Blank, Room C2-26-17 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: November 19, 1997.

**John P. Burke III,**

*HCFA Reports Clearance Officer, HCFA Office of Information Services, Information Technology Investment Management Group, Division of HCFA Enterprise Standards.*

[FR Doc. 97-31316 Filed 11-28-97; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Care Financing Administration**

[HCFA-R-170 and R-108]

**Agency Information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** Health Care Financing Administration, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

**1. Type of Information Collection Request:** Extension of a currently approved collection; **Title of Information Collection:** Criteria for Medicare Coverage of Lung Transplants; **Form No.:** HCFA-R-170 (OMB# 0938-0670); **Use:** Medicare participating hospitals must file an application to be approved for coverage and payment of lung transplants performed on Medicare beneficiaries; **Frequency:** Annually; **Affected Public:** Business or other for-profit; **Number of Respondents:** 16;

**Total Annual Responses:** 16; **Total Annual Hours:** 1,910.

**2. Type of Information Collection Request:** Extension of a currently approved collection; **Title of Information Collection:** Criteria for Medicare Coverage of Liver Transplants; **Form No.:** HCFA-R-108 (OMB# 0938-0580); **Use:** Medicare participating hospitals must file an application to be approved for coverage and payment of liver transplants performed on Medicare beneficiaries; **Frequency:** Annually; **Affected Public:** Business or other for-profit; **Number of Respondents:** 12; **Total Annual Responses:** 12; **Total Annual Hours:** 1,880.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, E-mail your request, including your address, phone number, OMB number, and HCFA document identifier, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Information Services, Information Technology Investment Management Group, Division of HCFA Enterprise Standards, Attention: Louis Blank, Room C2-26-17, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: November 20, 1997.

**John P. Burke III,**

*HCFA Reports Clearance Officer, HCFA Office of Information Services, Information Technology Investment Management Group, Division of HCFA Enterprise Standards.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute on Alcohol Abuse and Alcoholism; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

**Purpose/Agenda:** To review and evaluate grant applications.

**Name of Committee:** National Institute on Alcohol Abuse and Alcoholism Special Emphasis Panel.

**Date of Meeting:** December 5, 1997 (Telephone Conference).

**Time:** 11:30 a.m. to adjournment.

**Place of Meeting:** Willco Building, 6000 Executive Boulevard, Suite 409, Rockville MD 20892-7003.

**Contact Person:** Elsie Taylor, 6000 Executive Boulevard, Suite 409, Rockville MD 20892-7003, 301-443-9787.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. The proposal and discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the proposal, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance, Program Nos. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.273, Alcohol Research Programs; and 93.891, Alcohol Research Center Grants; National Institutes of Health.)

Dated: November 24, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Allergy and Infectious Diseases Special Emphasis Panel (SEP) meeting:

**Name of SEP:** Therapeutic Strategies for Papillomavirus (Telephone Conference Call).  
**Date:** December 17, 1997.

**Time:** 2:00 p.m. to Adjournment.

**Place:** Teleconference, 6003 Executive Blvd., Solar Building, Room 1A1, Bethesda, MD 20892, (301) 402-0747.

**Contact Person:** Rosemary McCabe Hamill, Technical Evaluation Admin., 6003 Executive Boulevard, Solar Bldg., Room 3C03, Bethesda, MD 20892, (301) 496-0384.

**Purpose/Agenda:** To evaluate contract proposal.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure