

DEPARTMENT OF THE INTERIOR**Fish and Wildlife Service****San Francisco Bay/Inland Delta Biological Case Study Public Workshop**

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: This notice announces the San Francisco Bay/Inland Delta Biological Case Study Public Workshop. The U.S. Fish and Wildlife Service is funding three biological case studies in fulfillment of the Biological Study requirements of the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990. The studies provide the basis for reporting to Congress on whether aquatic nuisance species threaten the ecological characteristics and economic uses of waters of the United States other than the Great Lakes. The Service strategy for fulfilling this requirement includes a public workshop after each Biological Case Study is completed to ensure broad and comprehensive review and input, especially with regard to impacts of aquatic nuisance species. Specifically, this workshop will include an update on San Francisco Bay and Inland Delta aquatic nuisance species invasions and associated impacts, provide a forum for stakeholders and interested parties to evaluate, comment on, and add to the San Francisco Bay/Inland Delta Biological Case Study, and provide an opportunity for participant to provide additional information and make associated recommendations. The workshop is open to the public. Interested persons may make oral statements at the meeting or submit written statements for consideration. **DATES:** The Workshop will be held from 9:00 a.m. to 4:00 p.m. on December 10, 1997.

ADDRESSES: The Workshop will be held at the U.S. Army Corps of Engineers' Bay Model Visitor Center, 2100 Bridgeway, Sausalito, California.

FOR FURTHER INFORMATION CONTACT: Craig A. Czarnecki, U.S. Fish and Wildlife Service, by telephone at 703-358-2464 or E-mail at craig_czarnecki@fws.gov or Robert Peoples, U.S. Fish and Wildlife Service, by telephone at 703-358-2025 or E-mail at robert_peoples@fws.gov.

SUPPLEMENTARY INFORMATION: This notice announces the San Francisco Bay/Inland Delta Biological Case Study Public Workshop, being conducted in fulfillment of section 1102(a)(2) of the Nonindigenous Aquatic Nuisance

Prevention and Control Act of 1990 (16 U.S.C. 4712(a)(2)). Proceedings of the workshop will be prepared and maintained by the U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Suite 840, Arlington, Virginia 22203-1622.

Dated: November 17, 1997.

Rowan W. Gould,

Acting Assistant Director—Fisheries, Co-Chair, Aquatic Nuisance Species Task Force.
[FR Doc. 97-31323 Filed 11-28-97; 8:45 am]
BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[NV-931-1430-01; Nev-064968]

Public Land Order No. 7299; Revocation of Public Land Order No. 3645; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order revokes, in its entirety, a public land order that withdrew 3,114.88 acres of public land for the protection of deer winter range. The withdrawn land was subsequently included in legislation that transferred public land in Nevada to the National Forest System. The withdrawal is no longer needed for its intended purpose. This action will open the land to such forms of disposition as may by law be made of National Forest System land and to mining. The land has been and will remain open to mineral leasing. **EFFECTIVE DATE:** December 1, 1997.

FOR FURTHER INFORMATION CONTACT: Dennis J. Samuelson, BLM Nevada State Office, P.O. Box 12000, Reno, Nevada 89520, 702-785-6532.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:
1. Public Land Order No. 3645, which withdrew land for Jacks Valley Deer Winter Range, is hereby revoked in its entirety:

Mount Diablo Meridian

- T. 14 N., R. 19 E.,
Sec. 1, W $\frac{1}{2}$ lot 1 of the NE $\frac{1}{4}$, lot 1 of the NW $\frac{1}{4}$, E $\frac{1}{2}$ lot 2 of the NW $\frac{1}{4}$ (except lot 3), SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 2, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 11, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 12, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and SE $\frac{1}{4}$;
Sec. 13;
Sec. 14, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 23, NE $\frac{1}{4}$;

Sec. 24, N $\frac{1}{2}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$.

The area described contains 3,114.88 acres in Douglas County.

2. At 9 a.m. on December 1, 1997, the land described above shall be opened to such forms of disposition as may by law be made of National Forest System land, including location and entry under the United States mining laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. Appropriation of any of the land under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. S. 38 (1994), shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determinations in local courts.

Dated: November 24, 1997.

Bob Armstrong,

Assistant Secretary of the Interior.

[FR Doc. 97-31355 Filed 11-28-97; 8:45 am]
BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[CO-010-4212-11; COC39391]

Realty Action: Airport Conveyance of Public Land In Rio Blanco County, Colorado

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice of realty action.

SUMMARY: The following public lands in Rio Blanco County, Colorado, have been examined and found suitable for classification for conveyance to the Rio Blanco Board of County Commissioners under the authority of Section 516 of the Airport and Airway Improvement Act of September 3, 1982 (49 U.S.C. 2215).

Sixth Principal Meridian, Colorado

T. 1 N., R. 101 W.,
Section 6, lot 35.
Encompassing 2.94 acres.

The land in the proposed patent to the Rio Blanco Board of County Commissioners is not (1) within any National Park, National Monument, National Recreation Area, or similar area under the administration of the National Park Service; (2) within any