

COC-60883

T. 1 N., R. 71 W., Section 19: parcel of public land bordered by M.S. 15086, the Katherine H. and M.S. 12927, the Charter Oak, comprising approximately 0.1 acres.

COC-60911

T. 1 N., R. 72 W., Section 7: portion of lot 59, comprising approximately 0.4 acres.

The land in parcel COC-60372 will be offered to Steven Strand. The land in parcel COC-60883 will be offered to Ron Brotzman, agent for Old Republic National Title Insurance Company. The land in parcel COC-60011 will be offered to Richard Marchese. These sales will be made to resolve inadvertent trespass situations. This determination amends the segregation of February 10, 1995 to allow for sale under Section 203 of the Federal Land Policy and Management Act of 1976. Lot designations and exact acreages will be determined before sale. Minerals will be included if determined appropriate. Detailed information concerning these sales, including price, patent reservations, etc. will be available upon request.

Any parcels not purchased when initially offered, will be offered competitively to the public through sealed bids on the next scheduled sale day.

DATES: Interested parties may submit comments to the District Manager at the above address until January 15, 1998.

ADDRESSES: Bureau of Land Management, Canon City District, 3170 E. Main St. Canon City, Colorado 81212.

FOR FURTHER INFORMATION CONTACT: Jan Fackrell, Realty Specialist, (719) 269-8525.

SUPPLEMENTARY INFORMATION: Any adverse comments will be evaluated by the State Director, and he may vacate, modify, or continue this realty action.

Donnie R. Sparks,
District Manager.

[FR Doc. 97-30714 Filed 11-21-97; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR**National Park Service**

Notice of Intent To Prepare a Draft Environmental Impact Statement on the General Management Plan for Little River Canyon National Preserve, Alabama

SUMMARY: The National Park Service will prepare an Environmental Impact Statement (EIS) to accompany its General Management Plan (GMP) for Little River Canyon National Preserve.

The Service invites suggestions for issues to be considered and ideas for resolving the issues.

DATES: Scoping suggestions should be submitted on or before January 1, 1998 to ensure adequate consideration by the Service.

ADDRESSES: Superintendent, Little River Canyon National Preserve, P.O. Box 45, Fort Payne, Alabama 35967, Telephone: (205) 997-9239.

SUPPLEMENTARY INFORMATION: In 1995, the National Park Service began the preparation of an Environmental Assessment (EA) on the GMP.

This included scoping for the EA. The National Park Service has announced that an EIS on GMPs will be prepared for all park units. To comply with this policy, a formal scoping period is announced.

Comments are invited on any issue believed to be relevant to Preserve management and should be submitted to the Superintendent whose address is given above. No public scoping meeting will be held. We urge that comments be made in writing. Issues may be suggested for the Service to consider during its planning as well as suggestions for resolution. Issues currently being considered include the preservation of water quality and quantity, the preservation and management of the Preserve's natural features and cultural resources, identification of resource compatible recreational pursuits, and infrastructure needs. Central to these issues is the determination of the Preserve's mission—its purpose and significance. The plan will identify desired conditions for resources and visitor experiences for various management units within the Preserve. A draft GMP/EIS will be prepared and presented to the public for review and comment followed by preparation and availability of the final GMP/EIS.

Dated: November 5, 1997.

Daniel W. Brown,

Regional Director, Southeast Region.

[FR Doc. 97-30800 Filed 11-21-97; 8:45 am]

BILLING CODE 4310-70-M

NATIONAL PARK SERVICE**Tallgrass Prairie National Preserve**

AGENCY: National Park Service, Interior.

ACTION: Notice of meeting.

SUMMARY: This notice sets the schedule for the first meeting of the Tallgrass Prairie National Preserve Advisory Committee. Notice of this meeting is

required under the Federal Advisory Committee Act (Pub. L. 92-463).

DATES, TIME, AND ADDRESS: Wednesday, December 10, 1997; 8 a.m. until business and public comment are complete; St. Anthony's Hall, 6th and Elm Street, Strong City, Kansas.

This business meeting is open to the public. Space and facilities to accommodate members of the public are limited and people will be accommodated on a first-come, first-served basis. An agenda will be available from the Superintendent 1 week prior to the meeting. Attendees are encouraged to participate in these meetings. If you would like to address the committee, please contact the Superintendent by December 1, 1997, at the address or telephone number listed below requesting that your name be added to the agenda. Depending on the number of requests, the Superintendent has the right to limit the amount of time each participant is allowed to address this committee.

FOR FURTHER INFORMATION CONTACT: Steve Miller, Superintendent, Tallgrass Prairie National Preserve, P.O. Box 585, Cottonwood Falls, Kansas 66845; or telephone him at 316-273-6034.

SUPPLEMENTARY INFORMATION: The Tallgrass Prairie National Preserve was established by Public Law 104-333, dated November 12, 1996.

Dated: November 14, 1997.

William W. Schenk,

Regional Director, Midwest Region.

[FR Doc. 97-30801 Filed 11-21-97; 8:45 am]

BILLING CODE 4310-70-M

JUDICIAL CONFERENCE OF THE UNITED STATES

Hearing of the Judicial Conference Advisory Committee on Rules of Criminal Procedure

AGENCY: Judicial Conference of the United States, Advisory Committee on Rules of Criminal Procedure.

ACTION: Notice of cancellation of open hearing.

SUMMARY: The Criminal Rules public hearing scheduled to be held in New Orleans, Louisiana, on December 12, 1997, has been canceled. (Original notice of hearing appeared in the **Federal Register** of August 25, 1997.)

FOR FURTHER INFORMATION CONTACT: John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, D.C. 20544, telephone (202) 273-1820.