

7690-00-NSH-0037

**Beverly L. Milkman,***Executive Director.*

[FR Doc. 97-30678 Filed 11-20-97; 8:45 am]

BILLING CODE 6353-01-P

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the Connecticut Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Connecticut Advisory Committee to the Commission will convene at 12:00 p.m. and adjourn at 4:00 p.m. on Tuesday, December 9, 1997, at the Catholic Charities, Conference Room, 467 Bloomfield Avenue, Bloomfield, Connecticut 06002. The purpose of the meeting is to discuss and plan followup activities to the Civil Rights Leadership Conference held on November 12 and 13, 1997, in Waterbury.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Neil Macy, 860-242-7287, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, November 18, 1997.

**Carol-Lee Hurley,***Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-30691 Filed 11-20-97; 8:45 am]

BILLING CODE 6335-01-P

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the Florida Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Florida Advisory Committee to the Commission will convene at 2:00 p.m. and adjourn at 5:00 p.m. on Wednesday, December 17, 1997, at the Hotel Inter-Continental, 100 Chopin Plaza, Miami, Florida 33131. The purpose of the meeting is to discuss new project ideas, and new member orientation.

Persons desiring additional information, or planning a presentation to the Committee, should contact Bobby D. Doctor, Director of the Southern Regional Office, 404-562-7000 (TDD 404-562-7004). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, November 18, 1997.

**Carol-Lee Hurley,***Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-30694 Filed 11-20-97; 8:45 am]

BILLING CODE 6335-01-P

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the Maine Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Maine Advisory Committee to the Commission will convene at 2:00 p.m. and adjourn at 6:30 p.m. on Thursday, December 11, 1997, at the United Technical Center, Region 4, Conference Room, 200 Hogan Road, Bangor, Maine 02208. The purpose of the meeting is to plan future events and discuss progress of the Committee report, "Limited English Proficient Students in Maine: An Assessment of Equal Educational Opportunities."

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Barney Bérubé, 207-287-5980, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, November 18, 1997.

**Carol-Lee Hurley,***Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-30692 Filed 11-20-97; 8:45 am]

BILLING CODE 6335-01-P

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the Massachusetts Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Massachusetts Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 3:00 p.m. on Friday, December 5, 1997, at the Board of Directors Room, Alumnae House, Smith College, Northampton, Massachusetts 01063. The purpose of the meeting is to discuss followup activities to the Springfield briefing on police-community relations and plan for the 1998 Civil Rights Leadership Conference.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Fletcher Blanchard, 413-585-3909, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, November 18, 1997.

**Carol-Lee Hurley,***Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-30690 Filed 11-18-97; 4:15 pm]

BILLING CODE 6335-01-P

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the South Carolina Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the South Carolina Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 4:00 p.m. on Friday, December 12, 1997, at the Hilton Head Island Hilton, 23 Ocean Lane, Hilton Head Island, South Carolina 29938. The purpose of the meeting is to discuss new project ideas and new member orientation.

Persons desiring additional information, or planning a presentation to the Committee, should contact Bobby D. Doctor, Director of the Southern