

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel meeting:

*Name Of SEP:* ZDK1-GRB-7-(J2).

*Date:* December 5, 1997.

*Time:* 8:30 a.m.

*Place:* Holiday Inn, 5520 Wisconsin Avenue, Chevy Chase, Maryland 20815.

*Contact:* Lakshmanan Sankaran, Ph.D., Scientific Review Administrator, Review Branch, DEA, NIDDK, Natcher Building, Room 6a5-25F, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: (301) 594-7799.

*Purpose/Agenda:* To review and evaluate grant applications.

This meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health)

Dated: November 7, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-30422 Filed 11-19-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Mental Health; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings of the National Institute of Mental Health Special Emphasis Panel:

*Agenda/Purpose:* To review and evaluate grant applications.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* November 24, 1997.

*Time:* 2 p.m.

*Place:* Parklawn, Room 9-101, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Donna Ricketts, Parklawn, Room 9-101, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-3936.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* November 25, 1997.

*Time:* 2 p.m.

*Place:* Parklawn, Room 9-101, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Donna Ricketts, Parklawn, Room 9-101, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-3936.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* December 2, 1997.

*Time:* 2 p.m.

*Place:* Parklawn, Room 9-101, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Donna Ricketts, Parklawn, Room 9-101, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-3936.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* December 4, 1997.

*Time:* 1 p.m.

*Place:* Parklawn, Room 9-101, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Donna Ricketts, Parklawn, Room 9-101, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-3936.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle. (Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

Dated: November 13, 1997.

**Laverne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-30423 Filed 11-19-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Meeting of the Board of Scientific Counselors, NIAMS

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the Board of Scientific Counselors, National Institute of Arthritis and Musculoskeletal and Skin

Diseases (NIAMS), November 24-25, 1997. The meeting will be held at the National Institutes of Health, Building 31, Room 4C32, 9000 Rockville Pike, Bethesda, Maryland 20892-2425.

The Board meeting will be open to the public on November 24 from 8:00 a.m. until 3:00 p.m. and on November 25 from 8:00 a.m. to 10:00 a.m. The agenda includes reports by the Director, NIAMS, and the Scientific Director, Division of Intramural Research, NIAMS.

The meeting will be closed on November 24 from 3:00 p.m. to 5:00 p.m. and on November 25 from 10:00 a.m. to adjournment in accordance with the provisions set forth in sections 552b(c)(6), Title 5 U.S.C. for the review, discussion, and evaluation of individual programs and projects conducted by the National Institutes of Health, including consideration of personnel qualifications and performance, the competence of individual investigators, and similar items, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Substantive information regarding the meeting may be obtained from Ms. Linda Peterson, Board Secretary, NIAMS, Building 10, Room 9N228, National Institutes of Health, Bethesda, Maryland 20892-2425, Telephone: 301-496-3375.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitation imposed by the review cycle.

Dated: November 13, 1997.

**LaVeen Pond,**

*Acting Committee Management Officer, NIH.*

[FR Doc. 97-30424 Filed 11-19-97; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4142-N-03]

### Submission for OMB Review: Comment Request

**AGENCY:** Office of Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: December 22, 1997.