

Federal Register notice can be obtained at the address and telephone number set forth below:

Mr. Michael Hansen, Program
Coordinator, CUP Completion Act
Office, Department of the Interior, 302
East 1860 South, Provo UT 84606-
6154, Telephone: (801) 379-1194, E-
Mail address: mhansen@uc.usbr.gov
Dated: October 31, 1997.

Ronald Johnston,

*CUP Program Director, Department of the
Interior.*

[FR Doc. 97-29442 Filed 11-6-97; 8:45 am]

BILLING CODE 4310-RK-P

DEPARTMENT OF THE INTERIOR

**Notice of Intent to Negotiate a Contract
Among Wasatch County Special
Service Area #1, Central Utah Water
Conservancy District, and Department
of the Interior for Carriage of Non-
Project Water Through the
Timpanogos Canal as Part of the
Wasatch County Water Efficiency
Project and Daniel Replacement
Project of the Central Utah Project
Completion Act**

AGENCY: Office of the Assistant
Secretary—Water and Science,
Department of the Interior.

ACTION: Notice of intent to negotiate a
contract among Wasatch County Special
Service Area #1 (WCSSA), Central Utah
Water Conservancy District (District),
and Department of the Interior for
carriage of non-project water through
the Timpanogos Canal as part of the
Wasatch County Water Efficiency
Project and Daniel Replacement Project
(WCWEP and DRP) under the Central
Utah Project Completion Act.

SUMMARY: Pub. L. 102-575, Central Utah
Project Completion Act, Sections
202(a)(3), 207(e), and 303(b), allows for
the construction of the WCWEP and
DRP as part of the Central Utah Project.
The WCWEP and DRP Projects provide
for increasing irrigation efficiency in the
Heber Valley, conserving water, and
eliminating the diversion of water from
the upper Strawberry River tributaries to
Heber Valley. As part of the these
projects, the United States plans to
acquire, and the District intends to
improve, the Timpanogos Canal, a
feature which has historically been used
to convey Provo River water to
irrigators. The canal will be used to
convey project water and non-project
water for irrigation purposes.

The purpose of the negotiations
sessions will be to determine the
amount of non-project water which will
be conveyed through the Timpanogos

Canal and the price to be paid by
WCSSA to the Department for
conveying the non-project water.

DATES: Dates for public negotiation
sessions will be announced in local
newspapers.

FOR FURTHER INFORMATION CONTACT:
Additional information on matters
related to this **Federal Register** notice
can be obtained at the address and
telephone number set forth below: Mr.
Reed Murray, Program Coordinator,
CUP Completion Act Office, Department
of the Interior, 302 East 1860 South,
Provo UT 84606-6154, Telephone: (801)
379-1237, E-Mail address:
rmurray@uc.usbr.gov.

Dated: October 31, 1997.

Ronald Johnston,

*CUP Program Director, Department of the
Interior.*

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DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

**Proposed Agency Information
Collection Activities; Comment**

AGENCY: Bureau of Indian Affairs—
Office of Indian Education Programs.

ACTION: Notice.

SUMMARY: This notice announces that
the Information Collection Request for
Student Transportation Mileage Form
OMB # 1076-0134 requires renewal.
The proposed information collection
requirement, with no appreciable
changes, described below will be
submitted to the Office of Management
and Budget (OMB) for review, as
required by the Paperwork Reduction
Act of 1995, Public Law 104-13, 44
U.S.C. 350 (c) (2) (A). The Bureau is
soliciting public comments on the
subject proposal.

DATES: Written comments must be
submitted on or before January 6, 1998.

ADDRESSES: Comments are to be mailed
to Director, Office of Indian Education
Programs, Department of the Interior,
Bureau of Indian Affairs, 1849 C St. NW,
Mail Stop 3512-MIB, Washington, DC
20240, or hand delivered to room 3512
at the above address.

All written comments will be
available for public inspection in Room
3543 of the Main Interior Building, 1849
C Street, NW, Washington, D.C. from
9:00 a.m. until 3:00 p.m., Monday
through Friday, excluding legal
holidays.

FOR FURTHER INFORMATION CONTACT:
Dalton J. Henry or Keener Cobb, Bureau

of Indian Affairs, Department of the
Interior, 1849 C Street, NW, MS 3512,
Washington, D.C. 20240, 202-208-3550.

SUPPLEMENTARY INFORMATION:

I. Abstract

The information collection is needed
to collect transportation mileage for
Bureau funded schools for the purpose
of allocating transportation funds.

II. Method of Collection

The Student Transportation
regulations under 25 CFR Subpart H
contain the program eligibility and
criteria which govern the allocation of
transportation funds. Information
collected from the schools will be used
to determine rate per mile.

III. Data

(1) *Title of the Collection of
Information:* Office of Indian Education
Programs Indian School Equalization
Program—Student Transportation. OMB
Number: 1076-0134; Expiration Date:
September 31, 1997; Type of Review:
Renewal of a currently approved
information collection.

(2) *Summary of the Collection of
Information:* The collection of
information provides pertinent data
concerning the schools' bus
transportation mileage to determine
funding for school transportation.

(3) *Affected Entities:* Contract and
Grant Schools and Bureau operated
schools.

(4) *Description of the need for the
information and proposed use of the
information:* Submission of this
information is required in order to
receive funds for student transportation.
The information is collected to
determine rate per mile from 185
schools and to allocate funds.

(5) *Description of likely respondents,
including the estimated number of likely
respondents, and proposed frequency of
response to the collection of
information:* Description of likely
respondents: Tribal schools
administrators; Estimated number of
respondents: 105; Proposed frequency of
responses: Annually, during student
count week.

(6) *Estimate of total annual reporting
and record keeping burden that will
result from the collection of
information:* 263 hours; Reporting 2.5
hours/response×105 respondents=263
hours.

*Estimated Total Annual Burden
Hours=263 hours.*

Estimated Annual Costs: \$5,450.00
(2.5 hours×105×\$20.00).