

rights under Contract No. 7-07-51-X0883 from the Department of Energy to the County of Los Alamos for 1,200 acre-feet of San Juan-Chama Project water to be used for municipal, commercial, residential, and scientific purposes

22. Weber Basin Water Conservancy District, Weber Basin Project, Utah: Repayment contract for SOD modification of Lost Creek Dam. The estimated cost of the modification is \$16,000,000 of which 15 percent must be repaid from both irrigation and M&I use.

Great Plains Region: Bureau of Reclamation, PO Box 36900, Federal Building, 316 North 26th Street, Billings, Montana 59107-6900, telephone 406-247-7730.

New contract actions: 33. Fryingpan-Arkansas Project, Colorado: Repayment contract with Southeastern Colorado Water Conservancy District for repayment of cost of SOD modifications to Pueblo Dam.

Modified contract actions: 5. Tom Green County Water Control and Improvement District No. 1, San Angelo Project, Texas: Pursuant to section 501 of Public Law 101-434, negotiate amendatory contract to increase irrigable acreage within the project.

15. Northwest Area Water Supply, North Dakota: Long-term contract for water supply from Garrison Diversion Unit facilities. Draft basis of negotiation has been submitted to the Regional Office for review.

17. Canyon Ferry Unit, P-SMBP, Montana: Water service contract with Montana Tunnels Mining, Inc., expires June 1997. Basis of negotiation completed for renewal of existing contract for an additional 10 years. A temporary contract has been issued pending negotiation of the long-term contract for water service. A 10-year contract was signed on August 20, 1997.

20. City of Cheyenne, Kendrick Project, Wyoming: Negotiation of contract to renew for an additional term of 5 years. Contract for up to 10,000 acre-feet of storage space for replacement water on a yearly basis in Seminoe Reservoir. A temporary contract will be issued pending negotiation of the long-term contract.

27. Lower Marias Unit, P-SMBP, Montana: Water service contract expires June 1997. Initiating renewal of existing contract for 25 years for up to 480 acre-feet of storage from Tiber Reservoir to irrigate 160 acres. Basis of negotiation is in the process of being completed; existing contract was extended for 1 year pending negotiation of long-term contract.

32. Belle Fourche Unit, P-SMBP, South Dakota: Basis of negotiation has been approved for the negotiation of a long-term repayment contract deferring the Belle Fourche ID's 1997 construction payment and also reduction of the District's annual payment.

Completed contract actions: 17. Canyon Ferry Unit, P-SMBP, Montana: Water service contract with Montana Tunnels Mining, Inc., expires June 1997. Basis of negotiation completed for renewal of existing contract for an additional 10 years. A temporary contract has been issued pending negotiation of the long-term contract for water service. A 10-year contract was signed on August 20, 1997.

Dated: October 20, 1997.

Maryanne C. Bach,

Acting Deputy Director, Program Analysis Office.

[FR Doc. 97-28345 Filed 10-24-97; 8:45 am]

BILLING CODE 4310-94-P

INTERNATIONAL TRADE COMMISSION

Sunshine Act Meeting

AGENCY HOLDING THE MEETING: United States International Trade Commission.

TIME AND DATE: November 3, 1997 at 3:00 p.m.

PLACE: Room 101, 500 E Street S.W., Washington, DC 20436.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agenda for future meeting: none.
2. Minutes.
3. Ratification List.
4. Inv. No. 731-TA-757 and 759 (Final) (Collated Roofing Nails from China and Taiwan)—briefing and vote.
5. Outstanding action jackets:
 1. Document No. EC-97-014: Approval of final report in Inv. No. 332-375 (Dynamic Effects of Trade Liberalization: An Empirical Analysis).
 2. Document No. GC-97-064: Approval of recommendation of request for oral argument on award of monetary sanctions; requests for leave to file additional briefs; and request to strike affidavit in Inv. No. 337-TA-370 (Certain Salinomycin Biomass and Preparations Containing Same).
 3. Document No. GC-97-066: Approval of notice of proposed rulemaking on FOIA (Freedom of Information Act), Privacy Act, ethics, and notices.
 4. Document No. ID-97-023: Approval of institution of a section 332 investigation concerning Macadamia

Nuts: Economic and Competitive Conditions Affecting the U.S. Industry.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: October 23, 1997.

By order of the Commission.

Donna R. Koehnke,

Secretary.

[FR Doc. 97-28487 Filed 10-23-97; 11:05 am]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE

National Advisory Council on Violence Against Women

AGENCIES: United States Department of Justice and United States Department of Health and Human Services.

ACTION: Notice of meeting.

SUMMARY: The National Advisory Council on Violence Against Women, co-chaired by the Attorney General and Secretary of Health and Human Services, will meet November 14, 1997 in Room 800 of the United States Department of Health and Human Services, 200 Independence Avenue, NW, Washington, D.C. 20201. Scheduled to begin at 9:00 a.m. and adjourn at 5:00 p.m., the meeting will include opening remarks by the Attorney General and Secretary Shalala, committee meetings, and an afternoon plenary session.

Committee meetings and the plenary session will be open to the public on a space-available basis. Reservations are required and a photo ID will be requested for admittance. To reserve a space and advise of any special needs, interested persons should call the Department of Health and Human Services at the number listed below. Sign language interpreters will be provided. Anyone wishing to submit written questions to this session should notify the Department of Health and Human Services, Office of the Secretary by Tuesday, November 11, 1997. The notification may be delivered by mail, telegram, or facsimile or in person. It should contain the requestor's name and his or her corporate designation, consumer affiliation, or government designation along with a short statement describing the topic to be addressed. Interested parties are encouraged to attend.

FOR FURTHER INFORMATION CONTACT:

Questions regarding this meeting may be directed to the Office of the