

**FEDERAL COMMUNICATIONS COMMISSION**

[DA 97-2203]

**Notice of Telecommunications Relay Services (TRS) Applications for State Certification Accepted (CC Docket No. 90-571)**

Released: October 15, 1997.

Notice is hereby given that the states listed below have applied to the Commission for State Telecommunications Relay Service (TRS) Certification. Current state certifications expire July 25, 1998. Applications for certification, covering the five year period of July 26, 1998 to July 25, 2003, must demonstrate that the state TRS program complies with the Commission's rules for the provision of TRS, pursuant to Title IV of the Americans with Disabilities Act (ADA), 47 U.S.C. § 225. These rules are codified at 47 CFR §§ 64.601-605.

Copies of applications for certification are available for public inspection at the Commission's Common Carrier Bureau, Network Services Division, Room 235, 2000 M Street, N.W., Washington, D.C., Monday through Thursday, 8:30 AM to 3:00 PM (closed 12:30 to 1:30 PM) and the FCC Reference Center, Room 239, 1919 M Street, N.W., Washington, D.C., daily, from 9:00 AM to 4:30 PM. Interested persons may file comments on or before December 12, 1997.

Comments should reference the relevant state file number of the state application that is being commented upon. One original and five copies of all comments must be sent to William F. Caton, Acting Secretary, Federal Communications Commission, 1919 M Street, N.W., Washington, D.C. 20554. Two copies also should be sent to the Network Services Division, Common Carrier Bureau, 2000 M Street, N.W., Room 235, Washington, D.C. 20554.

A number of state TRS programs currently holding FCC certification have failed to apply for recertification. Applications received after October 1, 1997, for which no extension has been requested before October 1, 1997, must be accompanied by a petition explaining the circumstances of the late-filing and requesting acceptance of the late-filed application.

*File No:* TRS-97-42*Applicant:* Nebraska Public Service Commission.*State of Nebraska**File No:* TRS-97-49*Applicant:* North Dakota Information Services Division*State of North Dakota*

For further information, contact Al McCloud, (202) 418-2499, amcccloud@fcc.gov, or Andy Firth, (202) 418-2224 (TTY), afirth@fcc.gov, at the Network Services Division, Common Carrier Bureau, Federal Communications Commission.

Federal Communications Commission.

**Shirley S. Suggs,***Chief, Publications Branch.*

[FR Doc. 97-27826 Filed 10-20-97; 8:45 am]

BILLING CODE 6712-01-P

**FEDERAL DEPOSIT INSURANCE CORPORATION****Affordable Housing Advisory Board Meeting****AGENCY:** Federal Deposit Insurance Corporation (FDIC).**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. App., established by the Resolution Trust Corporation Completion Act, Pub. L. No. 103-204, § 14(b), 107 Stat. 2369, 2393-2395 (1993), announcement is hereby published of the Affordable Housing Advisory Board (AHAB) meeting. The meeting is open to the public.

**DATES:** The Federal Deposit Insurance Corporation, Affordable Housing Advisory Board will hold its second meeting of 1997 on Wednesday, November 5, in Washington, D.C. from 9:00 a.m. to 11:00 a.m.

**ADDRESSES:** The meeting will be held at the following location: Federal Deposit Insurance Corporation, Board Room, 550 17th Street, NW, Room 6010, Washington, D.C. 20429.

**FOR FURTHER INFORMATION CONTACT:**

Danita M.C. Walker, Committee Management Officer, Federal Deposit Insurance Corporation, 550 17th Street, NW, Room (F-3038), Washington, D.C. 20249, (202) 898-6711.

**SUPPLEMENTARY INFORMATION:** The Affordable Housing Advisory Board (AHAB) consists of the Secretary of Housing and Urban Development (HUD) or delegate; the Chairperson of the Board of Directors of the FDIC, or delegate; the Chairperson of the Thrift Depositor Protection Oversight Board, or delegate; four persons appointed by the General Deputy Assistant Secretary of HUD who represent the interests of individuals and organizations involved in using the affordable housing programs, and two members of the Regional Advisory Board. The AHAB's original charter was issued March 9,

1994, and a re-charter was issued on February 26, 1996.

**Agenda**

An agenda will be available at the meeting. At this session, the AHAB will review the status and receive reports on four topics: (1) Status of legislative change for Affordable Housing Advisory Board meetings; (2) Status report on FDIC Affordable Housing Program; and (3) Panel discussion on roles regulators can play in facilitating affordable housing. The AHAB will develop recommendations at the conclusion of the Board meeting. The AHAB's chairperson or its Delegated Federal Officer may authorize a member or members of the public to address the AHAB during the public forum portion of the session.

**Statement**

Interested persons may submit, in writing, data, information or views on the issues pending before the Affordable Housing Advisory Board prior to or at the meeting. Seating for the public is available on a first-come first-served basis.

Dated: October 16, 1997.

**Danita M.C. Walker,***Committee Management Officer, Federal Deposit Insurance Corporation.*

[FR Doc. 97-27884 Filed 10-20-97; 8:45 am]

BILLING CODE 6714-01-M

**FEDERAL LABOR RELATIONS AUTHORITY****Agency Information Collection Activity Under OMB Review****AGENCY:** Federal Labor Relations Authority.**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*), this notice announces that the information collection request described below has been forwarded to the Office of Management and Budget (OMB) for review. The Federal Labor Relations Authority (FLRA) is requesting an emergency approval by October 31, 1997, in accordance with 5 CFR 1320.13. In order that OMB will have an opportunity to consider comments from interested individuals on the information collection request described below, such comments should be submitted to OMB on or before October 28, 1997.

**ADDRESSES:** Nancy Speight, Director of Program Development, Office of the General Counsel, Federal Labor Relations Authority, Suite 210, 607 14th