

statements at the meeting and may file written statements with the Bureau of Land Management, Oregon/Washington State Office no later than December 19, 1997. At this informational meeting, oral statements should be limited to five minutes per party. All statements received will be considered by the Bureau of Land Management before any recommendation concerning the proposed mineral withdrawal is submitted to the Secretary of Interior for final action under the authority of Section 204 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1714).

Dated: October 7, 1997.

**Robert D. DeViney, Jr.,**

*Chief, Branch of Realty and Records Services.*  
[FR Doc. 97-27714 Filed 10-17-97; 8:45 am]

BILLING CODE 4310-33-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-030-08-1220-00: GP8-0014]

#### Notice of Meeting of Advisory Board for the National Historic Oregon Trail Interpretive Center

**AGENCY:** National Historic Oregon Trail Interpretive Center, Vale District, Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that a meeting of the Advisory Board for the National Historic Oregon Trail Interpretive Center will be held on Thursday, November 6, 1997, from 8 a.m. to 4:00 p.m. at the Best Western Sunridge Inn, 1 Sunridge Lane, Baker City, Oregon 97814.

At an appropriate time, the Board will recess for approximately one hour for lunch. Public comments will be received from 2:00 p.m. to 2:30 p.m., November 6, 1997. Topics to be discussed are administrative activities of the Board, organizational processes, funding for the National Historic Oregon Trail Interpretive Center and the building of partnerships, and the progress of construction projects.

**DATES:** The meetings will begin at 8:00 a.m. and run to 4:00 p.m. November 6, 1997.

**ADDRESSES:** The meeting will take place at the Best Western Sunridge Inn, One Sunridge Lane, Baker City, Oregon.

**FOR FURTHER INFORMATION CONTACT:** David B. Hunsaker, Bureau of Land Management, National Historic Oregon Trail, Interpretive Center, PO Box 987,

Baker City OR 97814 (Telephone 541-523-1845).

**Edwin J. Singleton,**

*Vale District Manager.*

[FR Doc. 97-27682 Filed 10-17-97; 8:45 am]

BILLING CODE 4310-33-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-5410-77-F002]

#### Notice of Segregation

**SUMMARY:** An application for the conveyance of federally-owned minerals has been filed for the following described land, under the provisions of 43 U.S.C. 1719:

##### Parcel 1

A tract of land being situate in the North half of the Southwest Quarter, and a portions of the Northwest Quarter, the Northwest Quarter of the Northeast Quarter, and the South half of the Southwest of Section 34, Township 19 North, Range 19 East, M.D.M., Washoe County Nevada, being more particularly described as follows:

Commencing at the Southeast corner of said Section 33, also being the Southeast corner of said Parcel 1 of Land Map 57, thence along the West line of the Southwest quarter of said Section 34, also being along the East line of said Land Map 57 North 00° 02' 21" East a distance of 1312.91 feet to the Southwest corner of the South half of the Southwest Quarter of said Section 34, said point being the true point of beginning, thence continuing along said line, North 02° 02' 21" East a distance of 1312.91 feet to the West quarter corner of said Section 34; thence along the West line of the Northwest quarter of said Section 34 and the East line of Land Map 57, North 00° 34' 33" West a distance of 2303.09 feet; thence leaving said West line, North 88° 05' 47" East a distance of 552.37 feet; thence North 01° 54' 13" West a distance of 264.00 feet to a point on the southerly right of way line of McCarran Boulevard as described in Document 937490, recorded in the Office of the County Recorder of Washoe County, Nevada on July 19, 1984 and depicted on Record of Survey 1678 for Reno Properties, recorded in the Office of the County Recorder of Washoe County, Nevada on June 28, 1984 as File No. 933716; thence along said southerly right of way line the following courses and distances:

Along a non tangent curve to the left, having a tangent bearing of South 51° 26' 28" East,

a radius of 1820.00 feet, a central angle of 09° 56' 26", a distance of 315.76 feet; South 61° 22' 54" East a distance of 1180.93 feet;

Along a tangent curve to the left, having a radius of 1045.00 feet, a central angle of 82° 07' 35", a distance of 1497.88 feet; North 36° 29' 31" East a distance of 254.63 feet;

Along a tangent curve to the right, having a radius of 955.00 feet, a central angle of 18° 32' 15", a distance of 308.98 feet; North 55° 01' 46" East a distance of 227.89 feet to a point on the North line of the Northeast quarter of said Section 34;

Thence leaving the Southerly right of way line of said McCarran Boulevard and along the North line of the Northeast quarter of said Section 34, South 89° 09' 48" East a distance of 187.93 feet; thence South 00° 19' 50" West a distance of 668.33 feet to the Northeast corner of Parcel 1 of Parcel Map 2060 for Thelma and Sam Jaksick, recorded in the Office of the County Recorder of Washoe County, Nevada on November 24, 1986 as File No. 1119089; thence along the northerly and westerly lines of said Parcel 1 the following courses and distances:

North 89° 25' 25" West a distance of 663.85 feet;  
South 00° 07' 09" West a distance of 671.37 feet;  
North 89° 41' 12" West a distance of 252.48 feet;  
South 00° 00' 17" West a distance of 1345.05 feet;

thence South 89° 46' 59" West a distance of 406.63 feet to the Center of said Section 34, thence along the North-South center Section line of said Section 34, South 00° 05' 25" East a distance of 1321.87 feet to the Southeast corner of the North half of the Southwest Quarter of said Section, thence along the South line of the North half of the Southwest Quarter, South 89° 58' 56" West a distance of 2581.06 feet to the Southwest corner of the North half of the Southwest Quarter of said Section, said point being the true point of beginning, containing 231.43 acres more or less.

The basis of bearing of the above legal description is the West line of the Northwest quarter of Section 11, Township 18 North, Range 19 East, M.D.M., as shown on the Official Plat of the Forest Hills Subdivision, recorded in the Office of the County Recorder of Washoe County, Nevada on July 27, 1979, as File No. 619595.

##### Parcel 2

A tract of land being situate in Lot 4, a portion of the South half of the Northwest Quarter and a portion of the North half of the Southwest Quarter of Section 2, Township 18 North, Range 19