

coastal program document or final management plan approved by the Secretary of Commerce, and adhered to the terms of financial assistance awards funded under the CZMA. The evaluations will include a site visit, consideration of public comments, and consultations with interested Federal, State, and local agencies and members of the public. Public meetings are held as part of the site visits.

Notice is hereby given of the dates of the site visits for the listed evaluations, and the dates, local times, and locations of public meetings during the site visits

**The Hawaii Coastal Zone Management Program** site visit will be from December 8–12, 1997. One public meeting will be held during the week. This meeting is scheduled for 7:00 p.m., Thursday, December 11, 1997, at the State Capitol Auditorium (on the basement level by the parking garage entrance beneath Beretania Street entrance), Honolulu, Hawaii.

**The New Jersey Coastal Zone Management Program** site visit will be from December 8–12, 1997. Two public meetings will be held during the week. The meetings are scheduled for 7:30 p.m., on Tuesday, December 9, 1997, at Monmouth University, McGill Commons Clubroom, Rooms 107 & 108, Cedar Avenue, West Long Branch, New Jersey and for 7:30 p.m., on Thursday, December 11, 1997, at the Cape May City Municipal Building, Auditorium, 643 Washington Street, Cape May City, New Jersey.

The Chesapeake Bay National Estuarine Research Reserve in Maryland site visit will be from November 17–21, 1997. Two public meetings will be held during the week. The meetings are scheduled for 7:30 p.m., Tuesday, November 18, 1997, at the Patuxent River 4–H Center, 18405 Queen Anne Road, Upper Marlboro, Maryland, and for 7:30 p.m., Wednesday, November 19, 1997, at the Anita C. Leight Estuary Center, Leight Park, 700 Otter Point Road, Abingdon, Maryland.

The States will issue notice of the public meeting(s) in a local newspaper(s) at least 45 days prior to the public meeting(s), and will issue other timely notices as appropriate.

Copies of the State's most recent performance reports, as well as OCRM's notifications and supplemental request letters to the States, are available upon request from OCRM. Written comments from interested parties regarding these Programs are encouraged and will be accepted until 15 days after the public meeting. Please direct written comments to Vickie A. Allin, Chief, Policy Coordination Division (PCD), Office of Ocean and Coastal Resource

Management, NOS/NOAA, 1305 East-West Highway, Silver Spring, Maryland, 20910. When the evaluation is completed, OCRM will place a notice in the **Federal Register** announcing the availability of the Final Evaluation Findings.

**FOR FURTHER INFORMATION CONTACT:**

Vickie A. Allin, Chief, Policy Coordination Division, Office of Ocean and Coastal Resource Management, NOS/NOAA, 1305 East-West Highway, Silver Spring, Maryland, 20910, (301) 713–3090, ext. 126.

Federal Domestic Assistance Catalog 11.419 Coastal Zone Management Program Administration

Dated: October 10, 1997.

**Captain Evelyn Fields,**

*Acting Deputy Assistant, Administrator for Ocean Services and Coastal Zone Management.*

[FR Doc. 97–27546 Filed 10–16–97; 8:45 am]

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D.091797C]

**Marine Mammals; Scientific Research Permit No. 878–1410**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit.

**SUMMARY:** Notice is hereby given that Dr. Daniel F. Cowan, Professor of Pathology, The University of Texas Medical Branch, Galveston, Texas 77555–0555, has been issued a permit to import and export marine mammal specimens for scientific purposes.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment. (see **SUPPLEMENTARY INFORMATION**)

**SUPPLEMENTARY INFORMATION:** On August 7, 1997, notice was published in the **Federal Register** (62 FR 44251) that a request for a scientific research permit to import and export marine mammal specimen materials had been submitted by the above-named individual. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973 (ESA, 16 U.S.C. 1531 *et seq.*), the regulations governing the taking, importing and

exporting of endangered fish and wildlife (50 CFR 222.23), and the Fur Seal Act of 1966 (16 U.S.C. 1151 *et seq.*).

Issuance of this permit as required by the ESA is based on a finding that such permit: (1) Was applied for in good faith; (2) Will not operate to the disadvantage of the endangered species which are the subject of this permit; and (3) is consistent with the purposes and policies set forth in Section 2 of the ESA.

**Addresses:**

Documents are available in the following offices: Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713–2289);

Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930–2289 (508/281–9250);

Southeast Region, NMFS, 9721 Executive Center Drive North, St. Petersburg, FL 33702–2432 (813/570–5301);

Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802–4213 (310/980–4001);

Northwest Region, NMFS, 7600 Sand Point Way, NE, BIN C15700, Bldg., 1, Seattle, WA 98115–0070 (206/526–6150); and

Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802–1668 (907/586–7221).

Dated: October 8, 1997.

**Ann D. Terbush,**

*Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 97–27520 Filed 10–16–97; 8:45 am]

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**CONSUMER PRODUCT SAFETY COMMISSION**

**Sunshine Act Meeting**

**AGENCY:** Consumer Product Safety Commission.

**TIME AND DATE:** 10:00 a.m., Wednesday, October 22, 1997.

**LOCATION:** Room 420, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Open to the Public.

**MATTER TO BE CONSIDERED:**

**FY 1998 Operating Plan**

The staff will brief the Commission on issues related to the Commission's Operating Plan for Fiscal Year 1998.

For a recorded message containing the latest agenda information, call (301) 504–0709.