

circumstances antidumping duty administrative review on certain fresh cut flowers from Colombia. We are also inviting interested parties to comment on the above and on any other relevant issue(s) associated with the foregoing.

This notice is published in accordance with section 751(b) of the Act and section 353.22(f)(1)(i) of the Department regulations.

Dated: October 7, 1997.

**Robert S. LaRussa,**

*Assistant Secretary, Import Administration.*

[FR Doc. 97-27294 Filed 10-14-97; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Applications for Duty-Free Entry of Scientific Instruments

Pursuant to Section 6(c) of the Educational, Scientific and Cultural Materials Importation Act of 1966 (Pub. L. 89-651; 80 Stat. 897; 15 CFR part 301), we invite comments on the question of whether instruments of equivalent scientific value, for the purposes for which the instruments shown below are intended to be used, are being manufactured in the United States.

Comments must comply with 15 CFR 301.5(a)(3) and (4) of the regulations and be filed within 20 days with the Statutory Import Programs Staff, U.S. Department of Commerce, Washington, D.C. 20230. Applications may be examined between 8:30 A.M. and 5:00 P.M. in Room 4211, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington, D.C.

*Docket Number: 97-086. Applicant:* University of Texas at Austin, Bellmont 222, Austin, TX 78712. *Instrument:* 3-D Motion Analysis System, Model Vicon 140. *Manufacturer:* Oxford Metrics, Ltd., United Kingdom. *Intended Use:* The instrument will be used to record and quantify an individual's movement performance during a series of experiments on the stability of standing balance, control of standing balance during threats to balance and the stability and variability of kinematic and kinetic variables during walking. These kinds of experiments are done with infants and young children, young adults and older adults. In addition, the instrument will be used for educational purposes in the courses KIN 388 Motor Control Laboratory Techniques and KIN 382 Motor Development Assessment in which students will learn the technical skills necessary to collect their own data

and perform subsequent processing and data interpretation. *Application accepted by Commissioner of Customs:* September 19, 1997.

*Docket Number: 97-087. Applicant:* Research Foundation of CUNY, 79 Fifth Avenue, New York, NY 10003.

*Instrument:* Stopped-Flow Rapid Kinetics Accessory, Model SFA-20. *Manufacturer:* Hi-Tech Scientific, United Kingdom. *Intended Use:* The instrument is an accessory used as a complement to existing instrumentation, i.e. temperature-jump, spectrophotometers and fluorimeters. The phenomena to be investigated are rapid substitution reactions of trigonal boron acids. Studies will then be extended to complexation reactions of a variety of bidentate chelating ligands. *Application accepted by Commissioner of Customs:* September 22, 1997.

**Frank W. Creel**

*Director, Statutory Import Programs Staff.*

[FR Doc. 97-27295 Filed 10-14-97; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Malcolm Baldrige National Quality Award's Board of Overseers

**AGENCY:** National Institute of Standards and Technology, DOC.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that there will be a meeting of the Board of Overseers of the Malcolm Baldrige National Quality Award on Friday, November 7, 1997, from 8:30 a.m. to 3:30 p.m. The Board of Overseers consists of nine members prominent in the field of quality management and appointed by the Secretary of Commerce, assembled to advise the Secretary of Commerce on the conduct of the Baldrige Award. The purpose of the meeting on November 7, 1997, will be for the Board of Overseers to receive and then discuss reports from the National Institute of Standards and Technology with the chairman of the Judges Panel of the Malcolm Baldrige National Quality Award. These reports will cover the following topics: Overview of the 1997 award cycle; discussion of applicant related proposals and program status, issues and plans; develop recommendations and report same to the Director of the National Institute of Standards and Technology.

**DATES:** The meeting will convene November 7, 1997 at 8:30 a.m., and adjourn at 3:30 p.m. on November 7, 1997.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Administration Building, Gaithersburg, Maryland 20899.

**FOR FURTHER INFORMATION CONTACT:**

Dr. Harry Hertz, Director, National Quality Program, National Institute of Standards and Technology, Gaithersburg, Maryland 20899, telephone number (301) 975-2361.

Dated: October 7, 1997.

**Elaine Bunten-Mines,**

*Director, Program Office.*

[FR Doc. 97-27149 Filed 10-14-97; 8:45 am]

BILLING CODE 3510-3-M

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 100697A]

#### Mid-Atlantic Fishery Management Council; Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council and its Information & Education Committee, Comprehensive Management Committee, Surfclam & Ocean Quahog Committee, Habitat Committee, Large Pelagics Committee, and Executive Committee will hold a public meeting.

**DATES:** The meetings will be held on October 28-30, 1997. See

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Holiday Inn SunSpree, 39th Street & Atlantic Ocean, Virginia Beach, VA 23351; telephone: 757-428-1711.

Council address: Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904; telephone: 302-674-2331.

**FOR FURTHER INFORMATION CONTACT:** David R. Keifer, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331.

**SUPPLEMENTARY INFORMATION:** On Tuesday, October 28, 1997, the Information & Education Committee will meet from 8:00-10:00 a.m. The Comprehensive Management Committee will meet from 10:00 a.m. to noon. The Committee Chairmen will meet from