

loan area as a result of flooding that occurred during the last week of May 1997 on the Pend Oreille Lake and River system. Eligible small businesses and small agricultural cooperatives without credit available elsewhere may file applications for economic injury assistance for this disaster until the close of business on July 1, 1998 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 4 Office, 1825 Bell Street, Suite 208, Sacramento, CA 95825.

The interest rate for eligible small businesses and small agricultural cooperatives is 4 percent.

The economic injury numbers are 961200 for Idaho; 961300 for Montana; and 961400 for Washington.

(Catalog of Federal Domestic Assistance Program No. 59002.)

Dated: October 1, 1997.

**Aida Alvarez,**  
Administrator.

[FR Doc. 97-27168 Filed 10-14-97; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

### [Amendment to Declaration of Disaster #2976]

#### State of North Carolina; (And Contiguous Counties in South Carolina)

The above-numbered declaration is hereby amended to extend the filing deadline for physical damage to November 5, 1997.

All other information remains the same, i.e., the deadline for filing applications for economic injury is May 5, 1998.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: October 5, 1997.

**Aida Alvarez,**  
Administrator.

[FR Doc. 97-27165 Filed 10-14-97; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

### Revocation of License of Small Business Investment Company

Pursuant to the authority granted to the United States Small Business Administration by the Final Order of the United States District Court for the Eastern District of Virginia, dated September 4, 1997, the United States Small Business Administration hereby revokes the license of Washington Finance and Investment Corporation a

District of Columbia Corporation, to function as a Small Business Investment Company under the Small Business Investment Company License No. 03/03-5150 issued to Washington Finance and Investment Corporation on June 3, 1982, and said license is hereby declared null and void as of October 6, 1997.

Small Business Administration.

Dated: October 6, 1997.

**Don A. Christensen,**

Associate Administrator for Investment.

[FR Doc. 97-27169 Filed 10-14-97; 8:45 am]

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## DEPARTMENT OF STATE

### [Public Notice No. 2619]

#### Shipping Coordinating Committee; Assembly, Council, and Conference on Bulk Carrier Safety; Notice of Meeting

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 10:45 AM on Tuesday, October 28th, in Room 6103, at U.S. Coast Guard Headquarters, 2100 Second Street, S.W., Washington, DC 20593-0001. The purpose of the meeting is to finalize preparations for the 19<sup>th</sup> session of the Extraordinary Council, 79<sup>th</sup> session of Council and 20<sup>th</sup> session of the Assembly of the International Maritime Organization (IMO) which is scheduled for 14-28 November 1997, at the IMO Headquarters in London. The meeting will also finalize preparations for the Conference on Bulk Carrier Safety which is scheduled in conjunction with the second week of the Assembly from 24-28 November 1997. Discussions will focus on papers received and draft U.S. positions.

Among other things, the items of particular interest are:

- Reports of Committees;
- Reports on Diplomatic Conferences;
- Work Program and Budget for 1998-1999;
- Election of Members of the Council.

The Conference on Bulk Carrier Safety discussions will begin after the completion of the discussion for the Assembly and will include the following:

- Consideration and adoption of amendments to SOLAS to improve bulk carrier safety
- Consideration and adoption of amendments to Resolution A.744(18)—Guidelines on the enhanced surveys of bulk carriers and oil tankers; and
- Consideration and adoption of resolutions and recommendations related to bulk carrier safety.

Members of the public may attend these meetings up to the seating capacity of the room. Interested persons may seek information by writing: Director, International Affairs, U.S. Coast Guard Headquarters, Commandant (G-CI), Room 2114, 2100 Second Street, SW, Washington, DC 20593-0001 or by calling: (202) 267-6919. Interested persons of the conference of Bulk Carrier Safety may seek information by writing: Office of Human Element & Ship Design Division, U.S. Coast Guard Headquarters, Commandant (G-MSE-1), Room 1304, 2100 Second Street, SW, Washington, DC 20593-0001 or by calling: LCDR Dan Pippenger at (202) 267-0171.

Dated: October 8, 1997.

**Russel A. LaMantia,**

Chairman, Shipping Coordinating Committee.

[FR Doc. 97-27241 Filed 10-14-97; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Partnership Council Meeting

**AGENCY:** Office of the Secretary, (DOT).

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of Transportation (DOT) announces a meeting of the DOT Partnership Council (the Council). Notice of this meeting is required under the Federal Advisory Committee Act.

**TIME AND PLACE:** The Council will meet on Thursday, October 30, 1997, at 10:00 a.m., at the Department of Transportation, Nassif Building, the Fletcher Room, room 10214, 400 Seventh Street, SW., Washington, DC 20590. The conference room is located on the 10th floor.

**TYPE OF MEETING:** These meetings will be open to the public. Seating will be available on a first-come, first-served basis. Handicapped individuals wishing to attend should contact DOT to obtain appropriate accommodations.

**POINT OF CONTACT:** John E. Budnik or Jean B. Lenderking, Corporate Human Resources Leadership Division, M-13, Department of Transportation, Nassif Building, 400 Seventh Street, SW., room 9425, Washington, DC 20590, (202) 366-9439 or (202) 366-8085, respectively.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to provide an update of current issues within the Department of Transportation including smoking policy, career transition plan update, and labor-management climate survey status.