

DEPARTMENT OF DEFENSE**Department of the Air Force****HQ USAF Scientific Advisory Board Meeting**

The Science and Technology (S&T) Panel Meeting in support of the HQ USAF Scientific Advisory Board will meet at ANSER, Arlington, VA on December 2-3, 1997, from 8:00 a.m. to 5:00 p.m.

The purpose of the meeting is to gather information and receive briefings.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the HQ USAF Scientific Advisory Board Secretariat at (703) 697-8404.

Barbara A. Carmichael,

Alternate Air Force Federal Register Liaison Officer.

[FR Doc. 97-25888 Filed 9-29-97; 8:45 am]

BILLING CODE 3910-01-P

DEPARTMENT OF DEFENSE**Department of the Army****Notification of the U.S. Army Freedom of Information Act (FOIA) Electronic Reading Room on the Internet**

AGENCY: U.S. Army.

ACTION: Notice.

SUMMARY: In compliance with the Freedom of Information Act, as amended by the "Electronic Freedom of Information Act Amendments of 1996", the United States Army has implemented an Electronic Reading Room. The Electronic Reading Room may be accessed on the World Wide Web at the following Internet address: <http://www.rmd.belvoir.army.mil/err.htm>

FOR FURTHER INFORMATION CONTACT:

Questions regarding the Freedom of Information Act should be addressed to Rose Marie Christensen, phone (703) 607-3377, Chief, Department of the Army Freedom of Information/Privacy Acts Office, Suite 201, 1725 Jefferson Davis Highway, Arlington, VA 22202.

SUPPLEMENTARY INFORMATION: The Freedom of Information Act requires that records described in Title 5 U.S.C. Section 552(a)(2) (A), (B), (C), and (D) created on or after November 1, 1996 shall be made available electronically by November 1, 1997. These electronic records will be released in the Electronic Reading Room and are

available for public review 24 hours a day.

Eric E. Tolbert,

Chief, Records Management Program Services.

[FR Doc. 97-25932 Filed 9-29-97; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE**Department of the Army****Availability of U.S. Patent Application for Non-Exclusive, Exclusive, or Partially Exclusive Licensing**

AGENCY: U.S. Army Chemical and Biological Defense Command, DoD.

ACTION: Notice.

SUMMARY: In accordance with 37 CFR 404.6 announcement is made of the availability for licensing of U.S. Patent application for non-exclusive, exclusive, or partially exclusive licensing. The patent application listed below has been assigned to the United States Government as represented by the Secretary of the Army, Washington, DC.

Title: Rapidly Deployable, Man-Portable, Inflatable, Chemical, Biological, Radiological & Explosive Containment System.

Description: This invention relates to a relatively light weight containment system which can be used to contain or mitigate the effects of explosively disseminated chemical and/or biological devices.

Patent Application Number: 08/871,665.

Filing Date: June 9, 1997.

FOR FURTHER INFORMATION CONTACT:

Mr. John Biffoni, Patent Attorney, U.S. Army CBD COM, AMSCB-GC, APG, MD 21010-5423, Phone (410) 671-1158.

SUPPLEMENTARY INFORMATION: Written objections must be filed on or before October 30, 1997.

Gregory D. Showalter,

Army Federal Register, Liaison Officer.

[FR Doc. 97-25933 Filed 9-29-97; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF EDUCATION

RIN 1850-ZA01

21st Century Community Learning Centers Program

AGENCY: Department of Education.

ACTION: Notice of proposed priorities.

SUMMARY: The Secretary proposes priorities for the 21st Century Community Learning Centers Program, administered by the Office of Educational Research and Improvement

(OERI). The Secretary may use these priorities in fiscal year 1998 and subsequent years. The Secretary takes this action to focus Federal assistance on stimulating and expanding significant learning programs available to children and youth beyond regular school hours. The proposed absolute priority is also designed to ensure wide and effective use of program funds to support centers that provide expanded learning opportunities for children and youth in a safe and drug-free environment, and engage the support of citizens in those efforts. The proposed competitive priorities concern serving early adolescents and middle school students and services related to core academic subjects.

DATES: Comments must be received on or before November 14, 1997.

ADDRESSES: All comments concerning the proposed priority should be addressed to Dr. Robert Stonehill, U.S. Department of Education, Office of Educational Research and Improvement, 555 New Jersey Avenue, NW, Room 504, Washington, DC 20208-5644. Comments may also be sent by fax (202-219-2198) or e-mail (robert_stonehill@ed.gov).

FOR FURTHER INFORMATION CONTACT:

Carol J. Mitchell or Amanda Clyburn, U.S. Department of Education, Office of Educational Research and Improvement, 555 New Jersey Avenue, NW, Room 504, Washington, DC 20208-5644. E-mail addresses are:

carol_j._mitchell@ed.gov or amanda_clyburn@ed.gov. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday. Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audio tape, or computer diskette) on request to the contact person listed in the preceding paragraph.

SUPPLEMENTARY INFORMATION: The 21st Century Community Learning Centers Act authorizes the Secretary to award grants to rural and inner-city public elementary or secondary schools, or consortia of such schools, to enable them to plan, implement, or expand projects that benefit the educational, health, social service, cultural and recreational needs of a rural or inner-city community.

A Community Learning Center established in a local public school can, among other things, be a stimulating, safe, supervised and cost-effective after-school, weekend or summer haven for