

United States mining laws, subject to valid existing rights:

**Gila and Salt River Meridian**

Tonto National Forest

T. 2 S., R. 11 E.,

Sec. 12, S $\frac{1}{2}$  of lot 1, lots 2, 3, and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE  $\frac{1}{4}$ ;

Sec. 13, lots 1 to 4, inclusive, W $\frac{1}{2}$ E $\frac{1}{2}$ , and E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 24, lot 1.

T. 2 S., R. 12 E.,

Sec. 7, lots 2 to 12, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , and NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 8, SW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ , excluding MS 4677, and MS 4859;

Sec. 16, W $\frac{1}{2}$ NW $\frac{1}{4}$ , excluding MS 4703, MS 4704, MS 4705, and MS 4859;

Sec. 17, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 18, lots 1 to 10, inclusive, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 19, lot 1, N $\frac{1}{2}$ NE $\frac{1}{4}$ , and NE $\frac{1}{4}$ NW $\frac{1}{4}$ .

The area described contains 2,916.31 acres in Pinal County.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Forest Supervisor, Tonto National Forest.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Forest Supervisor, Tonto National Forest within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the land will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date.

Dated: September 18, 1997.

**Michael A. Ferguson,**

*Deputy State Director, Resources Division.*

[FR Doc. 97-25723 Filed 9-26-97; 8:45 am]

BILLING CODE 4310-32-P

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Preservation Technology and Training Board: Meeting**

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of meeting of the National Preservation Technology and Training Board.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), that the National Preservation Technology and Training Board will meet on November 3, 4, and 5, 1997, in Natchitoches, Louisiana.

The Board was established by Congress to provide leadership, policy advice, and professional oversight to the National Center for Preservation Technology and Training, as required under the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470).

The Board will meet on the campus of Northwestern State University of Louisiana in the Board Room of the Louisiana School for Math, Science and the Arts at 715 College Street, Natchitoches, Louisiana. Matters to be discussed will include, officer and committee reports; Northwestern University report; staff program updates; the establishment of non-Federal support for the Center's programs; budget review; grant program, five-year plan and cooperating organizations.

Monday, November 3 and Tuesday, November 4 the meeting will start at 8:30 am and end at 5:00 pm. On Wednesday, November 5, the meeting will begin at 8:30 am and end at 11:30 a.m. Meetings will be open to the public. However, facilities and space for accommodating members of the public are limited and persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with Dr. Elizabeth A. Lyon, Chair, National Preservation Technology and Training Board, P. O. Box 1269, Flowery Branch, Georgia 30542.

Persons wishing more information concerning this meeting, or who wish to submit written statements, may do so by contacting Mr. E. Blaine Cliver, Chief, HABS/HAER, National Park Service, P.O. Box 37127, Washington, DC 20013-7127, telephone: (202) 343-9573. Draft summary minutes of the meeting will be available for public inspection about eight weeks after the meeting at the office of the Preservation Assistance

Division, Suite 200, 800 North Capitol Street, Washington, DC.

Dated: September 22, 1997.

**E. Blaine Cliver,**

*Chief, Preservation Assistance Division, Designated Federal Official, National Park Service.*

[FR Doc. 97-25722 Filed 9-26-97; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before September 20, 1997. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by October 14, 1997.

**Carol D. Shull,**

*Keeper of the National Register.*

**ARKANSAS**

**Drew County**

Drew County Courthouse, 210 S. Main St., Monticello, 97001226

**COLORADO**

**Jefferson County**

Coors, Herman, House, 1817 Arapahoe St., Golden, 97001227

**FLORIDA**

**Polk County**

Babson Park Woman's Club, 1300 N. Scenic Hwy, Babson Park, 97001229  
Munn Park Historic District, Roughly bounded by E. Bay St., N. Florida Ave., E. Orange St., and E. Main St., Lakeland, 97001228

**TENNESSEE**

**Bedford County**

Jenkins Lutheran Chapel and Cemetery, 364 Shofner Bridge Rd., Shelbyville vicinity, 97001231

Shofners' Lutheran Church and Cemetery, Alt US 41, 2 mi. W of jct. of Alt. US 41 and TN 130, Shelbyville vicinity, 97001232

**Knox County**

Savage House and Garden (Knoxville and Knox County MPS) 3237 Garden Dr., Knoxville, 97001230