

or before 30 days following publication of this announcement in the **Federal Register**. Mail comments to, or for further information contact, Chris Worth, Project Team Leader, Emmett Ranger District, 1805 Highway 16, Room 5, Emmett, ID 83617, or telephone 208-365-7000.

Comments received in response to this solicitation, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available to public inspection. Comments submitted anonymously will be accepted and considered; however, those who submit anonymous comments will not have standing to appeal the subsequent decision under 36 CFR 215 or 217. Additionally, pursuant to 7 CFR 1.27(d), any person may request the agency to withhold a submission from the public record by showing how the Freedom of Information Act (FOIA) permits such confidentiality. Persons requesting such confidentiality should be aware that, under FOIA, confidentiality may be granted in only limited circumstances, such as to protect trade secrets. The Forest Service will inform the requester of the agency's decision regarding the request for confidentiality, and where the request is denied, the agency will return the submission and notify the requester that the comments may be resubmitted with or without name and address within 10 days.

#### Responsible Official

David D. Rittenhouse, Forest Supervisor, Boise National Forest is the responsible official.

Dated: September 15, 1997.

**Cathy Barbouletos,**

*Acting Forest Supervisor.*

[FR Doc. 97-25473 Filed 9-24-97; 8:45 am]

BILLING CODE 3410-11-M

#### COMMISSION ON CIVIL RIGHTS

##### Agenda and Notice of Public Meeting of the Vermont Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that the Vermont Advisory Committee to the Commission will conduct a two-day community forum on November 4 and 5, 1997. The November 4 session will be held at the Sheraton Hotel and Conference Center, Emerald Room I and II, 870 Williston Road, Burlington, Vermont 05403, from 1:00 p.m. to 5:30 p.m. and 7:00 p.m. to 9:30 p.m. The November 5 session will be

held at the Franklin Conference Center, Howe Center, One Scale Avenue, Rutland, Vermont 05701, from 1:00 p.m. to 5:30 p.m. and 7:00 p.m. to 9:30 p.m. The Advisory Committee will receive information from Federal and State government officials, community leaders, minority students, and parents concerning racial harassment in the Vermont public schools.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Kimberly B. Cheney, 802-229-0334, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, September 15, 1997.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-25471 Filed 9-24-97; 8:45 am]

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#### DEPARTMENT OF COMMERCE

##### Economic Analysis Bureau

##### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Economic Analysis.

*Title:* Annual Survey of Royalties, License Fees, and Other Receipts and Payments for Intangible Rights Between U.S. and Unaffiliated Foreign Persons.

*Agency Form Number:* BE-93.

*OMB Approval Number:* 0608-0017.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 2,200 hours.

*Number of Respondents:* 550.

*Avg. Hours Per Response:* 4 hours.

*Needs and Uses:* The BE-93 annual survey is required in order to obtain reliable, up-to-date and detailed information on transactions in intangible rights between U.S. companies and foreign persons. Data from this survey will be used in monitoring U.S. services trade,

analyzing its impact on the U.S. and foreign economies, formulating U.S. international trade policy on services, supporting bilateral and multilateral trade negotiations, monitoring and assessing the impact of trade agreements on the U.S. and foreign economies, compiling the U.S. balance of payments and national income and product accounts, developing U.S. international price indexes for services, assessing and promoting U.S. competitiveness in international trade in services, and improving the ability of U.S. businesses to identify and evaluate market opportunities.

*Affected Public:* Business or other for-profit organizations, or other institutions receiving royalties and license fees from, or paying royalties and license fees to unaffiliated foreign persons.

*Frequency:* Annually.

*Respondent's Obligation:* Mandatory.

*Legal Authority:* Title 22 U.S.C., Sections 3101-3108, as amended.

*OMB Desk Officer:* Paul Bugg, (202) 395-3093.

Copies of the above information collection proposal can be obtained by calling or writing DOC Clearance Officer, Linda Engelmeier, (202) 482-3272, Department of Commerce, Room 5327, 14th and Constitution Avenue, N.W., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days to Paul Bugg OMB Desk Officer, Room 10201, New Executive Office Building, 725 17th Street, N.W., Washington, DC 20503.

Dated: September 19, 1997.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

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#### DEPARTMENT OF COMMERCE

##### Economic Analysis Bureau

##### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Economic Analysis.

*Title:* Annual Survey of Selected Services Transactions with Unaffiliated Foreign Persons.