

National Register of Historic Places,
pending lease
GSA Number: 7-G-OR-724

[FR Doc. 97-24699 Filed 9-18-97; 8:45 am]
BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-97-1220-00]

Temporary Closure and Restrictions on Public Lands; Silver Saddle Ranch; Carson City, NV

AGENCY: Bureau of Land Management, Interior.

ACTION: The Carson City District Manager announces a temporary closure and restrictions on recently acquired lands in Carson City, Nevada known as the Silver Saddle Ranch. This action is taken to protect ranch buildings, facilities and sensitive meadow and riparian resources from vandalism and damage.

SUMMARY: The Bureau of Land Management recently completed a land exchange resulting in the transfer of the Silver Ranch in Carson City from private to public ownership. The ranch includes homes, buildings, fences and sensitive river and meadow lands. Immediate action is needed to protect features until measures can be implemented to provide adequate on site management and protection. Acquired lands on the west side of the Carson River are temporarily closed to public use. Lands on the east side of the Carson River are open to public use with restrictions on off-highway vehicle use, shooting and overnight camping. **EFFECTIVE DATES:** These restrictions go into effect immediately and will remain in effect until 10/1/98 unless the authorized officer determines these restrictions need to be modified.

FOR FURTHER INFORMATION CONTACT: Tom Abbett, Outdoor Recreation Planner, 5665 Morgan Mill Road, Carson City, Nevada 89706. Telephone (702) 885-6125.

SUPPLEMENTARY INFORMATION: The public lands affected by these restrictions are described as follows:

Mt. Diablo Meridian

T. 15 N., R 20 E.,
Sec. 22: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 26: SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 27: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 35: NW $\frac{1}{4}$ NE $\frac{1}{4}$

Excepting therefrom that portion on the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26 as conveyed to Carson City, and all that portion lying below the natural ordinary high water line of the Carson River.

Lands on the west side of the Carson River are closed to public use and entry. The exceptions to this closure include emergency, utility or law enforcement personnel, Carson City and BLM and officials conducting business, participants in tours or events sponsored by the BLM or Carson City, and others authorized in writing by the Authorized Officer of the BLM. The restrictions do not apply to Carson City public roads.

Lands on the east side of the Carson River are open to public recreation uses with the following exceptions: (1) Motorized vehicle use is limited to existing roads and trails. (2) The lands are closed to shooting and overnight camping consistent with previous orders for use on public lands in Carson City.

The authorities for these restrictions are 43 CFR 8341.2 and 8364.1. Any person failing to comply with the closure or restrictions may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 128 USC 3571, or both.

Dated this 4th day of September, 1997.

John O. Singlaub,

Carson City District Manager.

[FR Doc. 97-24897 Filed 9-18-97; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-020-07-1430-00]

Notice of Intent To Prepare Planning Analysis, Arkansas

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of intent.

SUMMARY: The Jackson District Office, Eastern States, will prepare a Planning Analysis/Environmental Assessment (PA/EA) for the public lands within the state of Arkansas which are administered by the Bureau of Land Management (BLM).

The planning effort will follow the procedures set forth in 43 CFR, Subpart 1600.

The public is invited to participate in the planning process, beginning with the identification of planning issues and criteria. Planning criteria include applicable laws, regulations, and policies. Additional criteria will be developed if identified through public participation activities. The PA/EA will be prepared by an interdisciplinary team.

DATES: Comments relating to the identification of planning issues and

criteria will be accepted through November 1, 1997.

ADDRESSES: Sent comments to District Manager, Bureau of Land Management, Jackson District, 411 Briarwood Drive, Suite 404, Jackson, Mississippi 39206.

FOR FURTHER INFORMATION CONTACT: Judith Pace at (601) 977-5400.

SUPPLEMENTARY INFORMATION: The PA/EA will guide future use of several hundred acres, comprised of small parcels of land located throughout the State.

The anticipated issues for the PA/EA including the following (1) land ownership adjustments and (2) special management areas. These issues are preliminary and subject to change as a result of public input.

The PA/EA will be developed by an interdisciplinary team composed of specialists in realty, wildlife, forestry, cultural resources, visual resources, recreation, fire management, soil, water and air. Additional technical support will be provided by other specialists as needed.

Public participation will be an important part of the planning process. It is intended that all interested or affected parties be involved. The planning team will seek public input by direct mailings, person-to-person contacts, and coordination with local, state, and other federal agencies. Agency coordination meetings and public meetings may be held to obtain input on issues and planning criteria. Public meetings, if any, will be scheduled at a later time.

Complete records of all phases of the planning process will be available for public review at the Jackson District Office. Copies of the PA/EA will be available upon request.

Dated: September 11, 1997.

Bruce E. Dawson,

District Manager.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-030-07-1220-00; GP7-0295]

Meeting of Advisory Board for the National Historic Oregon Trail Interpretive Center

AGENCY: National Historic Oregon Trail Interpretive Center, Vale District, Bureau of Land Management, Interior.

ACTION: Notice of meeting.